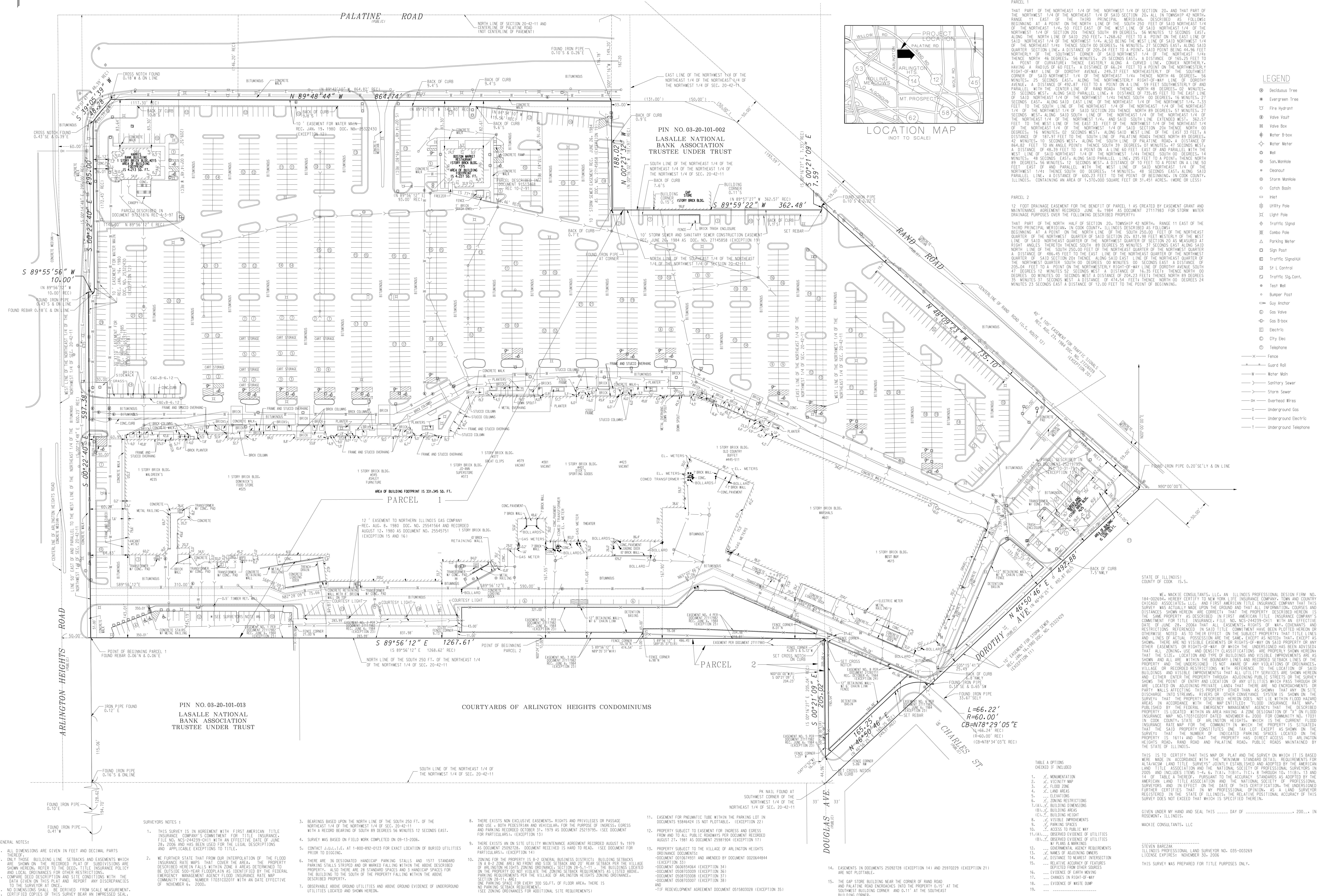
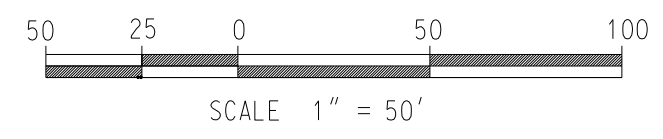


ALTA/ACSM LAND TITLE SURVEY

PIN NO. 03-20-101-016



- ### LEGEND
- ⊙ Deciduous Tree
 - ⊙ Evergreen Tree
 - ⊙ Fire Hydrant
 - ⊙ Valve Vault
 - ⊙ Valve Box
 - ⊙ Ater Box
 - ⊙ Ater Meter
 - ⊙ Ater
 - ⊙ San Manhole
 - ⊙ Decant
 - ⊙ Storm Manhole
 - ⊙ Catch Basin
 - ⊙ Inlet
 - ⊙ Utility Pole
 - ⊙ Light Pole
 - ⊙ Traffic Signal
 - ⊙ Combo Pole
 - ⊙ Parking Meter
 - ⊙ Sign Post
 - ⊙ Traffic Signal H
 - ⊙ St L Control
 - ⊙ Traffic Sig Cont.
 - ⊙ Test Ball
 - ⊙ Bumper Post
 - ⊙ Guy Anchor
 - ⊙ Gas Valve
 - ⊙ Gas B-Box
 - ⊙ Electric
 - ⊙ City Elec
 - ⊙ Telephone
 - ⊙ Fence
 - ⊙ Guard Rail
 - ⊙ Water Meter
 - ⊙ Sanitary Sewer
 - ⊙ Storm Sewer
 - ⊙ Overhead Airline
 - ⊙ Underground Gas
 - ⊙ Underground Electric
 - ⊙ Underground Telephone

PARCEL 1
 THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, THENCE NORTH 89 DEGREES, 56 MINUTES, 25 SECONDS EAST, ALONG THE NORTH LINE OF SAID SECTION 20, A DISTANCE OF 205.04 FEET TO A POINT, SAID POINT BEING 44.96 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, THENCE SOUTH 00 DEGREES, 16 MINUTES, 27 SECONDS EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 155.25 FEET TO A POINT, SAID POINT BEING 165.25 FEET EAST OF THE WEST LINE OF SAID SECTION 20, THENCE NORTH 46 DEGREES, 56 MINUTES, 25 SECONDS EAST, A DISTANCE OF 66.24 FEET TO A POINT ON THE NORTHEASTLY RIGHT-OF-WAY LINE OF DOROTHY AVENUE, 245.97 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, THENCE NORTH 46 DEGREES, 56 MINUTES, 25 SECONDS EAST, ALONG THE NORTHEASTLY RIGHT-OF-WAY LINE OF DOROTHY AVENUE, A DISTANCE OF 495.87 FEET TO A POINT ON A LINE 95 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF RAND ROAD, THENCE NORTH 48 DEGREES, 02 MINUTES, 35 SECONDS EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 735.89 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, THENCE SOUTH 00 DEGREES, 16 MINUTES, 27 SECONDS WEST, ALONG SAID WEST LINE OF THE EAST 33 FEET, A DISTANCE OF 64.82 FEET TO AN ANGLE POINT, THENCE SOUTH 29 DEGREES, 07 MINUTES, 47 SECONDS WEST, A DISTANCE OF 48.39 FEET TO A POINT ON A LINE 60 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, THENCE NORTH 89 DEGREES, 56 MINUTES, 25 SECONDS EAST, ALONG SAID PARALLEL LINE, 295 FEET TO A POINT, THENCE NORTH 89 DEGREES, 56 MINUTES, 25 SECONDS WEST, A DISTANCE OF 10 FEET TO A POINT ON A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, THENCE SOUTH 00 DEGREES, 16 MINUTES, 27 SECONDS EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 600.23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, CONTAINING AN AREA OF 1,370,000 SQUARE FEET OR 31.45 ACRES. (MORE OR LESS)

PARCEL 2
 12 FOOT DRAINAGE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT AND MAINTENANCE AGREEMENT RECORDED IN COOK COUNTY, ILLINOIS, DOCUMENT 27111983 FOR STORM WATER DRAINAGE PURPOSES OVER THE FOLLOWING DESCRIBED PROPERTY:
 THAT PART OF THE NORTH HALF OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 250 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 20, 871.88 FEET WESTERLY OF THE WEST LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 20 AS MEASURED AT RIGHT ANGLES THERE TO; THENCE SOUTH 89 DEGREES, 56 MINUTES, 25 SECONDS EAST ALONG SAID NORTH LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 20, A DISTANCE OF 205.04 FEET TO A POINT ON THE NORTHEASTLY RIGHT-OF-WAY LINE OF DOROTHY AVENUE, SOUTH 47 DEGREES, 12 MINUTES, 00 SECONDS WEST, A DISTANCE OF 10 FEET TO A POINT ON A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, THENCE SOUTH 00 DEGREES, 16 MINUTES, 27 SECONDS EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 474.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, CONTAINING AN AREA OF 12,000 SQUARE FEET.

STATE OF ILLINOIS
 COUNTY OF COOK
 I, MACKIE CONSULTANTS, LLC, AN ILLINOIS PROFESSIONAL DESIGN FIRM NO. 184-00084, HEREBY CERTIFY TO NEW YORK LIFE INSURANCE COMPANY, TOWN AND COUNTRY CHICAGO ASSOCIATES, L.L.C., AND FIRST AMERICAN TITLE INSURANCE COMPANY THAT THIS SURVEY WAS ACTUALLY MADE UPON THE GROUND AND THAT THE INFORMATION, COURSES AND DISTANCES SHOWN HEREON ARE CORRECT. THAT THE PROPERTY DESCRIBED HEREON IS THE SAME PROPERTY AS DESCRIBED IN FIRST AMERICAN TITLE INSURANCE COMPANY'S RECORDS OF TITLE INSURANCE POLICY NO. MCS-14238-011 WITH AN EFFECTIVE DATE OF JUNE 28, 2006; THAT ALL EASEMENTS, RIGHTS OF WAY, COVENANTS AND RESTRICTIONS SHOWN ON SAID TITLE COMMITMENT HAVE BEEN PLOTTED HEREON; OTHERWISE NOTED AS TO THEIR EFFECT ON THE SUBJECT PROPERTY THAT TITLE LINES AND LINES OF ACTUAL POSSESSION ARE THE SAME, EXCEPT AS NOTED; THAT, EXCEPT AS SHOWN, THERE ARE NO VISIBLE EASEMENTS OR RIGHTS OF WAY ON SAID PROPERTY OR ANY OTHER EASEMENTS OR RIGHTS OF WAY OF WHICH THE UNDERSIGNED HAS BEEN ADVISED; THAT ALL ZONING, USE, AND DENSITY CLASSIFICATIONS ARE PROPERLY SHOWN HEREON; THAT THE SIZE, LOCATION AND TYPE OF BUILDINGS AND VISIBLE IMPROVEMENTS ARE AS SHOWN; THAT THE PROPERTY DESCRIBED HEREON DOES NOT LIE WITHIN FLOOD HAZARD AREAS IN ACCORDANCE WITH THE MAP ENTITLED "FLOOD INSURANCE RATE MAP," PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY; THAT THE DESCRIBED PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION OF "X" ON FLOOD INSURANCE MAP NO. 17030G001D DATED NOVEMBER 6, 2000 FOR COMMUNITY NO. 17031 IN COOK COUNTY, STATE OF ILLINOIS, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH THE PROPERTY IS SITUATED; THAT THE SAID PROPERTY CONSTITUTES ONE TAX LOT EXCEPT AS SHOWN ON THE SURVEY; THAT THE NUMBER OF INDICATED PARKING SPACES LOCATED ON THE PROPERTY IS 1673 AND THAT THE PROPERTY HAS DIRECT ACCESS TO ARLINGTON HEIGHTS ROAD, RAND ROAD AND PALATINE ROAD, PUBLIC ROADS MAINTAINED BY THE STATE OF ILLINOIS;
 THAT IT IS CERTAIN THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION AND THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS IN 2006 AND INCLUDES ITEMS 1-4, 6, 7(A), 7(B), 7(C), 8 THROUGH 10, 11(B), 13 AND 15, AND IS IN FULL COMPLIANCE WITH THE STANDARDS AND PRACTICES ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION AND THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS AND IN EFFECT ON THE DATE OF CERTIFICATION; THE UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ILLINOIS, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.
 GIVEN UNDER MY HAND AND SEAL THIS DAY OF 200... IN ROSEMONT, ILLINOIS.
 MACKIE CONSULTANTS, LLC

SURVEYORS NOTES :
 1. THIS SURVEY IS IN AGREEMENT WITH FIRST AMERICAN TITLE INSURANCE COMPANY'S COMMITMENT FOR TITLE INSURANCE. FILE NO. MCS-24029-011 WITH AN EFFECTIVE DATE OF JUNE 28, 2006 AND HAS BEEN USED FOR THE LEGAL DESCRIPTIONS AND APPLICABLE EXCEPTIONS TO TITLE.
 2. WE FURTHER STATE THAT FROM OUR INTERPOLATION OF THE FLOOD INSURANCE RATE MAPS THAT COVER THE AREA, THE PROPERTY DESCRIBED HEREIN FALLS WITHIN ZONE X AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 170310201D WITH AN EFFECTIVE DATE OF NOVEMBER 6, 2000.
 3. BEARINGS BASED UPON THE NORTH LINE OF THE SOUTH 250 FT. OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SEC. 20-42-11 WITH A RECORD BEARING OF SOUTH 89 DEGREES 56 MINUTES 25 SECONDS EAST.
 4. SURVEY WAS BASED ON FIELD WORK COMPLETED ON 09-13-2006.
 5. CONTRACT J.L.L. I.E. AT 1-800-892-0123 FOR EXACT LOCATION OF BURIED UTILITIES PRIOR TO DIGGING.
 6. THERE ARE 36 DESIGNATED HANDICAP PARKING SPACES AND 1577 STANDARD PARKING SPACES STRIPED OR MARKED FALLING WITHIN THE ABOVE DESCRIBED PROPERTY. ALSO THERE ARE 28 STANDARD SPACES AND 3 HANDICAP SPACES FOR THE BUILDING TO THE SOUTH OF THE PROPERTY FALLING WITHIN THE ABOVE DESCRIBED PROPERTY.
 7. OBSERVABLE ABOVE GROUND UTILITIES AND ABOVE GROUND EVIDENCE OF UNDERGROUND UTILITIES LOCATED AND SHOWN HEREON.
 8. THERE EXISTS NON EXCLUSIVE EASEMENTS, RIGHTS AND PRIVILEGES OR PASSAGE AND USE - BOTH PEDESTRIAN AND VEHICULAR, FOR THE PURPOSE OF INGRESS, EGRESS AND PARKING RECORDED OCTOBER 31, 1979 AS DOCUMENT 2591978. (SEE DOCUMENT FOR PARTICULARS). (EXCEPTION 13)
 9. THERE EXISTS AN ON SITE UTILITY MAINTENANCE AGREEMENT RECORDED AUGUST 9, 1979 AS DOCUMENT 2590728. (DOCUMENT RECEIVED 15 HARD TO READ). (SEE DOCUMENT FOR PARTICULARS). (EXCEPTION 14)
 10. ZONING FOR THE PROPERTY IS B-2 GENERAL BUSINESS DISTRICTS BUILDING SETBACKS 15' X 40' ZONE AREA 40' FROM AND SIDE SETBACK AND 20' REAR SETBACK FOR THE VILLAGE OF ARLINGTON HEIGHTS ZONING ORDINANCE, SECTION 28-5-1-11. THE BUILDINGS LOCATED ON THE PROPERTY DO NOT VIOLATE THE ZONING SETBACK REQUIREMENTS AS LISTED ABOVE. PARKING REQUIREMENTS FOR THE VILLAGE OF ARLINGTON HEIGHTS ZONING ORDINANCE.
 11. ONE PARKING SPACE FOR EVERY 300 SQ.FT. OF FLOOR AREA. THERE IS NO PARKING SETBACK REQUIREMENT (SEE ZONING ORDINANCES FOR ADDITIONAL SITE REQUIREMENTS)
 12. PROPERTY SUBJECT TO EASEMENT FOR INGRESS AND EGRESS FROM AND TO ALL PUBLIC ROADSWAYS PER DOCUMENT RECORDED AUGUST 27, 1981 AS DOCUMENT 2591904 (EXCEPTION 17)
 13. PROPERTY SUBJECT TO THE DOCUMENT TO VILLAGE OF ARLINGTON HEIGHTS ORDINANCE DOCUMENTS:
 -DOCUMENT 001024931 AND AMENDED BY DOCUMENT 002064844 (EXCEPTION 31)
 -DOCUMENT 006934064 (EXCEPTION 34)
 -DOCUMENT 006930009 (EXCEPTION 36)
 -DOCUMENT 006930028 (EXCEPTION 37)
 -DOCUMENT 006930030 (EXCEPTION 38)
 -AND
 -TIF REDEVELOPMENT AGREEMENT DOCUMENT 051830308 (EXCEPTION 35)
 14. EASEMENTS IN DOCUMENTS 2592728 (EXCEPTION 14) AND 25910229 (EXCEPTION 21) ARE NOT PLOTTABLE.
 15. THE GAP STREETS BEHIND THE CORNER OF RAND ROAD AND PALATINE ROAD ENDOCHORES INTO THE PROPERTY 0.15' AT THE SOUTHWEST BUILDING CORNER AND 0.11' AT THE SOUTHWEST BUILDING CORNER.

GENERAL NOTES:

- ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS
- ONLY THOSE BUILDING LINE SETBACKS AND EASEMENTS WHICH ARE SHOWN ON THE RECORDED PLAT OF SUBDIVISIONS ARE SHOWN HEREON, REFERRING TO THE DEED, TITLE INSURANCE POLICY AND LOCAL ORDINANCES FOR OTHER RESTRICTIONS
- COMPARE DEED DESCRIPTION AND SITE CONDITIONS WITH THE DATA GIVEN ON THIS PLAT AND REPORT ANY DISCREPANCIES TO THE SURVEYOR AT ONCE
- NO DIMENSIONS SHALL BE DERIVED FROM SCALE MEASUREMENT. 25 CERTIFIED COPIES OF THIS SURVEY BEAR AN IMPRESSED SEAL.

DATE	DESCRIPTION OF REVISION	BY	DATE	DESCRIPTION OF REVISION	BY
09-28-06	REVISED PER ATTORNEY COMMENTS	MN			

TABLE OF OPTIONS CHECKED IF INCLUDED

- MONUMENTATION
- VICINITY MAP
- FLOOD ZONE
- LAND AREAS
- ELEVATIONS
- ZONING RESTRICTIONS
- BUILDING DIMENSIONS
- BUILDING AREAS
- BUILDING HEIGHTS
- VISIBLE IMPROVEMENTS
- PARKING SPACES
- ACCESS TO PUBLIC WAY
- OBSERVED EVIDENCE OF UTILITIES
- GOVERNMENT AGENCY REQUIREMENTS
- W/PLANS AND MARKINGS
- ADJOINING OWNERS
- NAMES OF ADJOINING OWNERS
- DISTANCE TO NEAREST INTERSECTION
- RELATIVE ACCURACY OF FEATURES
- DEFICIT FROM OTHER SOURCES
- EVIDENCE OF EARTH MOVING
- CHANGES IN RIGHT-OF-WAY
- EVIDENCE OF WASTE DUMP