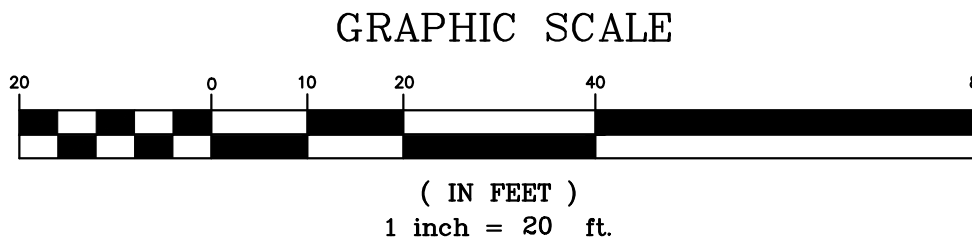


VICINITY MAP
NO SCALE

LEGAL DESCRIPTION

LOT 35 IN CHANTELLAIRE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED OCTOBER 30, 1968 AS DOCUMENT NO. 20661961, IN COOK COUNTY, ILLINOIS

ALTA/NSPS LAND TITLE AND TOPOGRAPHIC SURVEY



SCHEDULE B EXCEPTIONS

- [22] RIGHTS OF WAY FOR DRAINAGE TILES, DITCHES, FEEDERS AND LATERALS, IF ANY.
- [23] GRANT RECORDED JUNE 10, 1955 AS DOCUMENT 16264712 TO THE ILLINOIS BELL TELEPHONE COMPANY GRANTING THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, OPERATE AND MAINTAIN A COMMUNICATION SYSTEM CONSISTING OF UNDERGROUND CABLES, WIRES, CONDUITS AND NECESSARY EQUIPMENT, TOGETHER WITH THE RIGHT OF ACCESS TO THE SAME AND ALSO TO CLEAR AND KEEP CLEARED SUCH TREES, ROOTS AND BUSHES FROM THE SURFACE AND SUBSURFACE AS MAY BE REQUIRED IN, UNDER, AND ACROSS THE LAND.
- [24] GRANT OF EASEMENT FOR PUBLIC IMPROVEMENTS RECORDED APRIL 29, 1971 AS DOCUMENT 21463783 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1965 AND KNOWN AS TRUST NO. 48518 TO COUNTY OF COOK, STATE OF ILLINOIS, GRANTING A PERPETUAL EASEMENT TO CONSTRUCT AND TO MAINTAIN ON THE LAND A ROADWAY AND APPURTENANCES THERETO IN AND OVER THE LAND DESCRIBED AS FOLLOWS:
- THAT PART OF LOT 35 IN CHANTELLAIRE SUBDIVISION, BEING A SUBDIVISION SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
- BEGINNING AT A POINT ON THE SOUTHWEST CORNER OF SAID LOT 35; RUNNING THENCE EASTERLY ON THE SOUTHERLY LINE OF SAID LOT 35 A DISTANCE OF 10.0 FEET; THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 35, 10.0 FEET NORTH OF SAID SOUTHWEST CORNER THEREOF; THENCE SOUTH A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING.

- [25] OUT FALL STORM WATER SEWER SYSTEM AND WATER MAIN SYSTEM AGREEMENT DATED DECEMBER 13, 1967 AND RECORDED JUNE 18, 1968 AS DOCUMENT 2052324.
- SCHEDULE B EXCEPTIONS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 26, 27, 28 AND 29 ARE NOT SURVEY RELATED AND THEREFORE NOT SHOWN.

BENCHMARKS

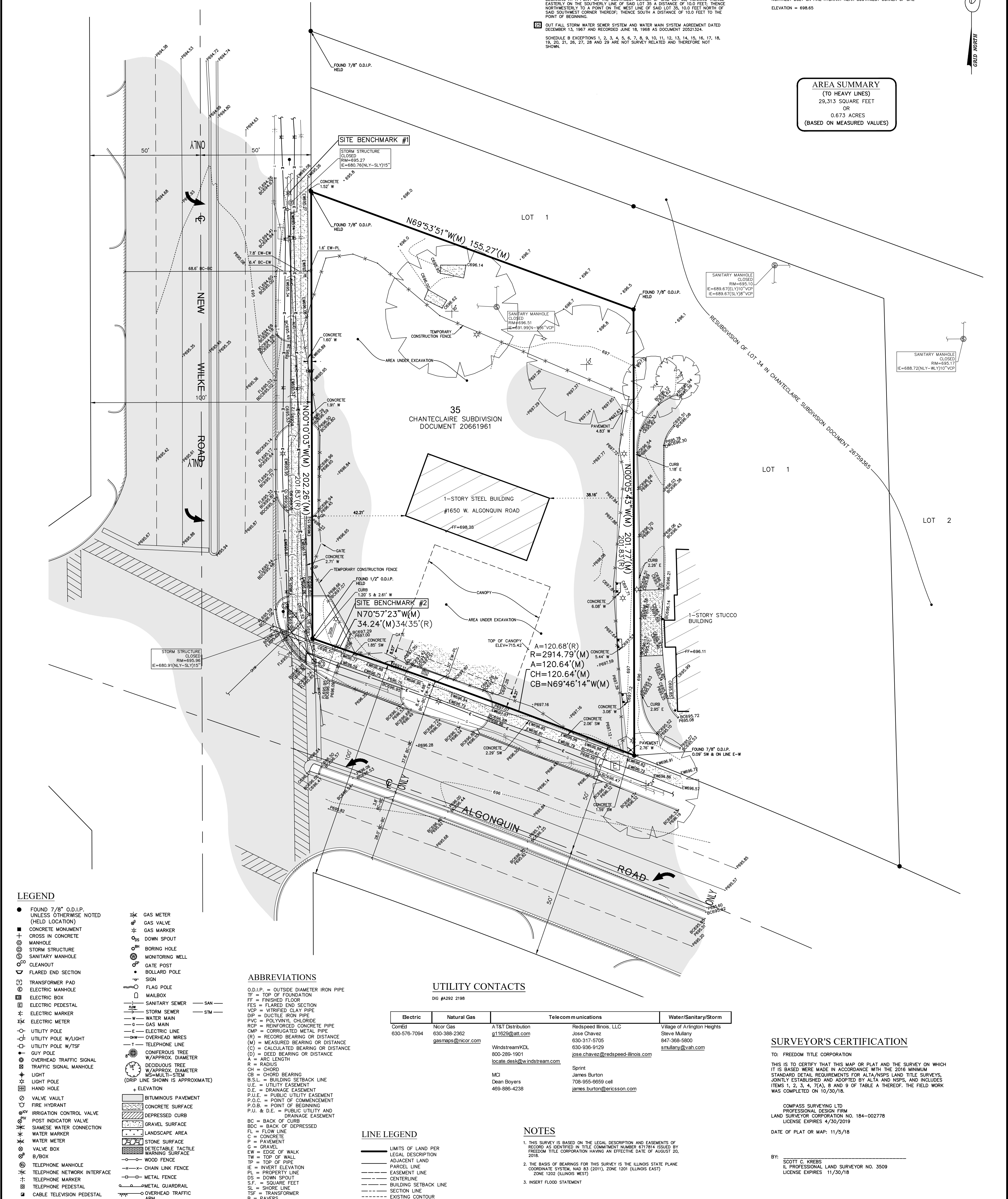
REFERENCE BENCHMARK:
NATIONAL GEODETIC SURVEY MONUMENT #DM3900
DISK LOCATED APPROXIMATELY 3.0 MILES SOUTH-SOUTHWEST OF ARLINGTON HEIGHTS, ON TOP OF THE SOUTH END OF EAST ABUTMENT ON GOLF ROAD BRIDGE OVER SALT CREEK.
DATUM: NAVD 83
ELEVATION = 696.09

SITE BENCHMARKS:

SITE BENCHMARK #1
OUT SQUARE ON LIGHT POLE BASE AT NORTHWEST CORNER OF SITE
ELEVATION = 695.25

SITE BENCHMARK #2
NORTHEAST BOLT ON FIRE HYDRANT NEAR SOUTHWEST CORNER OF SITE
ELEVATION = 696.65

AREA SUMMARY
(TO HEAVY LINES)
29,313 SQUARE FEET
OR
0.673 ACRES
(BASED ON MEASURED VALUES)



LEGEND

- FOUND 7/8" O.D.I.P. (HELD LOCATION)
- CONCRETE MONUMENT
- ⊕ CROSS IN CONCRETE
- ⊙ MANHOLE
- ⊙ STORM STRUCTURE
- ⊙ SANITARY MANHOLE
- ⊙ CLEANOUT
- ⊙ FLARED END SECTION
- ⊙ TRANSFORMER PAD
- ⊙ ELECTRIC MANHOLE
- ⊙ ELECTRIC BOX
- ⊙ ELECTRIC PEDESTAL
- ⊙ ELECTRIC MARKER
- ⊙ ELECTRIC METER
- ⊙ UTILITY POLE
- ⊙ UTILITY POLE W/LIGHT
- ⊙ UTILITY POLE W/TSF
- ⊙ GUY POLE
- ⊙ OVERHEAD TRAFFIC SIGNAL
- ⊙ TRAFFIC SIGNAL MANHOLE
- ⊙ LIGHT
- ⊙ LIGHT POLE
- ⊙ HAND HOLE
- ⊙ VALVE VAULT
- ⊙ FIRE HYDRANT
- ⊙ IRRIGATION CONTROL VALVE
- ⊙ POST INDICATOR VALVE
- ⊙ SIAMESE WATER CONNECTION
- ⊙ WATER MARKER
- ⊙ WATER METER
- ⊙ VALVE BOX
- ⊙ B/BOX
- ⊙ TELEPHONE MANHOLE
- ⊙ TELEPHONE NETWORK INTERFACE
- ⊙ TELEPHONE MARKER
- ⊙ TELEPHONE PEDESTAL
- ⊙ CABLE TELEVISION PEDESTAL
- ⊙ GAS METER
- ⊙ GAS VALVE
- ⊙ GAS MARKER
- ⊙ DOWN SPOUT
- ⊙ BORING HOLE
- ⊙ MONITORING WELL
- ⊙ GATE POST
- ⊙ BOLLARD POLE
- ⊙ SIGN
- ⊙ FLAG POLE
- ⊙ MAILBOX
- ⊙ SANITARY SEWER
- ⊙ SAN
- ⊙ STIM
- ⊙ WATER MAIN
- ⊙ GAS MAIN
- ⊙ ELECTRIC LINE
- ⊙ OVERHEAD WIRES
- ⊙ TELEPHONE LINE
- ⊙ CONFEROUS TREE W/APPROX. DIAMETER
- ⊙ DECIDUOUS TREE W/APPROX. DIAMETER (DRIP LINE SHOWN IS APPROXIMATE)
- ⊙ ELEVATION
- ⊙ BITUMINOUS PAVEMENT
- ⊙ CONCRETE SURFACE
- ⊙ DEPRESSED CURB
- ⊙ GRAVEL SURFACE
- ⊙ LANDSCAPE AREA
- ⊙ STONE SURFACE
- ⊙ DETECTABLE TACTILE WARNING SURFACE
- ⊙ WOOD FENCE
- ⊙ CHAIN LINK FENCE
- ⊙ METAL FENCE
- ⊙ METAL GUARDRAIL
- ⊙ OVERHEAD TRAFFIC ARM

ABBREVIATIONS

O.D.I.P. = OUTSIDE DIAMETER IRON PIPE
TF = TOP OF FOUNDATION
FF = FINISHED FLOOR
FES = FLARED END SECTION
VCP = VITRIFIED CLAY PIPE
DIP = DUCTILE IRON PIPE
PVC = POLYVINYL CHLORIDE
RCP = REINFORCED CONCRETE PIPE
CMP = CORRUGATED METAL PIPE
(R) = RECORD BEARING OR DISTANCE
(M) = MEASURED BEARING OR DISTANCE
(C) = CALCULATED BEARING OR DISTANCE
(D) = DEED BEARING OR DISTANCE
A = ARC LENGTH
R = RADIUS
CH = CHORD
BCL = BACK OF CURB
BCL = BUILDING SETBACK LINE
U.E. = UTILITY EASEMENT
P.U.E. = PUBLIC UTILITY EASEMENT
P.O.C. = POINT OF COMMENCEMENT
P.O.B. = POINT OF BEGINNING
P.U. & D.E. = PUBLIC UTILITY AND DRAINAGE EASEMENT
BC = BACK OF CURB
BCL = BACK OF CURB
FL = FLOW LINE
C = CONCRETE
P = PAVEMENT
G = GRAVEL
EW = EDGE OF WALK
TW = TOP OF WALL
TP = TOP OF PIPE
IE = INVERT ELEVATION
PL = PROPERTY LINE
DS = DOWN SPOUT
SF = SQUARE FEET
SL = SHORE LINE
TSF = TRANSFORMER
B = PAVERS

UTILITY CONTACTS

DIG #A292 2198

Electric	Natural Gas	Telecommunications	Water/Sanitary/Storm
ComEd 630-578-7094	Nicor Gas 630-388-2362 gasmaps@nicor.com	A&T Distribution g11629@att.com Windstream/KDL 800-289-1901 locate.desk@windstream.com	Redspeed Illinois, LLC Jose Chavez 630-317-5705 630-936-9129 jose.chavez@redspeed-illinois.com
		Sprint James Burton 708-955-8659 cell james.burton@ericsson.com	Village of Arlington Heights Steve Mulrany 847-368-5800 smulrany@vaha.com

NOTES

- THIS SURVEY IS BASED ON THE LEGAL DESCRIPTION AND EASEMENTS OF RECORD AS IDENTIFIED IN TITLE COMMITMENT NUMBER 6717814 ISSUED BY FREEDOM TITLE CORPORATION HAVING AN EFFECTIVE DATE OF AUGUST 20, 2018.
- THE BASIS OF BEARINGS FOR THIS SURVEY IS THE ILLINOIS STATE PLANE COORDINATE SYSTEM, NAD 83 (2011), ZONE 1201 (ILLINOIS EAST) UTM, IL 60532.
- INSERT FLOOD STATEMENT

LINE LEGEND

- LIMITS OF LAND PER LEGAL DESCRIPTION
- ADJACENT LAND
- PARCEL LINE
- EASEMENT LINE
- CENTERLINE
- BUILDING SETBACK LINE
- SECTION LINE
- EXISTING CONTOUR

SURVEYOR'S CERTIFICATION

TO: FREEDOM TITLE CORPORATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7(A), 8 AND 9 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 10/30/18.

COMPASS SURVEYING LTD.
PROFESSIONAL DESIGN FIRM
LAND SURVEYOR CORPORATION NO. 184-002778
LICENSE EXPIRES 4/30/2019

DATE OF PLAT OR MAP: 11/5/18

BY: SCOTT C. KREBS
IL PROFESSIONAL LAND SURVEYOR NO. 3509
LICENSE EXPIRES 11/30/18

K:\Pdata\2018 Projects\18.0366\18.0366 ALTA TOPO.dwg

1 OF 1
SCALE: 1" = 20'

COMPASS SURVEYING LTD.
ALTA SURVEYS • TOPOGRAPHY • CONSTRUCTION STAKING

2631 GINGER WOODS PARKWAY, STE. 100
AURORA, IL 60502
PHONE: (630) 820-9100 FAX: (630) 820-7030 EMAIL: ADMIN@CLSURVEYING.COM

PROJECT
1650 W. ALGONQUIN ROAD
ARLINGTON HEIGHTS, IL

CLIENT
Kimley»Horn

© 2017 KIMLEY-HORN AND ASSOCIATES, INC.
1001 WARRENVILLE ROAD, SUITE 350,
LISLE, IL 60532
PHONE: 630-487-5550
WWW.KIMLEY-HORN.COM

DATE: 11/5/18		PC	AW	DRAWN BY MRA		CHECKED BY SK		BOOK 528 PG 61-63	
NO.	REVISIONS							DATE	BY