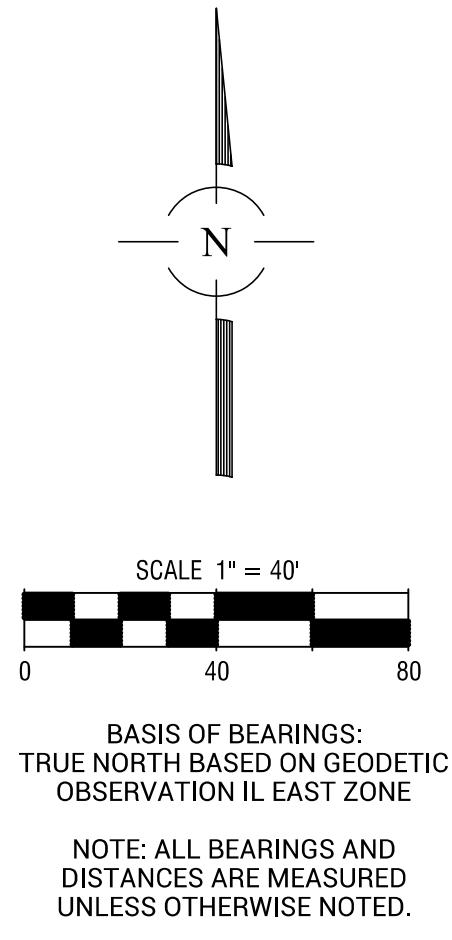
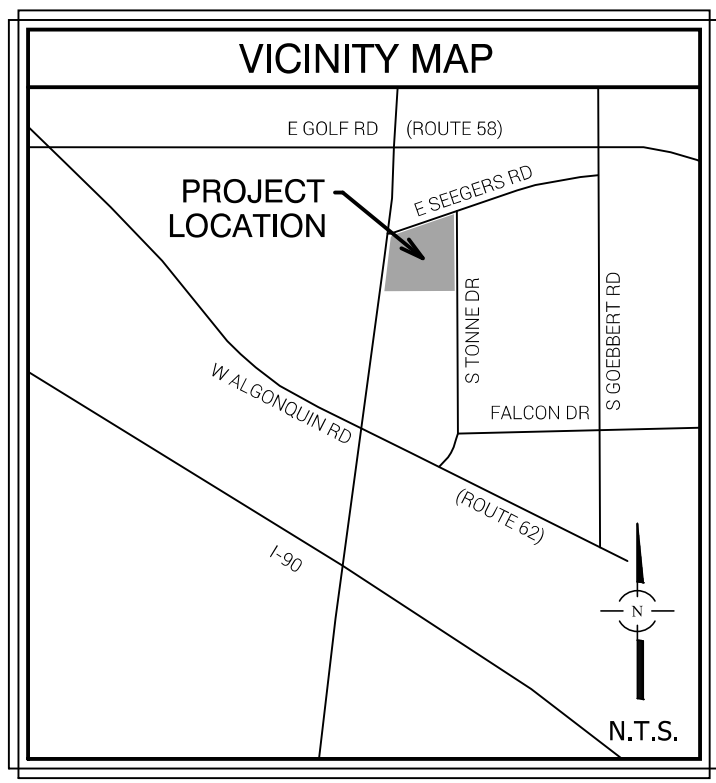


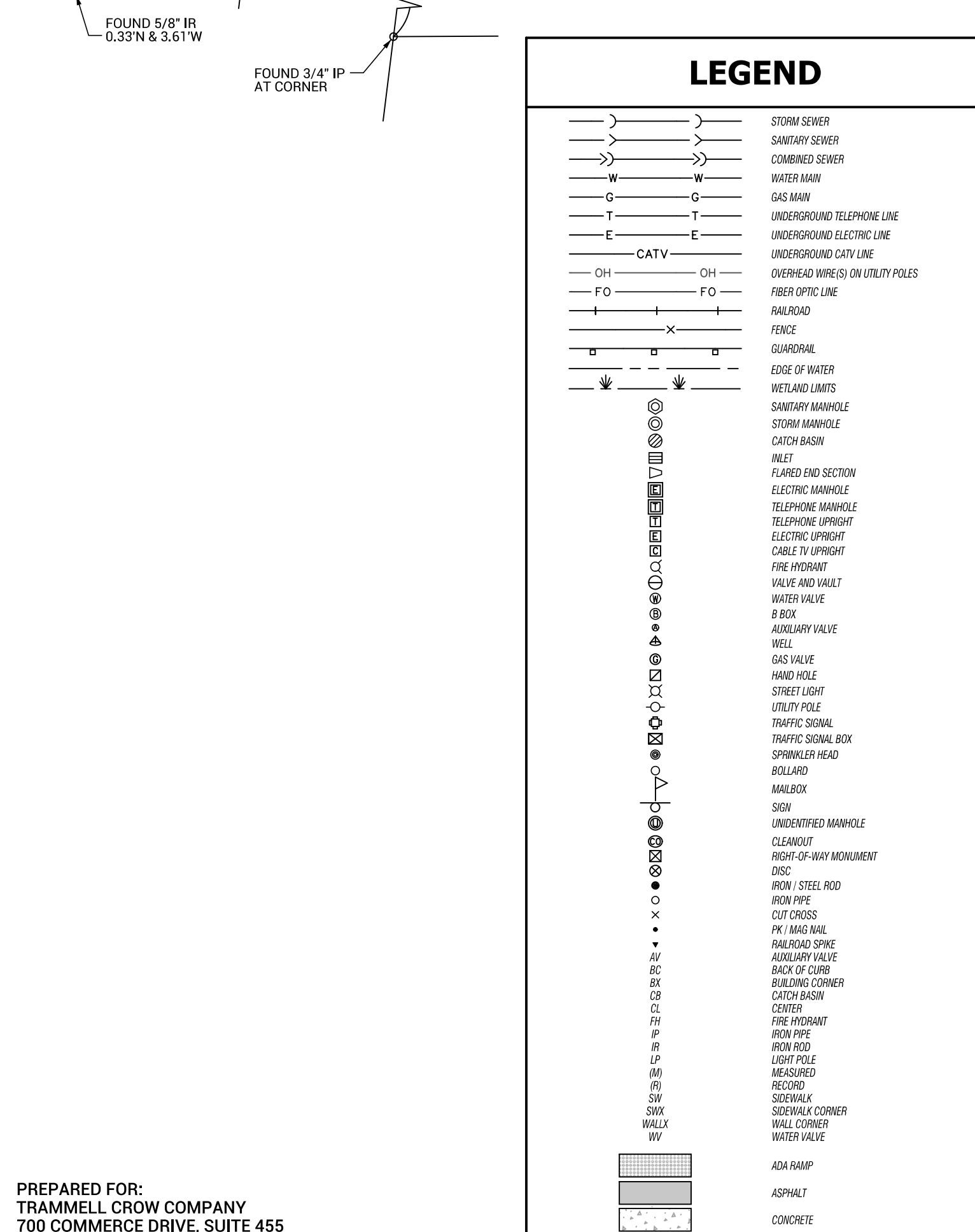
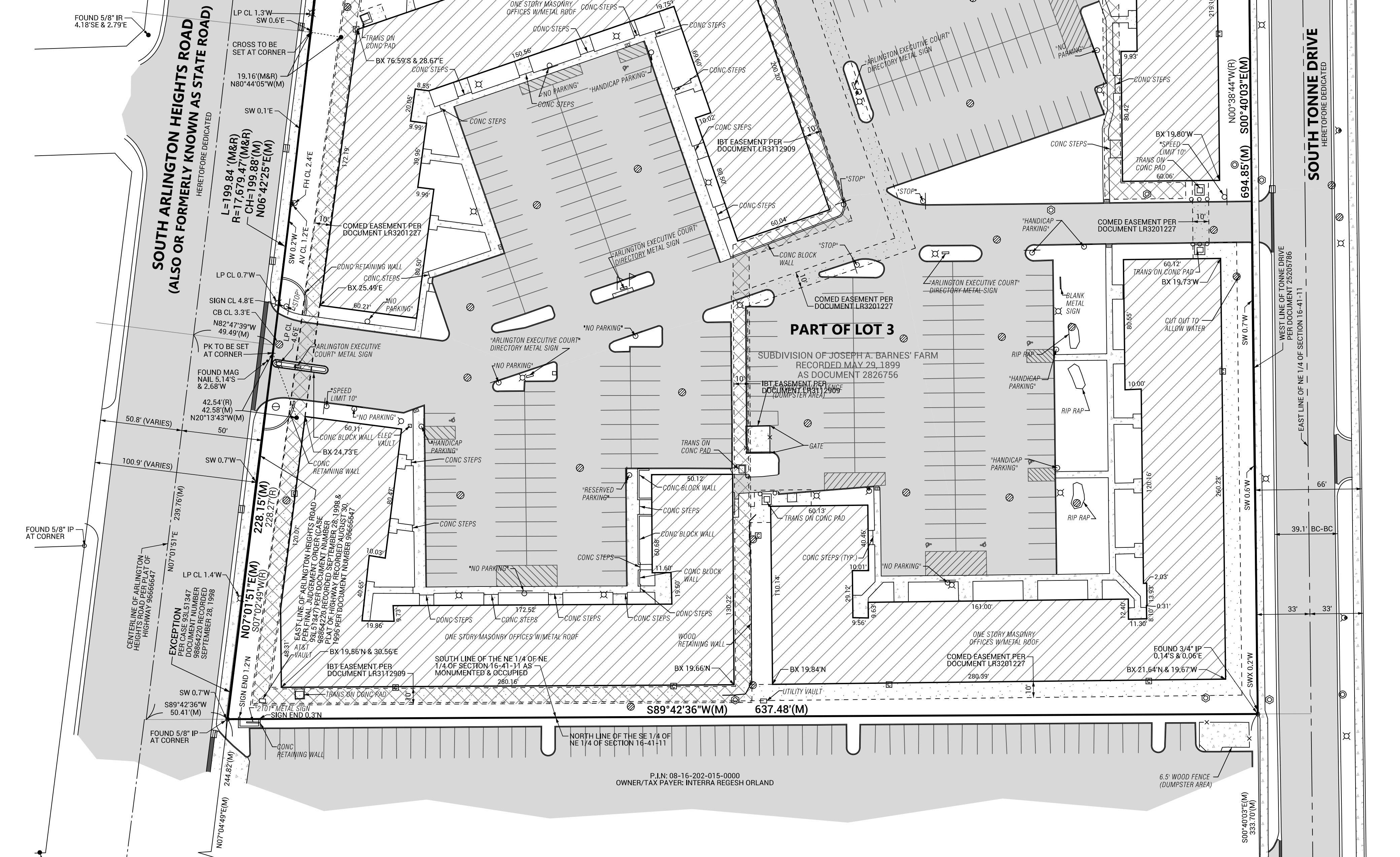
A.L.T.A. / N.S.P.S. LAND TITLE SURVEY



SCALE 1" = 40'

BASIS OF BEARINGS:
TRUE NORTH BASED ON GEODETIC
OBSERVATION IL EAST ZONE

NOTE: ALL BEARINGS AND
DISTANCES ARE MEASURED
UNLESS OTHERWISE NOTED.



PROPERTY DESCRIPTION:
THAT PART OF LOT 3 IN THE SUBDIVISION OF JOSEPH A. BARNES FARM IN SECTION 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 77 OF PLATS, PAGES 38 AND 39 AS DOCUMENT 2826756 LYING SOUTH OF THE CENTER LINE OF SEEGERS ROAD AND NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16 AFORESAID, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF DEDICATED FOR ARLINGTON HEIGHTS ROAD, SEEGERS ROAD AND TONNET DRIVE, ALSO EXCEPTING THAT PART TAKEN IN CASE NO. 93L51347 IN COOK COUNTY, ILLINOIS.

NOTES:
THIS SURVEY REFLECTS MATTERS OF TITLE AS LISTED ON A COMMITMENT FOR TITLE INSURANCE BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO./FILE NO.: NCS-1015186-NPLS WITH AN EFFECTIVE DATE OF JUNE 5, 2020.
AS REQUIRED UNDER THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, EVIDENCE ON OR ABOVE THE SURFACE OF THE SURVEYED PROPERTY OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK, WHICH EVIDENCE MAY INDICATE UTILITIES LOCATED ON, OVER OR BENEATH THE SURVEYED PROPERTY HAS BEEN SHOWN HEREON.
ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF. NO DISTANCES OR ANGLES SHOWN HEREON MAY BE ASSUMED BY SCALING.
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARD REQUIREMENTS FOR A BOUNDARY SURVEY IN ADDITION TO THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS.
SPACECO, INC IS AN ILLINOIS PROFESSIONAL DESIGN FIRM REGISTERED UNDER LICENSE NUMBER 184-001157.
TAX P.L.N.s (PER TITLE COMMITMENT):
08-16-202-009-0000
08-16-202-010-0000
MONUMENTS WERE FOUND/SET AT THE PARCEL CORNERS AS SHOWN, (TABLE A ITEM 1)
ADDRESS:
2015 - 2045 S ARLINGTON HEIGHTS RD
ARLINGTON HEIGHTS, IL 60005
(TABLE A ITEM 2)
BASED UPON A REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) MAP NUMBER 1703120211J MAP WITH AN EFFECTIVE DATE/MAP REVISED OF AUGUST 19, 2008, IT IS OUR CONSIDERED OPINION THAT THIS PROPERTY LIES IN ZONE X (UNSHADED) - AREA OF MINIMAL FLOOD HAZARD AS IDENTIFIED BY SAID F.I.R.M. MAP (TABLE A ITEM 3).
PROPERTY SURVEYED CONTAINS 357,772 SQUARE FEET, OR 8.213 ACRES, MORE OR LESS. (TABLE A ITEM 4)
SUBSTANTIAL FEATURES ARE SHOWN HEREON, (TABLE A ITEM 8)
THERE ARE A TOTAL OF 384 STRIPED PARKING SPACES ON THE SURVEYED PROPERTY, 9 OF WHICH ARE MARKED HANDICAPPED AND 375 OF WHICH ARE FOR REGULAR PARKING. (TABLE A ITEM 9)
NAME OF THE ADJOINERS SHOWN HEREON ARE CURRENT OWNERS AND/OR TAXPAYERS AS LISTED ON THE COOK COUNTY ASSESSOR'S WEBSITE ACCESSED ON JULY 9, 2020, (TABLE A ITEM 15)
AERIAL PHOTOGRAPHY PRODUCED BY SPACECO ON JUNE 23, 2020 UTILIZING POST-PROCESSED IMAGES AND ILLINOIS STATE PLANE COORDINATES VIA GNSS REAL TIME NETWORK (RELIANT) AND EXCEEDS RECOMMENDED ACCURACIES FOR FEATURE & TOPOGRAPHIC SITE PLANS & SPECS PER FEDERAL GEOGRAPHIC DATA COMMITTEE (FGDC TABLE A-3). SEE SHEET 2 OF 2, (TABLE A ITEM 15)

NOTES FROM TITLE COMMITMENT:
3. EASEMENT RECORDED AUGUST 20, 1979 AS DOCUMENT LR3112909 IN FAVOR OF THE COMMONWEALTH EDISON COMPANY AND ILLINOIS BELL TELEPHONE COMPANY AND THE TERMS AND PROVISIONS THEREIN CONTAINED. (SURVEYOR'S NOTE: THIS EXCEPTION AFFECTS THE SURVEYED PROPERTY AND IS SHOWN.)
4. ONSITE UTILITY MAINTENANCE AGREEMENT DATED AUGUST 30, 1979 AND RECORDED SEPTEMBER 14, 1979 AS DOCUMENT 25146818 AND THE TERMS AND PROVISIONS THEREIN CONTAINED. (SURVEYOR'S NOTE: THIS EXCEPTION AFFECTS THE SURVEYED PROPERTY BUT IS NOT A PLOTTABLE ITEM.)
5. AGREEMENT AND GRANT OF EASEMENT FOR PUBLIC IMPROVEMENT RECORDED AUGUST 13, 1980 AS DOCUMENT 25546524 AND THE TERMS AND PROVISIONS THEREIN CONTAINED. (SURVEYOR'S NOTE: THIS EXCEPTION AFFECTS THE SURVEYED PROPERTY BUT IS NOT A PLOTTABLE ITEM.)
6. EASEMENT GRANTED TO COMMONWEALTH EDISON COMPANY AND ILLINOIS BELL TELEPHONE COMPANY RECORDED FEBRUARY 3, 1981 AS DOCUMENT LR3201227 AND THE TERMS AND PROVISIONS THEREIN CONTAINED. (SURVEYOR'S NOTE: THIS EXCEPTION AFFECTS THE SURVEYED PROPERTY AND IS SHOWN.)
7. TERMS, CONDITIONS AND PROVISIONS OF ORDINANCE ENTITLED AN ORDINANCE AMENDING A PLANNED UNIT DEVELOPMENT AND GRANTING A LAND USE VARIATION FOR A COMMERCIAL SCHOOL RECORDED AS DOCUMENT 9748794. (SURVEYOR'S NOTE: THIS EXCEPTION AFFECTS THE SURVEYED PROPERTY BUT IS NOT A PLOTTABLE ITEM.)
SURVEYOR'S COMMENT: DUE TO COVID 19 THE COOK COUNTY RECORDER'S OFFICE IS CLOSED. THE PLAT OF DEDICATION FOR TONNET AND SEEGERS ROAD WAS UNAVAILABLE AT THE TIME OF THIS SURVEY. THE RIGHT OF WAYS WERE ESTABLISHED BASED ON OTHER DOCUMENTATION AND FOUND MONUMENTATION.

STATE OF ILLINOIS
COUNTY OF COOK)
I, **JERRY P. CHRISTOPH**,
A PROFESSIONAL LAND SURVEYOR
STATE OF ILLINOIS
ROSEMONT, ILLINOIS

GIVEN UNDER MY HAND AND SEAL THIS 18TH DAY OF AUGUST, 2020 IN ROSEMONT, ILLINOIS.

JERRY P. CHRISTOPH
JERRY P. CHRISTOPH, I.P.L.S. NO. 035-3540
LICENSE EXPIRES: 11-30-2020
JCHRISTOPH@SPACECOINC.COM
(VALID ONLY IF EMBOSSED SEAL AFFIXED)

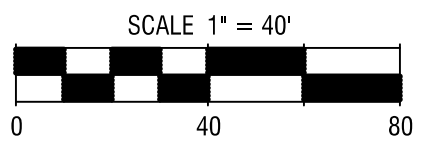
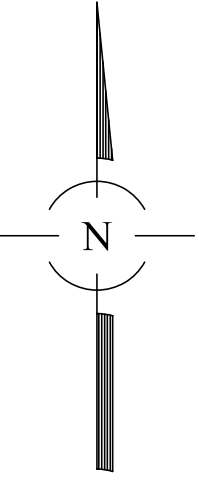
REVISIONS:
08/18/2020

CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

DATE: 07/10/2020
JOB NO: 11144
FILENAME: 11144ALTA-01
SHEET 1 OF 2

A.L.T.A. / N.S.P.S. LAND TITLE SURVEY



SPACECO UAV
AERIAL IMAGE
DATE OF FLIGHT: 06-23-2020

BASIS OF BEARINGS:
TRUE NORTH BASED ON GEODETIC
OBSERVATION IL EAST ZONE

NOTE: ALL BEARINGS AND
DISTANCES ARE MEASURED
UNLESS OTHERWISE NOTED.



LEGEND			
	SANITARY SEWER		HAND HOLE
	SANITARY SEWER		STREET LIGHT
	COMBINED SEWER		UTILITY POLE
	INLET		TRAFFIC SIGNAL
	GAS MAIN		TRAFFIC SIGNAL BOX
	UNDERGROUND TELEPHONE LINE		SPRINKLER HEAD
	UNDERGROUND ELECTRIC LINE		ISLAND
	CATV		MANHOLE
	OVERHEAD IMPRESS ON UTILITY POLES		SKW
	FIBER OPTIC LINE		UNDERSIZED MANHOLE
	RAILROAD		RIGHT-OF-WAY MONUMENT
	FENCE		DITCH
	GUARDRAIL		IRON/STEEL ROD
	EDGE OF WATER		IRON PIPE
	WETLAND LIMITS		CUT CROSS
	SANITARY MANHOLE		PK 1/4" INAG RAIL
	STORM MANHOLE		RAILROAD SPIKE
	CATCH BASIN		CLEANOUT
	FLARED END SECTION		PK 1/4" INAG RAIL
	ELECTRIC MANHOLE		RAILROAD SPIKE
	TELEPHONE MANHOLE		ADA RAMP
	TELEPHONE UPRIGHT		ASPHALT
	CABLE TV UPRIGHT		CONCRETE
	FIRE HYDRANT		GRAVEL
	WATER VALVE		
	VALVE AND VAULT		
	B BOX		
	AUXILIARY VALVE		
	WELL		
	GAS VALVE		

PREPARED FOR:
TRAMMELL CROW COMPANY
700 COMMERCE DRIVE, SUITE 455
OAK BROOK, IL 60523

REVISIONS:	
08/18/2020	



CONSULTING ENGINEERS	DATE: 07/10/2020
SITE DEVELOPMENT ENGINEERS	JOB NO: 11144
LAND SURVEYORS	FILENAME: 11144ALTA-01
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018	SHEET 2 OF 2
Phone: (847) 696-4060 Fax: (847) 696-4065	