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**Architecture • General Contracting • Design/Build**

Rev March 29, 2019

February 27, 2019

**Planning & Community Development Dept. Review Round 2 Response**

**PROJECT:** 955 E Algonquin Rd, Arlington Heights, IL  
Yamada America Inc.  
VAH Case Number PC 19-002

Documents included with this response: none

The current complete Plan Commission review package drawing list. No revisions were required for this response:

- A.0 Cover Sheet 1/11/2019
- A.1.0 Site Plan rev 2/11/2019
- A.2.0 Composite First Floor Plan rev 2/11/2019
- A.2.1 Mezz Floor Plan with Furniture rev 2/11/2019
- A.3.0 First Floor Reflected Ceiling Plan 1/11/2019
- A.3.1 Mezz Reflected Ceiling Plan 1/11/2019
- A.4.0 Roof Plan 1/11/2019
- A.5.0 Exterior Elevations 1/11/2019
- A.4.0 Roof Plan 1/11/2019
- A.14.0 3D Perspectives 1/11/2019
- X1.0 Existing Floor Plan & Exterior Elevations rev 2/11/2019
- 1 of 6 Civil Engineering Title Sheet rev 2/11/2019
- 2 of 6 Civil Engineering Existing Conditions & Demolition Plan rev 2/11/2019
- 3 of 6 Civil Engineering Site Dimensional & Utility Plan rev 2/11/2019
- 4 of 6 Civil Engineering Grading & Soil Erosion & Sediment Control Plan rev 2/11/2019
- 5 of 6 Civil Engineering Construction Details rev 2/11/2019
- 6 of 6 Civil Engineering Construction Specifications rev 2/11/2019
- 1 Fire Truck Turn Exhibit 2/11/2019 (New sheet)
- 1 of 2 Boundary & Topographic Survey rev 1/23/19 (New - replaces Alta survey dated 4/18/2006)
- 2 of 2 Boundary & Topographic Survey rev 1/23/19 (New - replaces Alta survey dated 4/18/2006)

L1.0 Landscape & Tree Preservation Plan rec 2/11/2019.

The following response numbers are in reference to those on the Review Round 1 questions.

**1 Building & Life Safety Dept/Deb Pierce**

1. Understood that plan remains subject to formal permit submission review.

**1A Fire Safety Division/Don Lay**

1. Understood that plan remains subject to formal permit submission review.

**2 Public Works/ Chris Papierniak - per 3/15/19 comments**

1. [Acknowledged](#)
2. [Acknowledged...](#)
3. [Acknowledged...](#)
4. [The 6" water supply to Fire System 2 first passes through the check valve and meter of Fire System 1 \(which will be changed to an RPZ per comment #2\) which can be verified by test. If this proves to be the case it would be redundant to have a second 6" RPZ on Fire System 2. If the test proves false, then we agree that a Fire System 2 would be required.](#)

**3 Engineering Dept/Michael Pagones**

23. [Acknowledged.](#)
24. [Understood that an Onsite Utility Maintenance Agreement \(OUMA\) must be executed prior to final engineering approval for the private storm water detention facility. I will contact the Village Engineer for an editable version of the OUMA](#)
25. [Acknowledged.](#)
26. [Acknowledged.](#)
27. [Acknowledged.](#)
28. [Acknowledged](#)
29. [Traffic: Permit plans will include provisions with signage to indicate north driveway as one way westbound with "One Way" & "Do Not Enter" signs at the west end of that driveway.](#)

**4 Fire Department / Lt. Mark Aleckson– per 2/18/19 comments**

1. [Acknowledged no further comments.](#)

**5 Police - Community Services Bureau/Alexandra Ovington – per 2/27/19 comments.**

1. [.Acknowledged no further comments.](#)

**6 Health & Human Services/Jeff Bohner**

1. [Acknowledged no further comments.](#)

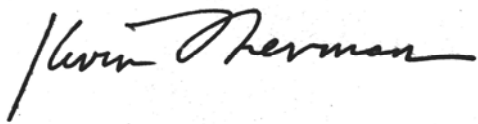
## 7 Planning & Community Development/Sam Hubbard

7. Acknowledged.
8. At this point we do not expect the tree to require removal.
9. Understood.

### 7A Landscape

1. Agree to look into a more salt tolerant shrub instead of Dense Yews along Algonquin.
2. Understood.

By:

A handwritten signature in black ink, appearing to read "Kevin Sherman". The signature is fluid and cursive, with a long horizontal stroke at the end.

Kevin Sherman, Architect

#### Attachments:

- 1 full size set of drawings including 2/11/2019 revised dated sheets and sheets dated 1/16/2019 that were not affected by this revision.
- 3 full size sets of 2/11/2019 revised sheets.
- 2 half size sets of 2/11/2019 revised sheets.
- 10 copies of this response letter.
- 6 copies of letter from MWRD dated February 4, 2019.