

A RESOLUTION ACCEPTING A
PLAT OF EASEMENT FOR PUBLIC UTILITY AND DRAINAGE

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ARLINGTON HEIGHTS:

SECTION ONE: The Plat of Easement, attached hereto and made a part hereof, granting to the Village of Arlington Heights an easement for public utility and drainage, 656 square feet in area on the property at 1650 W Algonquin Rd, Arlington Heights, Illinois, is hereby approved and accepted.

SECTION TWO: The Village President is hereby authorized and directed to execute said plat of easement, which shall be attested by the Village Clerk, on behalf of the Village of Arlington Heights.

SECTION THREE: This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law and the resolution and plat shall be recorded by the Village Clerk in the Office of the Recorder of Cook County.

AYES:

NAYS:

PASSED AND APPROVED this 7th day of October, 2019.

ATTEST:

Village President

Village Clerk

EASEMENTS: plat of easement – public utility and drainage – 1650 W Algonquin Rd

PLAT OF EASEMENT GRANT OVER

EASEMENT LEGAL DESCRIPTION

THAT PART OF LOT 35 IN CHANTE'CLAIRE SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 30, 1968 AS DOCUMENT NO. 20661961, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 00 DEGREES 10 MINUTES 03 SECONDS WEST ALONG THE WEST LINE OF SAID LOT, 87.50 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 57 SECONDS EAST 7.00 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 03 SECONDS EAST, PARALLEL WITH THE WEST LINE OF SAID LOT, 78.00 FEET; THENCE SOUTH 23 DEGREES 03 MINUTES 09 SECONDS EAST 15.19 FEET TO THE SOUTH LINE OF SAID LOT; THENCE NORTH 70 DEGREES 57 MINUTES 23 SECONDS WEST ALONG SAID SOUTH LOT LINE 13.67 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

PART OF LOT 35 IN CHANTE'CLAIRE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED OCTOBER 30, 1968 AS DOCUMENT NO. 20661961, IN COOK COUNTY, ILLINOIS

GRAPHIC SCALE



(IN FEET)
1 inch = 20 ft.

OWNER'S CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF COOK }
1650 ALGONQUIN LLC

THIS IS TO CERTIFY THAT 1650 ALGONQUIN LLC IS THE OWNER OF THE PROPERTY DESCRIBED AND SHOWN HEREON AND AS SUCH OWNER, HAS CAUSED THE PROPERTY PLATTED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

DATED AT
THIS 29 DAY OF AUGUST, A.D., 2019

BY: [Signature]
TITLE: MANAGER
ADDRESS: 4100 N. State Street
Suite 400
Chicago, IL 60647

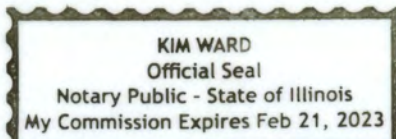
NOTARY'S CERTIFICATE

STATE OF IL } SS
COUNTY OF COOK }
I, Kim Ward, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT Chris Hicks (PRINT NAME),

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL
THIS 29 DAY OF August, A.D., 2019

[Signature]
NOTARY PUBLIC SIGNATURE
Kim Ward
(PRINT NAME)



MORTGAGEE'S CERTIFICATE

STATE OF IL } SS
COUNTY OF COOK }
LAKEVIEW BANK, AS MORTGAGEE UNDER

PROVISIONS OF A CERTAIN MORTGAGE DATED July 3, 2019
AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS, AS DOCUMENT NUMBER 1919049217, HEREBY CONSENTS TO RECORDING OF THE PLAT HEREIN SHOWN.

DATED AT Chicago, IL, THIS Monday DAY
OF September 16, A.D., 2019

BY: [Signature] BY: [Signature]
TITLE: V.P. TITLE: V.P.

NOTARY'S CERTIFICATE

STATE OF IL } SS
COUNTY OF COOK }
I, GEREMIAH GUERRERO, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT JUSTIN NEWHUIS (TITLE) AND

(TITLE) OF LAKEVIEW BANK (COMPANY), WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHO ARE SUBSCRIBED TO THE FOREGOING MORTGAGEE'S CERTIFICATE APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT IN THEIR CAPACITY FOR THE FOR THE USES AND PURPOSES THEREIN SET FORTH AS THE FREE AND VOLUNTARY ACT AN DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND NOTARIAL SEAL
THIS 16 DAY OF SEPTEMBER, A.D., 2019

BY: [Signature]
NOTARY PUBLIC SIGNATURE



UTILITY EASEMENT PROVISIONS

A PERMANENT, NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF ARLINGTON HEIGHTS AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH THE UNDERGROUND SANITARY SEWER, WATER MAIN, STORM SEWER AND DRAINAGE IN, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN AS AND/OR LABELED AS (U.E. (UTILITY EASEMENT)) FOR PUBLIC UTILITIES, DRAINAGE AND INGRESS, EGRESS ON THIS PLAT, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS UNDER OR ON THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES, AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHT HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL THESE PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEES FACILITIES OR IN, UPON OR OVER GRANTEES FACILITIES. AFTER INSTALLATION OF ANY SUCH FACILITIES THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF. THE LOCATION OF FACILITIES BY GRANTEES SHALL NOT CONFLICT OR INTERFERE WITH OTHER PUBLIC IMPROVEMENTS AND ANY CONFLICTS IN USE SHALL BE SUBJECT TO FORMAL RESOLUTION AND APPROVAL BY THE VILLAGE. NO PERMANENT BUILDINGS AND OTHER STRUCTURES, EXCEPT FOR BIKE PATHS AND FENCES, ARE TO BE ERRECTED OR MAINTAINED UPON SAID PERMANENT EASEMENT.

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS } SS
COUNTIES OF COOK }

UNDER THE AUTHORITY PROVIDED BY 65 ILCS 5/11-12 AS AMENDED BY THE STATE LEGISLATURE OF THE STATE OF ILLINOIS AND ORDINANCE ADOPTED BY THE VILLAGE BOARD OF THE VILLAGE OF ARLINGTON HEIGHTS, ILLINOIS, THIS PLAT WAS GIVEN APPROVAL BY THE VILLAGE BOARD OF ARLINGTON HEIGHTS AND MUST BE RECORDED WITHIN SIX MONTHS OF THE DATE OF APPROVAL BY THE VILLAGE BOARD, OTHERWISE IT IS NULL AND VOID.

APPROVED BY THE VILLAGE BOARD OF TRUSTEES AT A MEETING HELD
_____ 2019

BY: _____ VILLAGE PRESIDENT
ATTEST: _____ VILLAGE CLERK

APPROVED BY THE VILLAGE COLLECTOR ON 9/27/19 2019 [Signature]
APPROVED BY THE VILLAGE ENGINEER ON 9/27/19 2019 [Signature]

SURVEYOR'S CERTIFICATION

STATE OF ILLINOIS } SS
COUNTY OF KANE }

I, SCOTT C. KREBS, HAVE SURVEYED AND PLATTED THE PROPERTY AS HEREON SHOWN FOR THE PURPOSES OF AN EASEMENT GRANT.

COMPASS SURVEYING LTD.
PROFESSIONAL DESIGN FIRM
LAND SURVEYOR CORPORATION NO. 184-002778
LICENSE EXPIRES 4/30/2021

BY: [Signature] DATE: 8-27-19
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3509
EXPIRES 11-30-20



COMPASS SURVEYING LTD.
ALTA SURVEYS • TOPOGRAPHY • CONSTRUCTION STAKING
2631 GINGER WOODS PARKWAY, STE. 100
AURORA, IL 60502
PHONE: (630) 820-9100 FAX: (630) 820-7030 EMAIL: ADMIN@CLSURVEYING.COM

PROJECT
1650 W. ALGONQUIN ROAD
ARLINGTON HEIGHTS, IL
CLIENT
WATERMARK ENGINEERING RESOURCES, LTD
2631 GINGER WOODS PARKWAY
AURORA, IL 60502

| DATE: 4/18/19 | PC N/A | DRAWN BY MRA | CHECKED BY SK | BOOK N/A | PG N/A |
|---------------|-----------------------|--------------|---------------|----------|--------|
| NO. | REVISIONS | DATE | BY | | |
| 1 | PER VILLAGE COMMENTS | 4/30/19 | MRA | | |
| 2 | PER ENGINEER COMMENTS | 5/27/19 | MRA | | |
| 3 | PER VILLAGE COMMENTS | 8/22/19 | MRA | | |

J:\Pdata\2018 Projects\18.0366\18.0366-01 plat of esmnt\18.0366-01 POEase.dwg

Return to Box 111
Village of Arlington Hts. 335 Arl. Hts. Rd., Arl. Hts. IL 60005