

**RESOLUTION APPROVING A  
FINAL PLAT OF SUBDIVISION**

WHEREAS, on September 26, 2018, for Petition Number 17-013, the Plan Commission of the Village of Arlington Heights conducted a public hearing on a request by Morgan/Harbour Construction LLC, to subdivide the property located at 703-709 and 715-723 W Algonquin Rd, Arlington Heights, Illinois (the “Subject Property”); and

WHEREAS, the Plan Commission has found the final plat of subdivision submitted for the Subject Property to be in full compliance with all applicable Village requirements as provided in Chapter 29 of the Arlington Heights Municipal Code and has approved the final plat; and

WHEREAS, the President and Board of Trustees have considered the report and recommendations of the Plan Commission and have determined that the approval of the final plat of subdivision would be in the best interests of the Village of Arlington Heights,

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ARLINGTON HEIGHTS:

SECTION ONE: That the final plat of subdivision for Hamilton Partners-Arlington Heights Subdivision, prepared by Gentile & Associates, Inc., Illinois registered land surveyors, dated May 11, 2018 with revisions through July 9, 2018, is hereby approved for the property legally described as follows:

Parcel 1:  
“A”:

A portion of Lot 2 in Caudill’s Subdivision of part of the Northwest ¼ of Section 16, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: beginning at the intersection of the Southwesterly line of Algonquin Road, as dedicated by instrument recorded February 2, 1933 as Document 11195785; and the Northerly line of Lot 10 in the division of the East ½ of said Northwest ¼; thence Northwesterly on said Northerly line, being identical with a boundary line of said Lot 2, 36.36 feet to the Westerly line of said Lot 10; being also the Easterly line of said Lot 2; thence Southwesterly on said line and continuing also the Westerly line of Lot 11 in said division, 784.12 feet; thence Northwesterly along a line, that forms an angle of 90 degrees, 09 minutes with the last described course, as measured from

Northwest, 8.50 feet; thence Northeasterly 812.46 feet to said Southwesterly line of Algonquin Road; thence Southeasterly on said line, being curved and convex to the North and having a radius of 9499.34 feet, a distance of 50.04 feet to the place of beginning, in Cook County, Illinois (excepting therefrom that portion dedicated for road purposes).

“B”:

A portion of Lots 10 and 11 in the division of the East ½ of the Northwest ¼ of Section 16, Township 41 North, Range 11, East of the Third Principal Meridian, and also, a portion of Lot 7 in Joseph A. Barnes’ Farm in Sections 9, 15, and 16, Township 41 North, Range 11, East of the Third Principal Meridian, described as follows: beginning at the Northwest corner of Lot 1 in Engelhardt’s Subdivision of part of said Lot 7; thence Southwesterly on the Westerly line of said lot, 580.24 feet; thence Northwesterly at right angles to said line, 433.08 feet to the Westerly line of aforesaid Lot 11; thence Northeasterly on said line and continuing on the Westerly line of said Lot 10, 784.12 feet to the Northerly line of said Lot 10; thence Southeasterly on said line, 36.36 feet to the Southeasterly line of Algonquin Road as dedicated by instrument recorded February 2, 1933 as Document 11195785; thence Southeasterly on said line, being curved and convex to the North and having a radius of 9499.34 feet, a chord distance of 447.46 feet, to the place of beginning, in Cook County, Illinois. (excepting from said parcel “A” and “B” that portion dedicated for road purposes by plat of dedication recorded January 16, 2003 as Document 0030079992, described as follows: that part of Lot 10 in County Clerks Division, being a subdivision of the East ½ of the Northwest ¼ of Section 16, Township 41, Range 11, East of the Third Principal Meridian, and that part of Lot 2, in Caudill’s Subdivision, being a subdivision in that part of the Northwest ¼ of said Section 16; described as follows: commencing at the Northwesterly corner of Weber Atrium Subdivision, being a subdivision in that part of the Northwest ¼ of said Section 16; thence Southeasterly along the Southwesterly right-of-way line of Algonquin Road (IL. Route 62) as recorded February 2, 1933 as Document 11195785 and 1119782, said Southwesterly right-of-way line being a tangential curve concave to the Northeast radius 9499.34 feet, central angle 01 degrees 02 minutes, 14 seconds 171.96 feet (the chord bears a Illinois East grid bearing of South 45 degrees 31 minutes 18 seconds West 171.96 feet (the chord bears a Illinois East grid bearing of South 45 31 minutes 18 seconds West 171.96 feet) to the Northeasterly corner of Lot “B” in Weber Atrium Subdivision, said Northeasterly corner, being that point of beginning; thence South 18 degrees 41 minutes 30 seconds West 26.26 feet along said Easterly line; thence South 72 degrees 30 minutes 06 seconds East to a point of intersection with the Southwesterly right-of-way line of said Algonquin Road (IL. Route 62); thence Northwesterly along said Southwesterly right-of-way line being a tangential curve concave to the Northeast radius 9499.34 feet, central angle 00 degrees 15 minutes 13 seconds, 42.04 feet, (the chord bears North 44 degrees 52 minutes 35 seconds West 42.04 feet) to the point of beginning).

Parcel 2:

Lot “A” in Weber Atrium Resubdivision in the East ½ of the Northwest ¼ of Section 16, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County Illinois).

P.I.N. 08-16-102-008, -026, -027, -028, -030

commonly described as 703-709 and 715-723 W Algonquin Rd, Arlington Heights, Illinois.

SECTION TWO: That the approval of the final plat of subdivision granted by this Resolution is subject to the condition the Petitioner shall comply with all Federal, State and local policies, regulations and codes, to which the Petitioner has agreed.

SECTION THREE: The Village President and Village Clerk shall execute the final plat on behalf of the Village of Arlington Heights.

SECTION FOUR: The Village Clerk is hereby directed to cause the final plat to be recorded, together with this Resolution, in the Office of the Recorder of Cook County. In the event the final plat is not filed for recording within six months from the date hereof, the final plat shall then become null and void.

SECTION FIVE: This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

AYES:

NAYS:

PASSED AND APPROVED this 19<sup>th</sup> day of November, 2018.

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

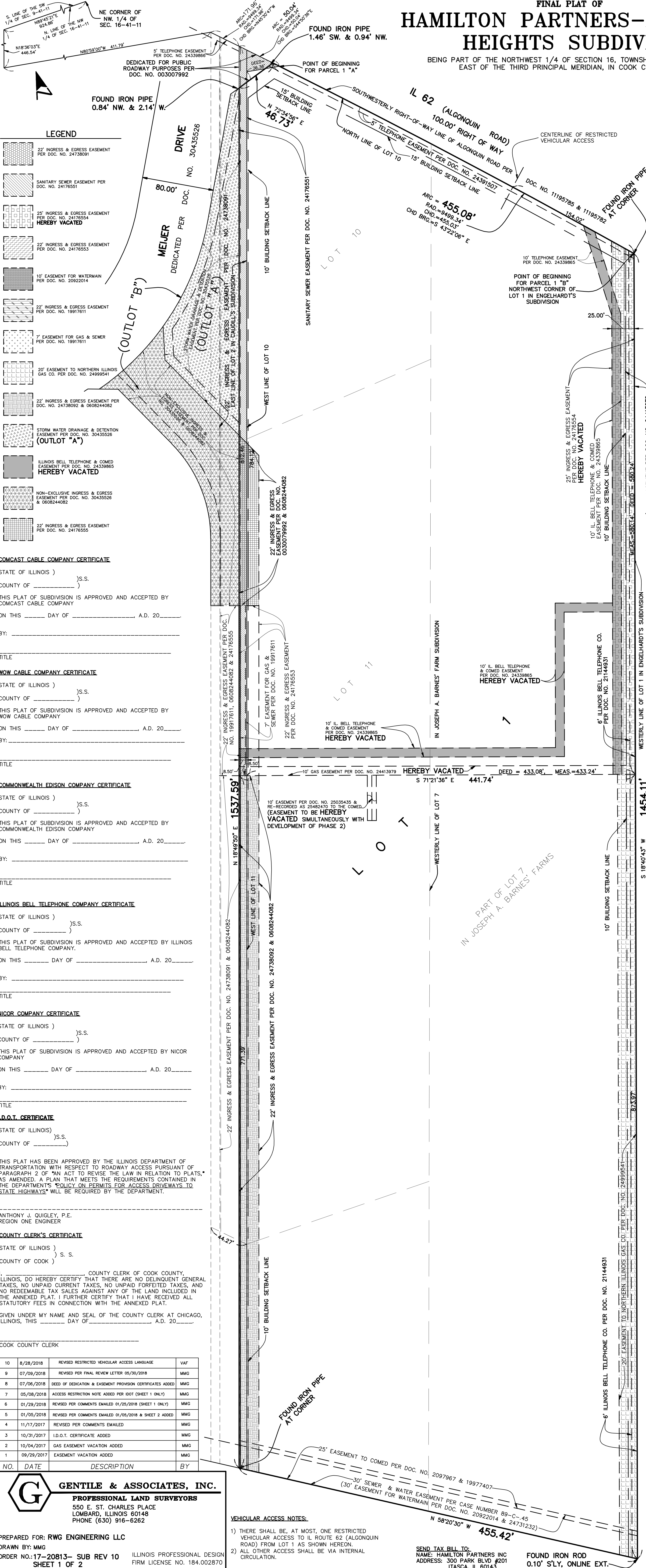
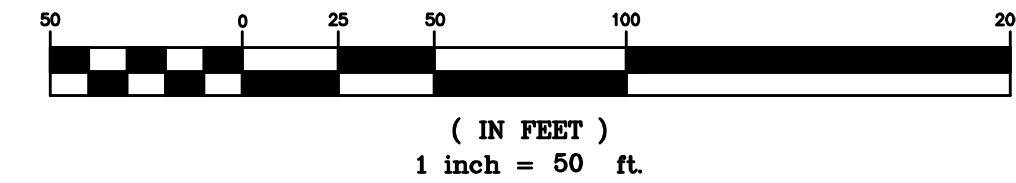
# FINAL PLAT OF HAMILTON PARTNERS-ARLINGTON HEIGHTS SUBDIVISION

P.L.N.: 08-16-102-008-0000

-026-0000  
-027-0000  
-028-0000  
-030-0000

BEING PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRAPHIC SCALE



**SCHOOL DISTRICT CERTIFICATE**  
STATE OF ILLINOIS ) S.S.  
COUNTY OF COOK )  
PURSUANT TO SECTION 1.005 OF THE PLAT ACT, 765 ILCS 205, THIS DOCUMENT SHALL SERVE AS THE SCHOOL DISTRICT STATEMENT TO THE BEST OF THE OWNER'S KNOWLEDGE, THE TRACT OF LAND DESCRIBED IN THE ATTACHED PLAT LIES IN THE FOLLOWING SCHOOL DISTRICT(S):  
GRADE SCHOOL DISTRICT # 59 ADDRESS: 2123 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005  
HIGH SCHOOL DISTRICT # 214 ADDRESS: 2121 S GOEBBERT RD, ARLINGTON HEIGHTS, IL 60005  
JR. COLLEGE DISTRICT # 512 ADDRESS: 1200 WEST ALGONQUIN ROAD, PALATINE, IL 60067  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
ATTEST: \_\_\_\_\_ TITLE: \_\_\_\_\_

**OWNER'S CERTIFICATE**  
STATE OF \_\_\_\_\_ ) S.S.  
COUNTY OF \_\_\_\_\_ )  
THIS IS TO CERTIFY THAT ARLINGTON HEIGHTS 1, LLC, AN ILLINOIS LIMITED COMPANY, IS THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND DOES HEREBY CONSENT TO THE GRANT OF EASEMENT DEPICTED HEREON.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_  
SIGNATURE \_\_\_\_\_  
PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE, CORPORATION/COMPANY NAME, AND ADDRESS: \_\_\_\_\_

**NOTARY CERTIFICATE**  
STATE OF \_\_\_\_\_ ) S.S.  
COUNTY OF \_\_\_\_\_ )  
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATURE OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT OF THE CORPORATION AND THAT SAID INDIVIDUAL DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE IS A CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION AND DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.  
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_  
NOTARY \_\_\_\_\_  
PLEASE TYPE/PRINT NAME \_\_\_\_\_

**VILLAGE CERTIFICATE**  
STATE OF ILLINOIS ) S.S.  
COUNTY OF COOK )  
UNDER THE AUTHORITY PROVIDED BY 65 ILCS 5/11-12 AS AMENDED BY THE STATE LEGISLATURE OF THE STATE OF ILLINOIS AND ORDINANCE ADOPTED BY THE VILLAGE BOARD OF THE VILLAGE OF ARLINGTON HEIGHTS, ILLINOIS, THIS PLAT WAS GIVEN APPROVAL BY THE VILLAGE OF ARLINGTON HEIGHTS AND MUST BE RECORDED WITHIN SIX MONTHS OF THE DATE OF APPROVAL BY THE VILLAGE BOARD, OTHERWISE IT IS NULL AND VOID.  
APPROVED BY THE PLAN COMMISSION AT A MEETING HELD \_\_\_\_\_  
CHAIRMAN \_\_\_\_\_  
SECRETARY \_\_\_\_\_  
APPROVED BY THE VILLAGE BOARD OF TRUSTEES AT A MEETING HELD \_\_\_\_\_  
PRESIDENT \_\_\_\_\_  
VILLAGE CLERK \_\_\_\_\_  
APPROVED BY THE VILLAGE COLLECTOR \_\_\_\_\_  
VILLAGE COLLECTOR \_\_\_\_\_  
APPROVED BY THE DIRECTOR OF ENGINEERING \_\_\_\_\_  
VILLAGE DIRECTOR OF ENGINEERING \_\_\_\_\_

**LAND SURVEYOR'S AUTHORIZATION**  
STATE OF ILLINOIS ) S.S.  
COUNTY OF DU PAGE )  
I, JOSEPH F. GENTILE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, LICENSE NUMBER 2925, DO HEREBY AUTHORIZE THE ITS STAFF OR AUTHORIZED AGENT TO PLACE THIS DOCUMENT OF RECORD IN THE COUNTY RECORDER'S OFFICE IN MY NAME AND IN COMPLIANCE WITH ILLINOIS STATUTES CHAPTER 109 PARAGRAPH 2, AS AMENDED.  
GIVEN UNDER MY HAND AND SEAL AT LOMBARD, ILLINOIS, THIS 11TH DAY OF MAY A.D. 2018.  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2925

**SURVEYOR'S CERTIFICATE**  
STATE OF ILLINOIS ) S.S.  
COUNTY OF COOK )  
THIS IS TO CERTIFY THAT I, \_\_\_\_\_, ILLINOIS PROFESSIONAL LAND SURVEYOR, NUMBER \_\_\_\_\_ HAVE SURVEYED AND CONSOLIDATED THE FOLLOWING DESCRIBED PROPERTY:  
**PARCEL 1:**  
A PORTION OF LOT 2 IN CAUDILL'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF ALGONQUIN ROAD AND THE NORTHERLY LINE OF LOT 10 IN THE DIVISION OF THE EAST 1/2 OF SAID NORTHWEST 1/4; THENCE NORTHWESTERLY ON SAID NORTHERLY LINE, BEING IDENTICAL WITH A BOUNDARY LINE OF SAID LOT 2, 36.36 FEET TO THE WESTERLY LINE OF SAID LOT 10; BEING ALSO THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHWESTERLY ON SAID LINE AND CONTINUING ALSO THE WESTERLY LINE OF LOT 11 IN SAID DIVISION, 784.12 FEET; THENCE NORTHWESTERLY ALONG A LINE, THAT FORMS AN ANGLE OF 90 DEGREES, 09 MINUTES WITH THE LAST DESCRIBED COURSE, AS MEASURED FROM NORTHWEST, 8.50 FEET; THENCE NORTHEASTERLY 812.46 FEET TO SAID SOUTHWESTERLY LINE OF ALGONQUIN ROAD; THENCE SOUTHEASTERLY ON SAID LINE, BEING CURVED AND CONVEX TO THE NORTH AND HAVING A RADIUS OF 9499.34 FEET, A DISTANCE OF 50.04 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PORTION DEDICATED FOR ROAD PURPOSES).  
**PARCEL 2:**  
A PORTION OF LOTS 10 AND 11 IN THE DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO, A PORTION OF LOT 7 IN JOSEPH A. BARNES' FARM IN SECTIONS 9, 15, AND 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 11 IN ENGELHARDT'S SUBDIVISION OF PART OF SAID LOT 7; THENCE SOUTHWESTERLY ON THE WESTERLY LINE OF SAID LOT, 580.24 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO SAID LINE, 433.08 FEET TO THE WESTERLY LINE OF AFORESAID LOT 11; THENCE NORTHEASTERLY ON SAID LINE AND CONTINUING ON THE WESTERLY LINE OF SAID LOT 10, 784.12 FEET TO THE NORTHERLY LINE OF SAID LOT 10; THENCE SOUTHEASTERLY ON SAID LINE, 36.36 FEET TO SAID SOUTHWESTERLY LINE OF ALGONQUIN ROAD; THENCE SOUTHEASTERLY ON SAID LINE, BEING CURVED AND CONVEX TO THE NORTH AND HAVING A RADIUS OF 9499.34 FEET, A CHORD DISTANCE OF 447.46 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. (EXCEPTING FROM SAID PARCEL "A" AND "B" THAT PORTION DEDICATED FOR ROAD PURPOSES BY PLAT OF DEDICATION RECORDED JANUARY 16, 2003 AS DOCUMENT 0030079992, DESCRIBED AS FOLLOWS: THAT PART OF LOT 10 IN COUNTY CLERK'S DIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 2, IN CAUDILL'S SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF THE NORTHWEST 1/4 OF SAID SECTION 16; DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF WEBER ATRIUM SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF THE NORTHWEST 1/4 OF SAID SECTION 16; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF ALGONQUIN ROAD (IL ROUTE 62) AS RECORDED FEBRUARY 2, 1933 AS DOCUMENT 11195785 AND 1119782, SAID SOUTHWESTERLY RIGHT-OF-WAY LINE BEING A TANGENTIAL CURVE CONVEX TO THE NORTHEAST RADIUS 9499.34 FEET, CENTRAL ANGLE 01 DEGREES 02 MINUTES, 14 SECONDS 171.96 FEET (THE CHORD BEARS A ILLINOIS EAST GRID BEARING OF SOUTH 45 DEGREES 31 MINUTES 18 SECONDS WEST 171.96 FEET) TO THE NORTHEAST CORNER OF LOT "B" IN WEBER ATRIUM SUBDIVISION, SAID NORTHEAST CORNER, BEING THE POINT OF BEGINNING; THENCE SOUTH 18 DEGREES 41 MINUTES 30 SECONDS WEST 46.26 FEET ALONG SAID EASTERLY LINE; THENCE SOUTH 72 DEGREES 30 MINUTES 06 SECONDS EAST TO A POINT OF INTERSECTION WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF SAID ALGONQUIN ROAD (IL ROUTE 62); THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE BEING A TANGENTIAL CURVE CONVEX TO THE NORTHEAST RADIUS 9499.34 FEET, CENTRAL ANGLE 00 DEGREES 15 MINUTES 13 SECONDS, 42.04 FEET, (THE CHORD BEARS NORTH 44 DEGREES 52 MINUTES 35 SECONDS WEST 42.04 FEET) TO THE POINT OF BEGINNING).  
**PARCEL 3:**  
LOT "A" IN WEBER ATRIUM RESUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.  
CONTAINING: 671,461.46 sq. ft. (15.41 acres)  
ALL DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.  
I ALSO CERTIFY THAT THE LAND IS WITHIN THE VILLAGE OF ARLINGTON HEIGHTS OR WITHIN ONE AND A HALF MILES OF THE CORPORATE LIMITS OF THE VILLAGE OF ARLINGTON HEIGHTS WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS AMENDED. I FURTHER CERTIFY UPON INSPECTION OF FLOOD INSURANCE RATE MAP NO. 17031C01B1, EFFECTIVE DATE AUGUST 19, 2008, IT APPEARS THAT ALL OF THE SUBJECT PROPERTY SHOWN HEREON LIES WITH ZONE "X" (AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOOD).  
GIVEN UNDER MY HAND AND SEAL THIS 11TH DAY OF MAY A.D. 2018.  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. \_\_\_\_\_  
MY LICENSE EXPIRES NOVEMBER 30, 2018

- LEGEND**
- 22' INGRESS & EGRESS EASEMENT PER DOC. NO. 24738091
  - SANITARY SEWER EASEMENT PER DOC. NO. 24176551
  - 25' INGRESS & EGRESS EASEMENT PER DOC. NO. 24176554 HEREBY VACATED
  - 22' INGRESS & EGRESS EASEMENT PER DOC. NO. 24176553
  - 10' EASEMENT FOR WATERMAIN PER DOC. NO. 20922014
  - 22' INGRESS & EGRESS EASEMENT PER DOC. NO. 19917611
  - 7' EASEMENT FOR GAS & SEWER PER DOC. NO. 19917611
  - 20' EASEMENT TO NORTHERN ILLINOIS GAS CO. PER DOC. NO. 2469954
  - 22' INGRESS & EGRESS EASEMENT PER DOC. NO. 24738092 & 0608244082
  - STORM WATER DRAINAGE & DETENTION EASEMENT PER DOC. NO. 30435526 (OUTLOT "A")
  - ILLINOIS BELL TELEPHONE & COMED EASEMENT PER DOC. NO. 24339865 HEREBY VACATED
  - NON-EXCLUSIVE INGRESS & EGRESS EASEMENT PER DOC. NO. 30435526 & 0608244082
  - 22' INGRESS & EGRESS EASEMENT PER DOC. NO. 24176555

**COMCAST CABLE COMPANY CERTIFICATE**  
STATE OF ILLINOIS ) S.S.  
COUNTY OF \_\_\_\_\_ )  
THIS PLAT OF SUBDIVISION IS APPROVED AND ACCEPTED BY COMCAST CABLE COMPANY  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_  
BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**WOW CABLE COMPANY CERTIFICATE**  
STATE OF ILLINOIS ) S.S.  
COUNTY OF \_\_\_\_\_ )  
THIS PLAT OF SUBDIVISION IS APPROVED AND ACCEPTED BY WOW CABLE COMPANY  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_  
BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**COMMONWEALTH EDISON COMPANY CERTIFICATE**  
STATE OF ILLINOIS ) S.S.  
COUNTY OF \_\_\_\_\_ )  
THIS PLAT OF SUBDIVISION IS APPROVED AND ACCEPTED BY COMMONWEALTH EDISON COMPANY  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_  
BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**ILLINOIS BELL TELEPHONE COMPANY CERTIFICATE**  
STATE OF ILLINOIS ) S.S.  
COUNTY OF \_\_\_\_\_ )  
THIS PLAT OF SUBDIVISION IS APPROVED AND ACCEPTED BY ILLINOIS BELL TELEPHONE COMPANY.  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_  
BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**NICOR COMPANY CERTIFICATE**  
STATE OF ILLINOIS ) S.S.  
COUNTY OF \_\_\_\_\_ )  
THIS PLAT OF SUBDIVISION IS APPROVED AND ACCEPTED BY NICOR COMPANY  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_  
BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**I.D.O.T. CERTIFICATE**  
STATE OF ILLINOIS ) S.S.  
COUNTY OF \_\_\_\_\_ )  
THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO PARAGRAPH 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED, A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S POLICY ON PERMITS FOR ACCESS DRIVeways TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.  
ANTHONY J. QUIGLEY, P.E.  
REGION ONE ENGINEER

**COUNTY CLERK'S CERTIFICATE**  
STATE OF ILLINOIS ) S.S.  
COUNTY OF COOK )  
I, \_\_\_\_\_, COUNTY CLERK OF COOK COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.  
GIVEN UNDER MY NAME AND SEAL OF THE COUNTY CLERK AT CHICAGO, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_  
COOK COUNTY CLERK \_\_\_\_\_

| NO. | DATE       | DESCRIPTION  | BY  |
|-----|------------|--|-----|
| 10  | 8/28/2018  | REVISED RESTRICTED VEHICULAR ACCESS LANGUAGE               | VAF |
| 9   | 07/09/2018 | REVISED PER FINAL REVIEW LETTER 05/30/2018                 | MMG |
| 8   | 07/06/2018 | DEED OF DEDICATION & EASEMENT PROVISION CERTIFICATES ADDED | MMG |
| 7   | 05/08/2018 | ACCESS RESTRICTION NOTE ADDED PER IDOT (SHEET 1 ONLY)      | MMG |
| 6   | 01/29/2018 | REVISED PER COMMENTS EMAILED 01/25/2018 (SHEET 1 ONLY)     | MMG |
| 5   | 01/05/2018 | REVISED PER COMMENTS EMAILED 01/05/2018 & SHEET 2 ADDED    | MMG |
| 4   | 11/17/2017 | REVISED PER COMMENTS EMAILED                               | MMG |
| 3   | 10/31/2017 | I.D.O.T. CERTIFICATE ADDED                                 | MMG |
| 2   | 10/04/2017 | GAS EASEMENT VACATION ADDED                                | MMG |
| 1   | 09/29/2017 | EASEMENT VACATION ADDED                                    | MMG |

**GENTILE & ASSOCIATES, INC.**  
PROFESSIONAL LAND SURVEYORS  
550 E. ST. CHARLES PLACE  
LOMBARD, ILLINOIS 60148  
PHONE (630) 916-6262

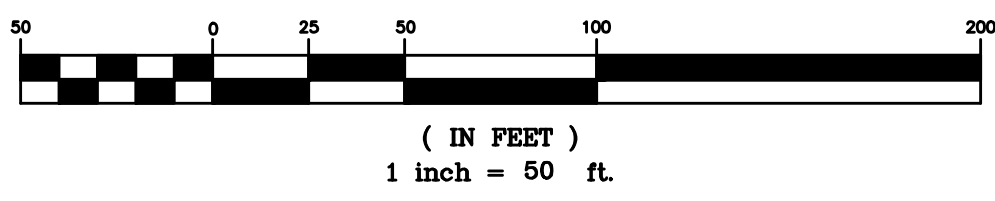
PREPARED FOR: RWG ENGINEERING LLC  
DRAWN BY: MMG  
ORDER NO.: 17-20813 - SUB REV 10  
SHEET 1 OF 2

ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE NO. 184.002870

**VEHICULAR ACCESS NOTES:**  
1) THERE SHALL BE, AT MOST, ONE RESTRICTED VEHICULAR ACCESS TO IL ROUTE 62 (ALGONQUIN ROAD) FROM LOT 1 AS SHOWN HEREON.  
2) ALL OTHER ACCESS SHALL BE VIA INTERNAL CIRCULATION.

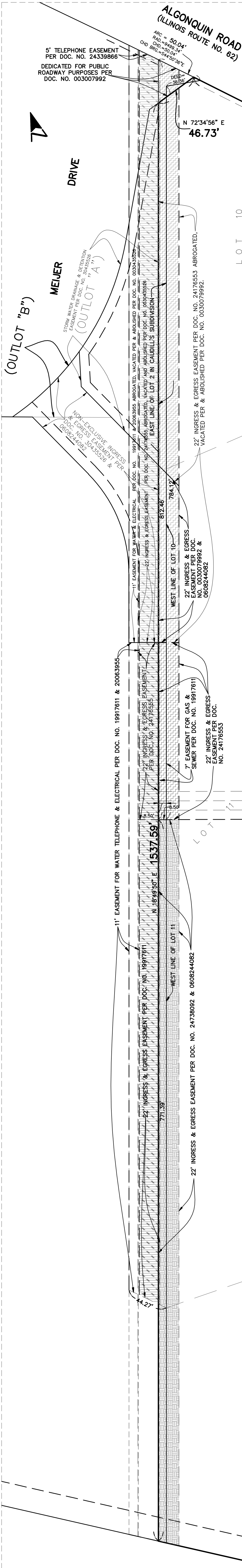
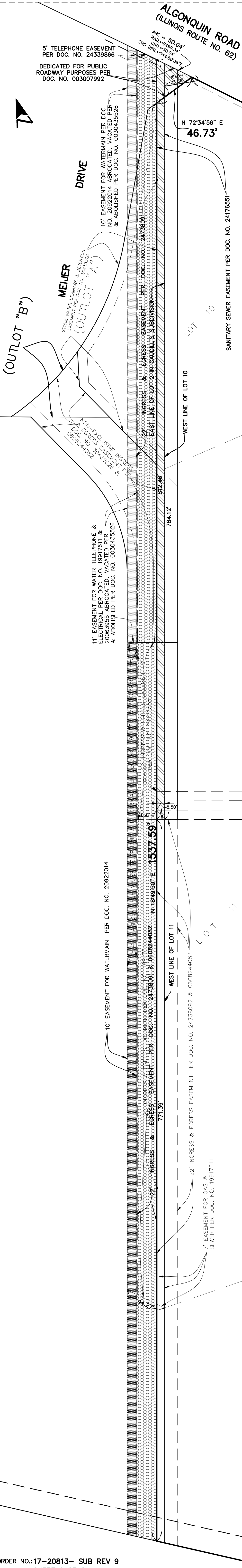
SEND TAX BILL TO:  
NAME: HAMILTON PARTNERS INC  
ADDRESS: 300 PARK BLVD #201  
ITASCAL, IL 60143

FOUND IRON ROD  
0.10' S'LY, ONLINE EXT.



( IN FEET )  
1 inch = 50 ft.

# HAMILTON PARTNERS-ARLINGTON HEIGHTS SUBDIVISION



**EASEMENT PROVISIONS**

AN EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC AND COMMUNICATION SERVICE IS HEREBY RESERVED FOR AND GRANTED TO COMMONWEALTH EDISON COMPANY AND SBC TELEPHONE COMPANY, GRANTEEES.

THEIR RESPECTIVE LICENSEES, SUCCESSORS AND ASSIGNS JOINTLY AND SEVERALLY TO CONSTRUCT, OPERATE, REPAIR, MAINTAIN, MODIFY, RECONSTRUCT, REPLACE, SUPPLEMENT, RELOCATE AND REMOVE, FROM TIME TO TIME, POLES, GUYS, ANCHORS, WIRES, CABLES, CONDUITS, MANHOLES, TRANSFORMERS, PEDESTALS, EQUIPMENT CABINETS OR OTHER FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, COMMUNICATIONS, SOUNDS AND SIGNALS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DASHED OR DOTTED LINES (OR SIMILAR DESIGNATION) ON THE PLAT AND MARKED "EASEMENT", "UTILITY EASEMENT", "PUBLIC UTILITY EASEMENT", "P.U.E." (OR SIMILAR DESIGNATION), THE PROPERTY DESIGNATED IN THE DECLARATION OF CONDOMINIUM AND/OR ON THIS PLAT AS "COMMON ELEMENTS", AND THE PROPERTY DESIGNATED ON THE PLAT AS "COMMON AREA OR AREAS", AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHTS TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT AND COMMON AREA OR AREAS TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, AND COMMON AREA OR AREAS, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES, ROOTS AND SAPLINGS AND TO CLEAR OBSTRUCTIONS FROM THE SURFACE AND SUBSURFACE AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEEES' FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE DASHED OR DOTTED LINES (OR SIMILAR DESIGNATION) MARKED "EASEMENT", "UTILITY EASEMENT", "PUBLIC UTILITY EASEMENT", "P.U.E." (OR SIMILAR DESIGNATION) WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

THE TERM "COMMON ELEMENTS" SHALL HAVE THE MEANING SET FORTH FOR SUCH TERM IN THE "CONDOMINIUM PROPERTY ACT", CHAPTER 765 ILCS 605/2(C), AS AMENDED FROM TIME TO TIME.

THE TERM "COMMON AREA OR AREAS" IS DEFINED AS A LOT, PARCEL OR AREA OF REAL PROPERTY, THE BENEFICIAL USE AND ENJOYMENT OF WHICH IS RESERVED IN WHOLE OR AS AN APPORTIONMENT TO THE SEPARATELY OWNED LOTS, PARCELS OR AREAS WITHIN THE PLANNED DEVELOPMENT, EVEN THOUGH SUCH BE OTHERWISE DESIGNATED ON THE PLAT BY TERMS SUCH AS "OUTLOTS", "COMMON ELEMENTS", "OPEN SPACE", "OPEN AREA", "COMMON GROUND", "PARKING" AND "COMMON AREA". THE TERM "COMMON AREA OR AREAS", AND "COMMON ELEMENTS" INCLUDE REAL PROPERTY SURFACED WITH INTERIOR DRIVEWAYS AND WALKWAYS, BUT EXCLUDES REAL PROPERTY PHYSICALLY OCCUPIED BY A BUILDING, SERVICE BUSINESS DISTRICT OR STRUCTURES SUCH AS A POOL, RETENTION POND OR MECHANICAL EQUIPMENT.

RELOCATION OF FACILITIES WILL BE DONE BY GRANTEEES AT COST OF THE GRANTOR/LOT OWNER, UPON WRITTEN REQUEST.

**DEED OF DEDICATION CERTIFICATE (OWNER)**

STATE OF \_\_\_\_\_ ) S.S.  
COUNTY OF \_\_\_\_\_ )

"WE, THE UNDERSIGNED, ARLINGTON HEIGHTS 1, LLC, AN ILLINOIS LIMITED COMPANY, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS FINAL PLAT OF HAMILTON PARTNERS-ARLINGTON HEIGHTS SUBDIVISION, AN ADDITION TO THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ALL STREETS AND ALLEYS AND PUBLIC OPEN SPACES SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC. FRONT AND SIDE YARD BUILDING SETBACK LINES ARE ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREETS, THERE SHALL BE ERECTED OR MAINTAINED NO BUILDING OR STRUCTURE. THERE ARE STRIPS OF GROUND, (5, 6, 8.5, 10, 17, 20, 25, 30,) FEET IN WIDTH, AS SHOWN ON THIS PLAT AND MARKED "EASEMENT" RESERVED FOR THE USE OF PUBLIC UTILITIES FOR THE INSTALLATION OF WATER AND SEWER MAINS, POLES, DUCTS, LINES AND WIRES, SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED OR MAINTAINED UPON THESE STRIPS OF LAND, BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES, AND TO THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.

THE RIGHT TO ENFORCE THESE PROVISIONS BY INJUNCTION, TOGETHER WITH THE RIGHT TO CAUSE THE REMOVAL, BY DUE PROCESS OF LAW, OF ANY STRUCTURE OR PART THEREOF ERECTED OR MAINTAINED IN VIOLATION, IS HEREBY DEDICATED TO THE PUBLIC, AND RESERVED TO THE SEVERAL OWNERS OF THE SEVERAL LOTS IN THIS SUBDIVISION AND TO THEIR HEIRS AND ASSIGNS.

WITNESS OUR HANDS AND SEALS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

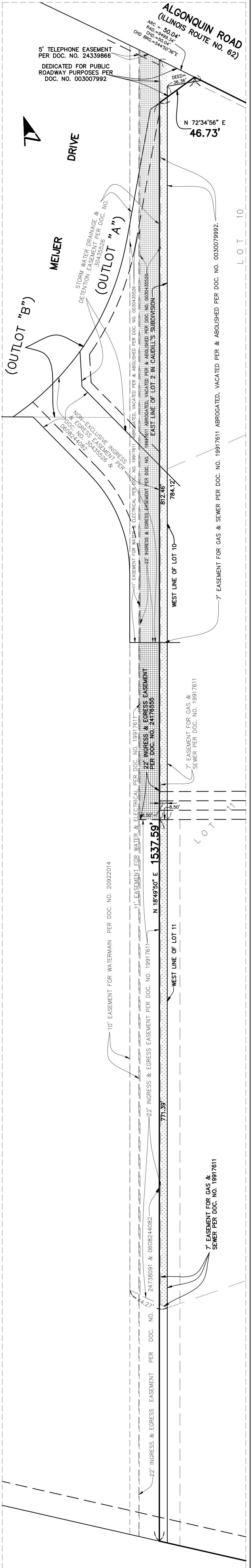
\_\_\_\_\_  
SIGNATURE  
PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE, CORPORATION/COMPANY NAME, AND ADDRESS:

STATE OF ILLINOIS )  
COUNTY OF \_\_\_\_\_ ) S.S.

BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE AFORESAID, PERSONALLY APPEARED (NAMES), AND EACH SEPARATELY AND SEVERALLY ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS OR HER VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF 20\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC"



| NO. | DATE       | DESCRIPTION   | BY  |
|-----|------------|---|-----|
| 9   | 07/09/2018 | REVISED PER FINAL REVIEW LETTER 05/30/2018                                | MMG |
| 8   | 07/06/2018 | DEED OF DEDICATION & EASEMENT PROVISION CERTIFICATES ADDED (SHEET 2 ONLY) | MMG |
| 7   | 05/08/2018 | ACCESS RESTRICTION NOTE ADDED PER IDOT (SHEET 1 ONLY)                     | MMG |
| 6   | 01/29/2018 | REVISED PER COMMENTS EMAILED 01/25/2018 (SHEET 1 ONLY)                    | MMG |
| 5   | 01/05/2018 | REVISED PER COMMENTS EMAILED 01/05/2018 & SHEET 2 ADDED                   | MMG |
| 4   | 11/17/2017 | REVISED PER COMMENTS EMAILED  | MMG |
| 3   | 10/31/2017 | I.D.O.T. CERTIFICATE ADDED  | MMG |
| 2   | 10/04/2017 | GAS EASEMENT VACATION ADDED   | MMG |
| 1   | 09/29/2017 | EASEMENT VACATION ADDED   | MMG |