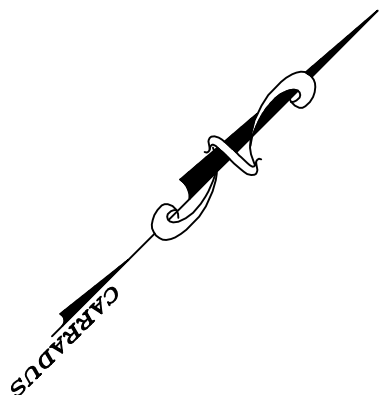


- SURVEY LEGEND**
- Monumentation Found
  - Monumentation Proposed
  - (60') Record Dimension
  - Fence Line



**LEGAL DESCRIPTION**

LOT 1 IN SHAHMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 1994 AS DOCUMENT 94841591, IN COOK COUNTY, ILLINOIS.

AREA OF SITE - 45,085 SQ. FT. (1.035 ACRE)  
AREA OF BUILDING - 11,389 SQ. FT.



- UTILITY LEGEND**
- MANHOLE / CATCHBASIN
  - FLARED END SECTION
  - ⊗ WATER VALVE VAULT
  - ⊙ FIRE HYDRANT
  - UTILITY STRUCTURE
  - ▲ TRAFFIC SIGNAL
  - POWER POLE

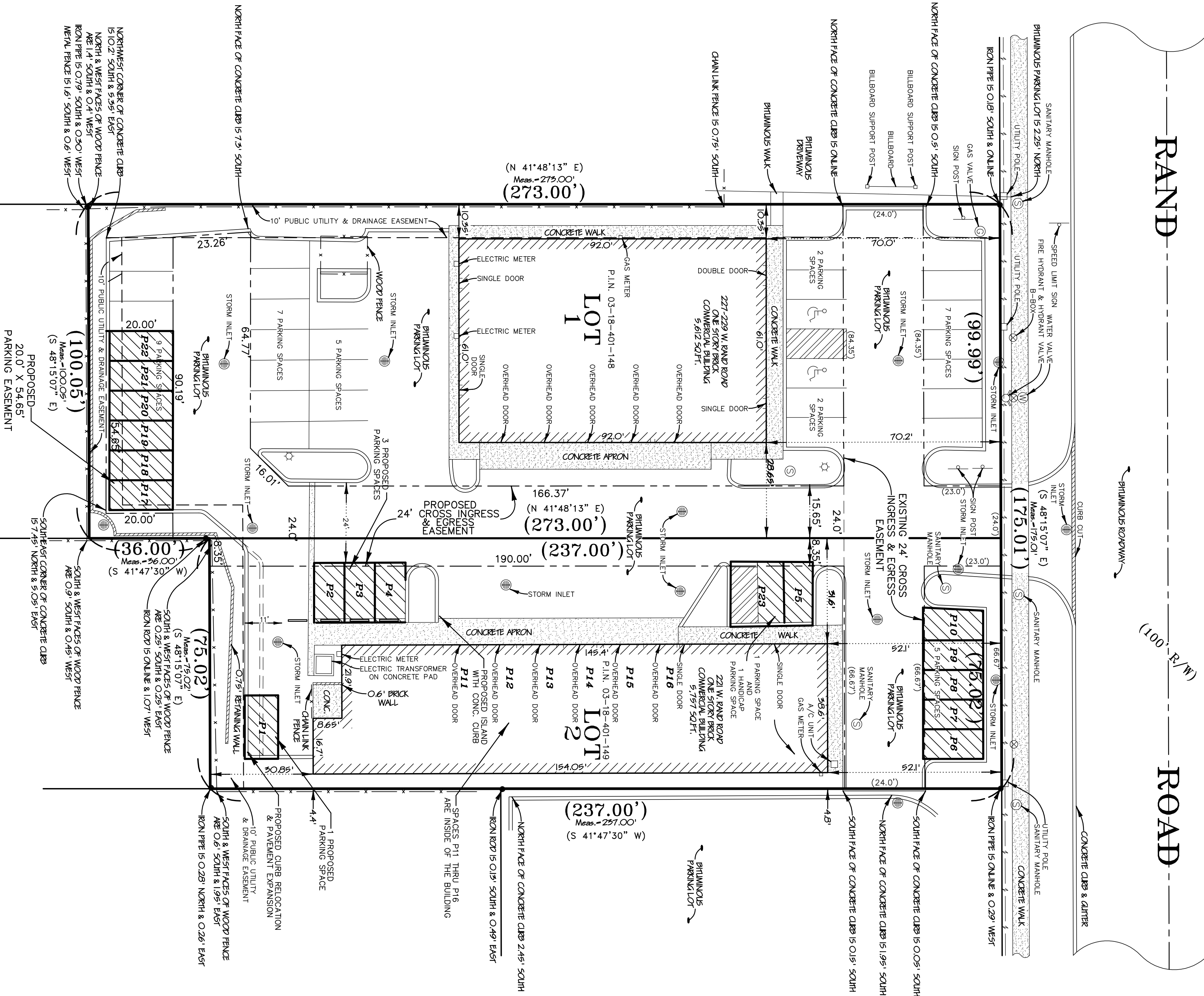
ANGLE ON THE NORTHEAST CORNER  
OF THE SITE IS 80°03'58"

**RAND**

(100' R/W)

**ROAD**

ANGLE ON THE SOUTHEAST CORNER  
OF THE SITE IS 89°30'47"



**NOTES**

- All distances shown hereon are in feet and decimal parts thereof corrected to 68° f.
- Distances shown along curved lines are Arc Measurements unless otherwise noted.
- Compare the Legal Description, Building Lines, and Easements as shown hereon with your Deed, Title Insurance Policy or Title Commitment.
- Consult local authorities for additional setbacks and restrictions not shown hereon.
- Compare all survey points and report any discrepancies immediately.
- Consult utility companies and municipalities prior to the start of any construction.
- Dimensions to and along buildings are exterior foundation measurements.
- Do Not Assume distances from scaled measurements made hereon.

ANGLE ON THE NORTHWEST  
CORNER  
OF THE SITE IS 89°50'02"

- TOTAL EXTERIOR PARKING SPACES**
- 36 EXISTING REGULAR PARKING SPACES
  - 3 EXISTING HAND CAP PARKING SPACE
  - 4 PROPOSED REGULAR PARKING SPACES

**TOTAL PARKING SPACES DEDICATED TO LOT TWO**

- P1 THRU P10 STANDARD EXTERIOR PARKING SPACES
- P11 THRU P16 STANDARD BAY PARKING SPACE
- P17 THRU P22 STANDARD EXTERIOR PARKING SPACES
- P23 HANDICAP PARKING SPACE

**ALL PARKING SPACES SHALL BE A MINIMUM**

- SIZE OF 20'0" X 54'6.5"
- ALL HANDICAP ACCESSIBLE PARKING SPACES,
- STRIPING AND SIGNAGE SHALL COMPLY WITH
- THE ILLINOIS ACCESSIBILITY CODE.

LOT NUMBERS SHOWN REFLECT THE PROPOSED TWO LOT RESUBDIVISION.

DATE OF: 08/30/19 Scale: 1" = 20'		DESIGNED BY: CMC		PROJECT #	
DATE: 07/24/20		CHECKED BY: EAC		SHEET #	
DATE: 09/02/20		REVISION: 1		OF 1	
DATE: 09/02/20		REVISION: 2		PROJECT #	
DATE: 09/02/20		REVISION: 3		PROJECT #	
DATE: 09/02/20		REVISION: 4		PROJECT #	
DATE: 09/02/20		REVISION: 5		PROJECT #	
DATE: 09/02/20		REVISION: 6		PROJECT #	
DATE: 09/02/20		REVISION: 7		PROJECT #	
DATE: 09/02/20		REVISION: 8		PROJECT #	
DATE: 09/02/20		REVISION: 9		PROJECT #	
DATE: 09/02/20		REVISION: 10		PROJECT #	
DATE: 09/02/20		REVISION: 11		PROJECT #	
DATE: 09/02/20		REVISION: 12		PROJECT #	
DATE: 09/02/20		REVISION: 13		PROJECT #	
DATE: 09/02/20		REVISION: 14		PROJECT #	
DATE: 09/02/20		REVISION: 15		PROJECT #	
DATE: 09/02/20		REVISION: 16		PROJECT #	
DATE: 09/02/20		REVISION: 17		PROJECT #	
DATE: 09/02/20		REVISION: 18		PROJECT #	
DATE: 09/02/20		REVISION: 19		PROJECT #	
DATE: 09/02/20		REVISION: 20		PROJECT #	
DATE: 09/02/20		REVISION: 21		PROJECT #	
DATE: 09/02/20		REVISION: 22		PROJECT #	
DATE: 09/02/20		REVISION: 23		PROJECT #	
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DATE: 09/02/20		REVISION: 100		PROJECT #	