

ALTA/NSPS LAND TITLE SURVEY

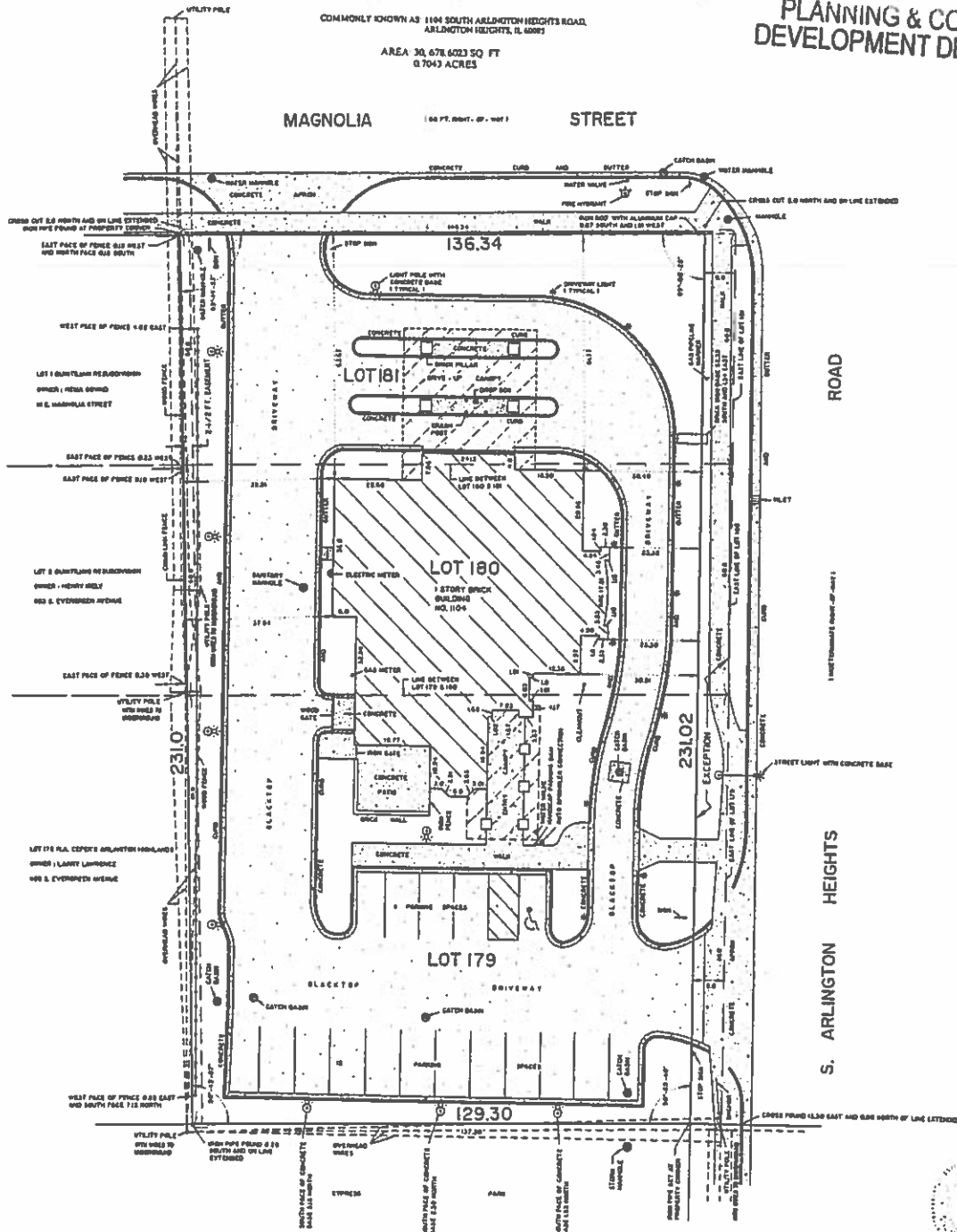
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RECEIVED

AUG 17 2018

PLANNING & COMMUNITY
 DEVELOPMENT DEPARTMENT

LOTS 179, 180 AND 181, EXCEPT THE EAST 848 FEET OF SAID LOTS AS MEASURED PERPENDICULAR TO THE EAST LINE THEREOF, IN PLACE OF THE ARLINGTON HEIGHTS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



ORDER NUMBER: **150256 - U**

SCALE: 1 INCH = 15 FEET

ORDERED BY: **SCHAIN BANKS**

BUILDING LINES AND EASEMENTS, IF ANY, SHOWN THEREON ARE BUILDING LINES AND EASEMENTS AS SHOWN ON THE RECORDED SURVEYS THAT SHOW LOCAL AUTHORITY HAS BUILDING LINES ESTABLISHED BY LOCAL ORDINANCE.
 PLEASE CHECK WITH JURISDICTION WITH LIES.
 COMPARE ALL PLATS BEFORE BUILDING AND REPORT ANY DISCREPANCY IMMEDIATELY.
 DIMENSIONS ARE NOT TO BE SCALED FROM THIS MAP.

NOTES:

REFERENCE HAS BEEN MADE TO CHICAGO TITLE INSURANCE COMPANY COMMITMENT NUMBER 181875477 HAVING A COMPLETION DATE OF JULY 20, 2018 IN THE PREPARATION OF THIS SURVEY

REGARDING ITEM 1 OF TABLE "A"
 ACCORDING TO THE FLOOD INSURANCE RATE MAP OF THE NATIONAL FLOOD INSURANCE PROGRAM FOR THIS AREA OF THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS, BEING COMMUNITY NUMBER 17084, MAP NUMBER 17010301L, EFFECTIVE AUGUST 18, 2006, THE NATIONAL FLOOD INSURANCE PROGRAM HAS DETERMINED THAT THIS AREA WITHIN THE PROPERTY HEREON DRAWN LIES WITHIN AN AREA OF MINIMAL FLOOD HAZARD ZONE "X".

REGARDING ITEM 2 OF TABLE "A"
 SQUARE FOOTAGE OF EXTERIOR FOOTPRINT OF BUILDING AT GROUND LEVEL: 4,994 SQUARE FEET

REGARDING ITEM 3 OF TABLE "A"
 AS SHOWN ON SURVEY.

REGARDING ITEM 4 OF TABLE "A"
 THERE IS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS.

STATE OF ILLINOIS
 COUNTY OF COOK, ILL.
 HEREBY CERTIFIED TO: **FIRST MIDWEST BANK**
AIRC CREDIT UNION
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MICHIGAN STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7a, 7b, 7c, 8, 9, 11 AND 16 OF TABLE "A" THEREOF.

THE FIELD WORK WAS COMPLETED ON: **AUGUST 8, 2018**

DATE OF PLAT OR MAP: **AUGUST 13, 2018**

John M. Henriksen
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2668
 LICENSE EXPIRES NOVEMBER 30, 2018

