

ALTA/NSPS LAND TITLE SURVEY

ENTITY NO.

Known as 955 East Rand Road, Arlington Heights, IL.

LOTS 72, 73 AND 74 IN C. A. GOELZE'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared for: AMERCO Real Estate Company

Survey No: 167697-SMC

As surveyed perimeter description requested by client:

Lots 72, 73 and 74 in C. A. Goelze's Arlington Heights gardens, being a subdivision in the Northeast 1/4 of Section 20, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Commencing at the Northeast corner of Lot 74 on the Southerly right of way line of East Rand Road; thence South 30°15'44" West along the East line of said Lot 74 for a distance of 250.00 feet to the Southeast corner of said Lot 74; thence North 59°41'47" West along the Southern lines of Lots 74, 73, and 72 for a distance of 338.56 feet to the Southwest corner of said Lot 72; thence North 30°15'44" East along the Western line of said Lot 72 for a distance of 249.82 feet to the Northwest corner of said Lot 72; thence South 59°43'39" East along the Northerly lines of Lots 72, 73, and 74 for a distance of 338.56 feet to the point of commencement.

A. Basis of Bearings

Bearings are based on the South line of East Rand Road, which is assumed to bear South 59°43'39" East.

B. Title Commitment

This survey was prepared based on First American Title Insurance Company title commitment number NCS-927220-PHX1, effective date of September 14, which lists the following easements and/or restrictions from schedule B-11:

Part One:

1, 4-6. **Not survey related.**

2, 3. **Visible evidence shown, if any.**

Part Two:

1-3, 6-7. **Not survey related.**

4. Terms, provisions, covenants and conditions contained in the agreement made by and between The Village of Arlington Heights and First Bank of Oak Park as trustee under Trust Number 9798 recorded April 15, 1975 as Document 23049972. **Affects site by location - General in nature, cannot be plotted.**

5. Survey prepared by Michael J. Emmert Surveys, Inc., dated September 19, 2014, under Job No. Undisclosed, shows the following:

Unrecorded easement for ingress/egress in favor of the property Northwesterly. **Visible evidence shown, if any.**

C. Flood Note

According to flood insurance rate map of the Village of Arlington Heights, community panel number 17031C0201J, effective date of August 19, 2008, this site falls in zone X (areas determined to be outside the 0.2% annual chance floodplain)

D. Parking Spaces

There are 51 regular and 2 handicapped parking spaces marked on this site.

E. Elevations

Elevations refer to North American Vertical Datum of 1988 (NAVD 88). Starting benchmark: NGS monument LD020, elevation 734.95'.

F. Municipal Zoning

A zoning report was not provided. Information obtained by surveyor. Site is zoned B1 - Business District Limited Retail according to the Cook Viewer (Cook County Online Map Application), accessed October 15, 2018.

G. Notes

There was no evidence of recent earth moving work, building construction or building additions observed in the process of conducting the fieldwork.

No information regarding proposed changes in street right of way lines was made available to the surveyor by the controlling jurisdiction.

There was no evidence of recent street or sidewalk construction or repairs observed in the process of conducting the fieldwork.

There was no evidence of wetland flags on the site observed in the process of conducting the fieldwork. No wetland designation exists at time of survey per the National Wetlands Inventory Mapper (www.fws.gov), accessed October 15, 2018.

To: Amerco Real Estate Company, a Nevada Company
U-Haul Co. of Illinois
First American Title Insurance Company

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS and includes items 1, 2, 3, 4, 5, 6(a), 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 10(a), 11, 13, 14, 16, 17, 18, 19, 20 and 21 of Table A thereof. The fieldwork was completed on October 11, 2018.

Date of Plat or Map: October 23, 2018

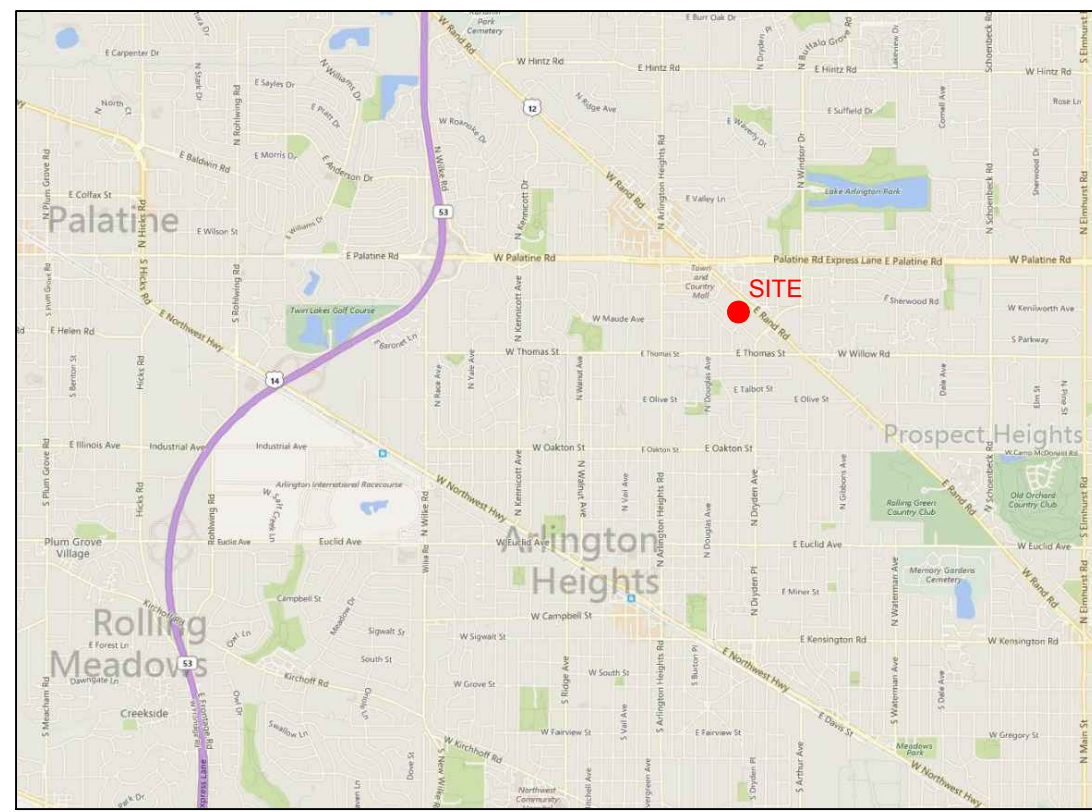
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raSmith
CREATIVITY BEYOND ENGINEERING

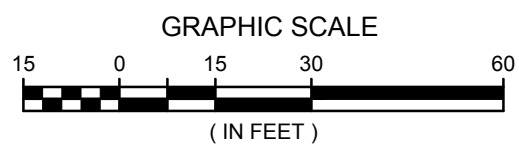
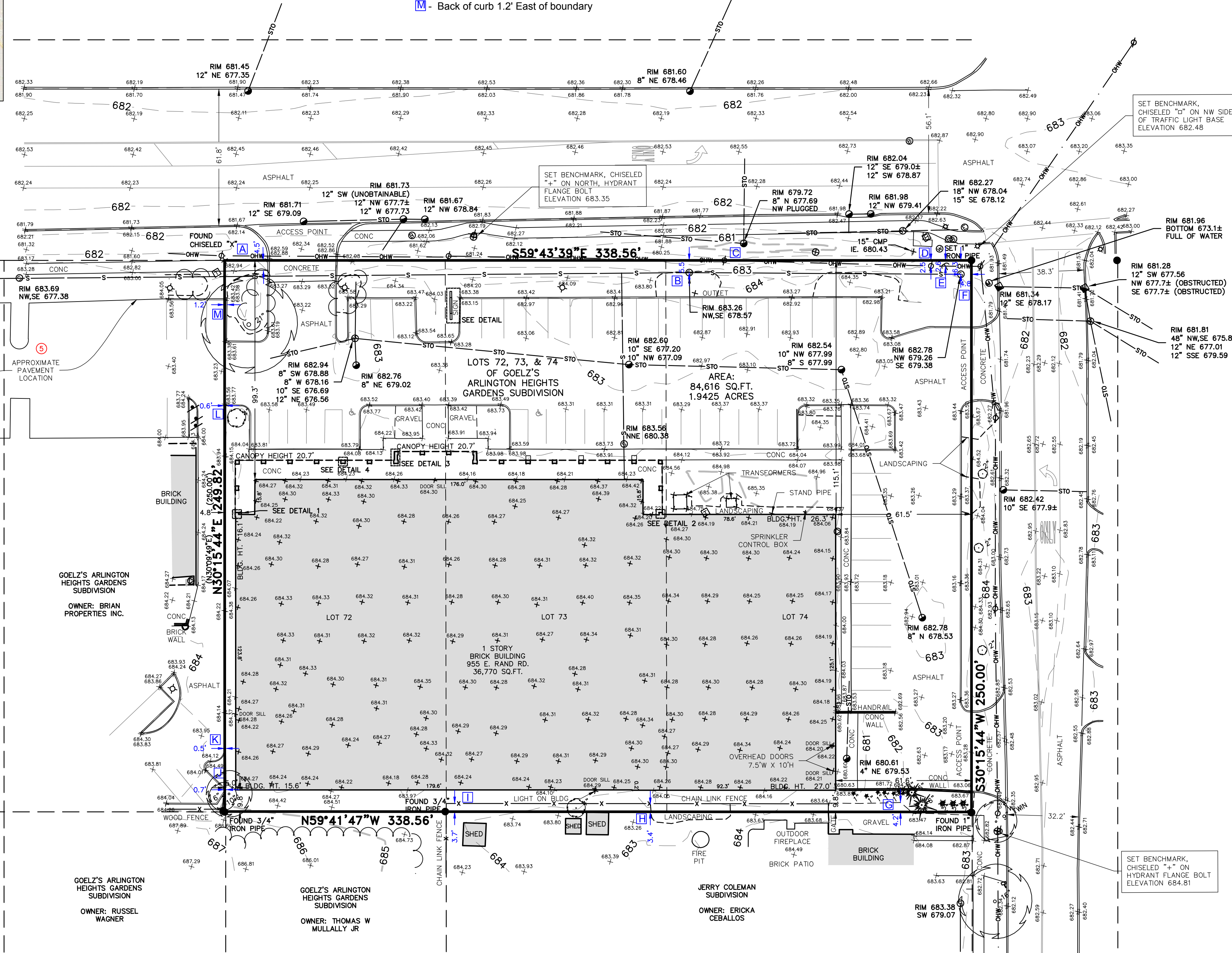
16745 W. Bluemound Road
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rasmith.com



VICINITY MAP
NOT TO SCALE

E. RAND RD.
100' PUBLIC R.O.W.

- Potential encroachment list
- A - Public sidewalk 4.5' South of boundary
 - B - Sanitary sewer manhole 5.5' South of boundary
 - C - Power pole on line with boundary
 - D - Power pole 2.5' South of boundary
 - E - Guy wire 2.6' South of boundary
 - F - Sanitary sewer manhole 6.3' South of boundary and 4.8' West of boundary
 - G - Gravel driveway 4.2' North of boundary
 - H - Landscaping 3.4' North of boundary
 - I - Chainlink fence 3.7' North of boundary
 - J - Back of curb 0.7' East of boundary
 - K - Back of curb 0.5' East of boundary
 - L - Back of curb 0.6' East of boundary
 - M - Back of curb 1.2' East of boundary



LEGEND

- BOLLARD
- ⊕ SOIL BORING/MONITORING WELL
- ⚡ FLAGPOLE
- ⊞ MAILBOX
- ⊞ SIGN
- ⊞ AIR CONDITIONER
- ⊞ CONTROL BOX
- ⊞ TRAFFIC SIGNAL
- ⊞ CABLE PEDESTAL
- ⊞ POWER POLE
- ⊞ GUY POLE
- ⊞ GUY WIRE
- ⊞ LIGHT POLE
- ⊞ SPOT/YARD/PEDESTAL LIGHT
- ⊞ HANDICAPPED PARKING
- ⊞ ELECTRIC MANHOLE
- ⊞ ELECTRIC PEDESTAL
- ⊞ ELECTRIC METER
- ⊞ ELECTRIC TRANSFORMER
- ⊞ TELEPHONE MANHOLE
- ⊞ TELEPHONE PEDESTAL
- ⊞ UTILITY VAULT
- ⊞ GAS VALVE
- ⊞ GAS METER
- ⊞ GAS WARNING SIGN
- ⊞ STORM MANHOLE
- ⊞ ROUND INLET
- ⊞ SQUARE INLET
- ⊞ STORM SEWER END SECTION
- ⊞ SANITARY MANHOLE
- ⊞ SANITARY CLEANOUT OR SEPTIC VENT
- ⊞ SANITARY INTERCEPTOR MANHOLE
- ⊞ MISCELLANEOUS MANHOLE
- ⊞ IRRIGATION CONTROL BOX
- ⊞ WATER VALVE
- ⊞ HYDRANT
- ⊞ WATER SERVICE CURB STOP
- ⊞ WATER MANHOLE
- ⊞ WELL
- ⊞ WATER SURFACE
- ⊞ WETLANDS FLAG
- ⊞ MARSH
- ⊞ CONIFEROUS TREE
- ⊞ DECIDUOUS TREE
- ⊞ SHRUB
- — — — — EDGE OF TREES
- — — — — s - SANITARY SEWER
- — — — — -STO- STORM SEWER
- — — — — W - WATERMAIN
- — — — — G - MARKED GAS MAIN
- — — — — E - MARKED ELECTRIC
- — — — — OHW - OVERHEAD WIRES
- — — — — B - BUREAU ELEC. SERV.
- — — — — T - MARKED TELEPHONE
- — — — — TV - MARKED CABLE TV LINE
- — — — — FO - MARKED FIBER OPTIC
- — — — — INDICATES EXISTING CONTOUR ELEVATION
- — — — — INDICATES EXISTING SPOT ELEVATION
- — — — — x 780.55

J.U.L.I.E. TICKET NO. X002821486-00X

THE UNDERGROUND UTILITY INFORMATION AS SHOWN HEREON IS BASED, IN PART, UPON INFORMATION FURNISHED BY UTILITY COMPANIES AND THE LOCAL MUNICIPALITY. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, ITS ACCURACY AND COMPLETENESS CANNOT BE GUARANTEED NOR CERTIFIED TO.

(P) INDICATES PIPE SIZES PER RECORD PLANS. OTHER PIPE SIZES ARE ESTIMATED. NO PIPE SIZES SHOULD BE RELIED UPON WITHOUT FURTHER VERIFICATION.

