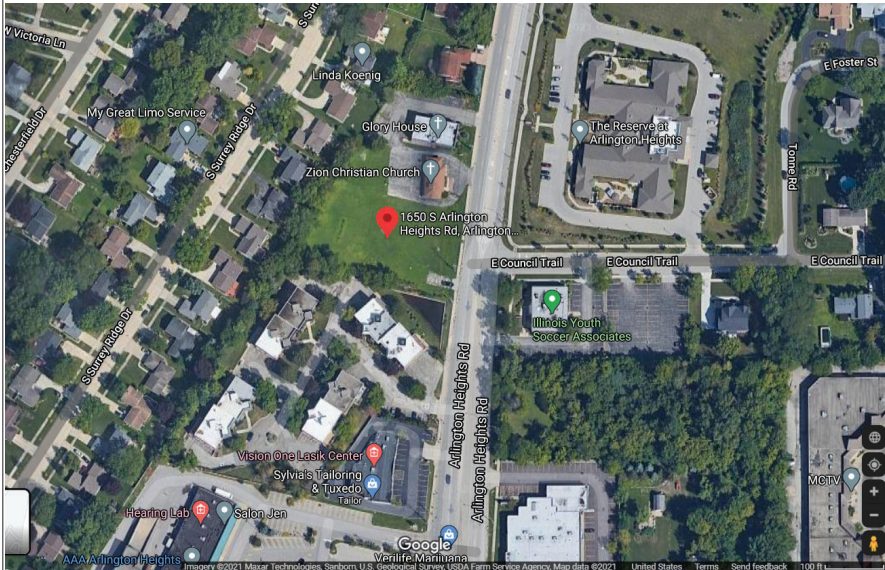


DR. DREW VOELSCH  
DOC V'S CHIROPRACTIC  
1650 S. ARLINGTON HTS RD, ARLINGTON HTS., IL

LOCATION MAP



CONSTRUCTION  
NOTES

1. ALL SUB-CONTRACTORS ARE RESPONSIBLE FOR COORDINATION OF THEIR WORK WITH ALL OTHER TRADES. WORK SHALL BE PROPERLY SEQUENCED TO COINCIDE WITH THE PROJECT CONSTRUCTION SCHEDULE TO AVOID DELAY OF THE PROJECT COMPLETION OR THE WORK OF THE OTHERS.
2. ALL WORK THAT NECESSITATES THE SHUTTING DOWN OF A BUILDING SYSTEM FOR THE TIE-IN OR ALTERATION PURPOSES SHALL BE COORDINATED WITH THE OWNER AND/OR GENERAL CONTRACTOR AS PER THEIR DIRECTION.
3. ALL MATERIALS, METHODS OF INSTALLATION AND FINISHING OF CONSTRUCTION SYSTEMS (PARTITIONS, CEILINGS, DOORS, FRAMES, FLOORS, ETC.) SHALL CONFORM TO THE MANUFACTURERS' SPECIFICATIONS AND INSTALLATION INSTRUCTIONS FOR THE EXPECTED USE.
4. SUB-CONTRACTORS SHALL SUBMIT TO G.C. A SAFETY PROGRAM FORM SHOWING THAT ALL HIS/HER CONTRACTORS ARE MAINTAINING SAFE WORKING CONDITIONS AND METHODS.
5. ALL MSDS SHEETS AND PACKET INFORMATION TO BE KEPT ON SITE FOR INSPECTIONS AND TO BE HANDED OVER TO CLIENT FOR FUTURE REFERENCE.
6. FLOOR PLANS WHICH ARE CITY/VILLAGE APPROVED SUPERCEDE ALL DENTAL SUPPLIER PLANS/NOTES. IF ANY DISCREPANCIES EXIST BETWEEN THE TWO, CONTACT GENERAL CONTRACTOR FOR CLARIFICATION.
7. PROVIDE MEP SUBMITALS FOR ALL PRODUCTS TO BE INSTALLED IN THIS PROJECT. PLEASE ALLOW 1-2 WEEKS FOR APEX REVIEW AND APPROVAL OF THE PRODUCTS BEFORE PROCEEDING

ACCESSIBILITY  
NOTES

1. ALL FIXTURES AND ACCESSORIES SHALL BE MOUNTED IN ACCORDANCE WITH ALL CITY / VILLAGE ADOPTED ACCESSIBILITY REGULATIONS
2. ALL THRESHOLDS MUST COMPLY WITH CITY/VILLAGE ADOPTED ACCESSIBILITY REGULATIONS.
3. THIS PROJECT COMPLIES WITH THE ILLINOIS ACCESSIBILITY CODE SECTION 400.510 FOR ALTERATIONS TO EXISTING BUILDINGS.
4. THIS PROJECT COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES SECTION 4.1.6 FOR ALTERATIONS TO EXISTING BUILDING ELEMENTS.
5. THIS PROJECT COMPLIES WITH ICC/ANSI A117.12003 FOR NEW AND EXISTING CONSTRUCTION.
6. PROJECT HAS ACCESSIBLE DRINKING FOUNTAIN ON THE FLOOR/S BEING ALTERED & AN ACCESSIBLE WATER COOLER

APPLICABLE  
BUILDING CODES

1. APPLICABLE BUILDING CODES  
ICC 2018 INTERNATIONAL BUILDING CODE WITH AMENDMENTS  
ICC 2018 INTERNATIONAL RESIDENTIAL CODE WITH AMENDMENTS  
ICC 2018 INTERNATIONAL FIRE CODE WITH AMENDMENTS  
ICC 2018 INTERNATIONAL EXISTING BUILDING CODE WITH AMENDMENTS  
ICC 2018 INTERNATIONAL MECHANICAL CODE WITH AMENDMENTS  
ICC 2018 INTERNATIONAL FUEL GAS CODE WITH AMENDMENTS  
ICC 2018 INTERNATIONAL SWIMMING POOL AND SPA CODE WITH AMENDMENTS NFPA 2017 NATIONAL ELECTRICAL CODE WITH AMENDMENTS  
ICC 2018 INTERNATIONAL PROPERTY MAINTENANCE CODE WITH AMENDMENTS

1. FIRE PROTECTION SYSTEM  
NO FIRE SPRINKLERS SHALL BE INSTALLED IN BUILDING
2. FIRE ALARM SYSTEM  
AN AUTOMATIC AND MANUAL FIRE ALARM SYSTEM (WILL BE INSTALLED WITHIN THE BUILDING AND SEPARATE PLANS AND SPECIFICATIONS WILL BE PROVIDED FOR PERMITTING OUTSIDE OF THESE DRAWINGS. AN AUTOMATIC SYSTEM SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH THE PROVISIONS OF THE INTERNATIONAL BUILDING CODE AND NFPA 72 IN ALL BUILDINGS OF GROUPS A-B-E-F-H-I-M-R-S AND U. (AMENDS SEC. 907.2, INTERNATIONAL BUILDING CODE). A MANUAL FIRE ALARM SYSTEM WILL BE INSTALLED AND MAINTAINED IN THE FOLLOWING OCCUPANCIES REGARDLESS OF THE OCCUPANT LOAD: A-B, E-F, H-I, 1, 2, 3, M, R-1, R-2, AND S. (AMENDS SECTION 907, INTERNATIONAL FIRE CODE). FA SUB WILL ALSO PROVIDE ALL REQUIRED SMOKE AND CARBON MONOXIDE DETECTOR LOCATIONS.

DRAWING INDEX

SHEET NO.	DRAWING NAME	REV.1
G0-1	COVER PAGE	
7001TO	TOPOGRAPHIC SURVEY	
PAGE 1 OF 1	PLAT OF SURVEY	
SHEET 1	CIVIL SITE PLAN	
G1-3	ARCHITECTURAL SITE PLAN	
A1-1	FLOOR PLAN & GENERAL NOTES	
G1-4	LANDSCAPING PLAN	
A1-4	NEW ROOF PLAN	
A8-0A	RENDERING	
A8-0B	RENDERINGS	
A8-0C	EXTERIOR FINISH SCHEDULES	
A8-0D	MATERIAL SAMPLE BOARD	
A8-1A	EXTERIOR ELEVATIONS	
A8-1B	EXTERIOR ELEVATIONS	

ELECTRICAL

1. ELECTRICAL SUB-CONTRACTOR SHALL DISCONNECT ALL POWER IN AREAS OF WORK PRIOR TO COMMENCEMENT OF DEMOLITION AND SHALL PROVIDE TEMPORARY POWER AND LIGHTING FOR DEMOLITION CONTRACTOR.
2. ALL ELECTRICAL ITEMS BEING REMOVED SHALL BE DISCONNECTED AT THE CIRCUIT PANEL.
3. ALL EXIT LIGHTING SHALL BE DUAL VOLTAGE AND SHALL HAVE BATTERY CAPACITY OF NO LESS THAN 90 MINUTES ILLUMINATION IN CASE OF PRIMARY POWER FAILURE. (IFC-1011.5.3 & NFPA 101-7.10.4)
4. EMERGENCY LIGHTING SHALL PROVIDE NOT LESS THAN 1 FOOT CANDLE (11 LUX) AT THE WALKING SURFACE LEVEL. (IFC-1011.5.3 & NFPA 101-7.92.1)
5. THE EXIT AND EMERGENCY LIGHTING POSITIONS SHALL BE CLEARLY MARKED ON ALL ELECTRICAL PLANS.
6. ELECTRICAL SUB-CONTRACTOR TO VERIFY WITH CITY/VILLAGE IF PVC CAN BE USED FOR SLAB TRENCHING AS WELL AS VERTICAL PORTIONS EXTENDING FROM THE FLOOR TRENCHING
7. ELECTRICAL SUB-CONTRACTOR TO VERIFY WITH CITY/VILLAGE APPROPRIATE MATERIALS REQUIRED FOR LOW VOLTAGE WIRING AND INSTALL LOW VOLTAGE WIRING (PHONE, ALARM, DETECTION, ETC.) INSTALLED IN DUCTS, PLENUMS, OR OTHER SPACES USED FOR ENVIRONMENTAL AIR COULD BE PLENUM RATED CABLE OR INSTALLED IN CONDUIT. NO WIRING SYSTEMS OF ANY KIND PERMITTED IN DUCTS CONVEYING DUST, LOOSE STOCK, OR FLAMMABLE VAPORS.

DRAFTING SYMBOLS

DETAIL TITLE DESIGNATION

DETAIL NO. DESIGNATION

# TITLE

# - # = 1' - 0"

DRAWING SCALE

SECTION CUT DETAIL DESIGNATION

SECTION NO. DESIGNATION

# A1.0

SHEET NUMBER, WHERE DRAWING IS LOCATED

ELEVATION DETAIL DESIGNATION

SECTION NO. DESIGNATION

# A1.0

SHEET NUMBER, WHERE DRAWING IS LOCATED

CALLOUT DETAIL DESIGNATION

SECTION NO. DESIGNATION

# A1.0

SHEET NUMBER, WHERE DRAWING IS LOCATED

SPOT ELEVATION MARK

SPOT ELEVATION HEIGHT

#' - #"

SEE RCP

NORTH ARROW

NORTH

MATERIAL DESIGNATIONS

EARTH

EXISTING MASONRY

GRANULAR FILL

STEEL

CONCRETE

BATT INSULATION

FACE BRICK

RIGID INSULATION

C.M.U.

GYPSON BOARD

LINE TYPES

OBJECT LINE

HIDDEN LINE (DENOTATES SOMETHING LOCATED BELOW OR BEHIND)

PHANTOM LINE (DENOTATES SOMETHING LOCATED ABOVE OR IN FRONT)

CENTER LINE

SCOPE OF WORK

1. ARCHITECTURAL SCOPE - NEW GROUND UP BUILDING. BUILDING TO BE DIVIDED INTO TWO SUITES, ONE TO BE A WHITEBOX AND ONE TO FULLY BUILD OUT.
2. MECHANICAL SCOPE - NEW FURNACES AND CONDENSER FOR NEW BUILDING
3. ELECTRICAL SCOPE - NEW ELECTRICAL SERVICE AND PANELS FOR NEW BUILDING.
4. PLUMBING SCOPE - NEW SANITARY AND WATER SERVICE FOR NEW BUILDING
5. EXTERIOR SCOPE - NEW BUILDING, PARKING LOT, AND LANDSCAPING ONE EMPTY PARCEL OF LAND.

STATEMENT OF COMPLIANCE

I HAVE PREPARED, OR CAUSED TO BE PREPARED UNDER MY DIRECT SUPERVISION, THE ATTACHED PLANS AND SPECIFICATIONS AND STATE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND TO THE EXTENT OF MY CONTRACTUAL OBLIGATION, THEY ARE IN COMPLIANCE WITH THE FOLLOWING LAWS, ORDINANCES, AND BUILDING CODES LISTED IN THE APPLICABLE BUILDING CODES.

SIGNED: \_\_\_\_\_

ILLINOIS LICENSE NUMBER: 001.022921

LICENSE EXPIRATION DATE: 11/30/2022

ILLINOIS DESIGN FIRM LICENSE NO: 184-007754-0001 EXPIRATION: 04/30/2021

ENERGY CONSERVATION COMPLIANCE

I CERTIFY THAT I AM A REGISTERED ENERGY PROFESSIONAL (REP). I ALSO CERTIFY THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF THAT THE ATTACHED PLANS FOR:

(ADDRESS): \_\_\_\_\_

FULLY COMPLY WITH THE LOCAL REQUIREMENTS OF THE ENERGY CONSERVATION CODE.

SIGNED: \_\_\_\_\_

ILLINOIS LICENSE NUMBER: 001.022921



9550 W. Higgins Rd. 170  
Rosemont, IL 60018

DOC V'S CHIROPRACTIC

DR. DREW VOELSCH

1650 S. ARLINGTON HTS RD,  
ARLINGTON HTS., IL

CLIENT APPROVAL

- ☐ APPROVED AS SHOWN
- ☐ APPROVED WITH CHANGES

I UNDERSTAND ANY CHANGES HEREIN  
WILL RESULT IN ADDITIONAL COSTS AND  
TIME EXTENSIONS

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

SEAL: \_\_\_\_\_

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No.	Description	Date
	ISSUED FOR PERMIT	XX/XX/2020

COVER PAGE

Project number 19420

G0-1

Scale 12" = 1'-0"





SCALE: 1"= 30'

PARCEL 1: THAT PART OF LOT 5, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5, THENCE SOUTHWESTERLY ALONG THE WEST LINE OF SAID LOT 5, 208.06 FEET FOR THE PLACE OF BEGINNING, THENCE SOUTHEASTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 270.07 FEET TO THE CENTER LINE OF ARLINGTON HEIGHTS ROAD, THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF SAID ARLINGTON HEIGHTS ROAD, 143.64 FEET, THENCE NORTHWESTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 345.57 FEET TO THE WEST LINE OF SAID LOT 5, THENCE NORTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 5, 150.34 FEET TO THE PLACE OF BEGINNING IN THE SUBDIVISION OF JOSEPH A. BARNES FARM IN SECTIONS 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FOR THAT PART TAKEN BY THE STATE FOR THE WIDENING OF ARLINGTON HEIGHTS ROAD) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1650 S. ARLINGTON HEIGHTS RD., ARLINGTON HEIGHTS, ILLINOIS.

P. I. N.: 08-09-400-008-0000

AREA= 38850.25 SQ. FT. (MORE OR LESS)  
PERIMETER= 833.65 FT. (MORE OR LESS)  
ACREAGE= 0.89187901745 (MORE OR LESS)

A. This survey correctly shows the size, location and type of all buildings, structures and other improvements, and visible items on the Property and that all buildings and improvements are within the boundary lines and applicable setback lines of the Property.

B. All utilities serving the Property enter through adjoining public streets and/or easements of record; that except as shown, there are no visible easements or right of way across said Property.

C. Except as shown, there are no visible (a) improvements, easements, right of way, party walls, drainage ditches, streams or conflicts, (b) party walls or encroachments on adjoining property, streets, alleys, or right of way by any of such buildings structures, or other improvements, (c) encroachments on the Property by buildings, structures, or other improvements situated on adjoining property, or (d) encroachments on any easement, building setback line or other restricted area by any buildings, structures or other improvements on the Property.

D. Said described property is located within an area having a Zone Designation by the Federal Emergency Management Agency, on Flood Insurance Rate Map No. \_\_\_\_\_, with a date of identification of \_\_\_\_\_, for Community Number \_\_\_\_\_, in County, State of Illinois, which is the current Flood Insurance Rate Map of the community in which said Property is situated;

E. The property has direct physical access to Arlington Heights, a public street or highway;

F. The number of striped parking spaces located on the subject property is zero, and to the extent possible, are graphically shown hereon.

G. All set back, side yard and rear yard lines and requirements shown or set forth on all recorded plats and documents, and those set forth in applicable zoning ordinances, are plotted hereon and are noted hereon in tabular form.

H. The undersigned has received and examined a copy of Title Insurance Commitment No(s). CH19031890, dated November 9, 2020, issued by Fidelity National Title Insurance Company for the Property as well as a copy of each easement, covenant and restriction listed therein, and the location of any matter shown thereon, to the extent it can be located, has been plotted on the Survey or otherwise noted as to their effect on the subject property, and the property described hereon is the same as the property described in said Title Insurance Commitment.

#### SURVEY CERTIFICATE REQUIREMENTS:

A. The survey must be certified to: ADIO Land LLC.

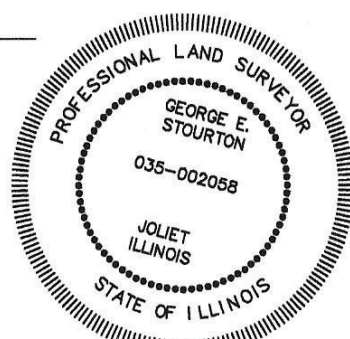
B. The survey certificate must provide as follows:

This is to certify that this map or plat and the survey on which it is based were made in accordance with 2019 "Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys" jointly established and adopted by ALTA an NSPS and includes Items 2, 3, 4, 6(a), 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 13, 14, 16, 17, and 18 of table A thereof.

DATE OF PLAT OR MAP:

JANUARY 4, 2021  
GEORGE E. STOURTON, P.L.S. #2058

*George E. Stourton*  
PROFESSIONAL ILLINOIS LAND SURVEYOR No. 2058  
LICENSE EXPIRATION DATE: 11/30/22



LEGEND	
MH	MAN HOLE
CB	CATCH BASIN
○	CWW
⊙	GAS
●	LIGHT POLE
PP-○	POWER POLE w/ LIGHT
PP-□	POWER POLE
□	INLET
□	SIGN
EE	COMMONWEALTH EDISON
★	TREE

#### SURVEYOR'S NOTES:

- There was no observable evidence of earth moving work, building construction or repairs.
- There was no observable evidence of site being used as a solid waste dump, sump or sanitary landfill.
- There was no observable evidence of street widening.
- The location of utilities shown hereon is from observed evidence of above ground appurtenances only. The surveyor was not provided with underground plans or surface ground markings to determine the location of any subterranean uses.
- All statements within the certification, and other references located elsewhere hereon, related to: utilities, improvements servitude and encroachments; are based solely on above ground, visible evidence, unless another source of information is specifically referenced hereon.
- The land described in this survey is the same as that described in the commitment for title insurance issued by Fidelity National Title Insurance Commitment No. CH19031890, with an effective date of November 9, 2020.
- The property surveyed and shown hereon is the same property as described in the referenced title commitment.

STATE OF ILLINOIS } S.S.  
COUNTY OF COOK }

1"=30'  
SCALE

HORIZON SURVEY, LLC  
PROFESSIONAL LAND SURVEYING COMPANY

ADIO Land LLC

DRAWN BY: D.J.

JOB #: CK 08-09-400-008

DATE OF COMPLETION IN THE FIELD: OCTOBER 31, 2020

PREPARED FOR: ADIO Land, LLC

P.I.N # 08-09-400-008-0000 COOK COUNTY, ILL.

COMMONLY KNOWN AS: 1650 S. Arlington Heights Rd, Arlington Heights, IL

PAGE

1 OF 1

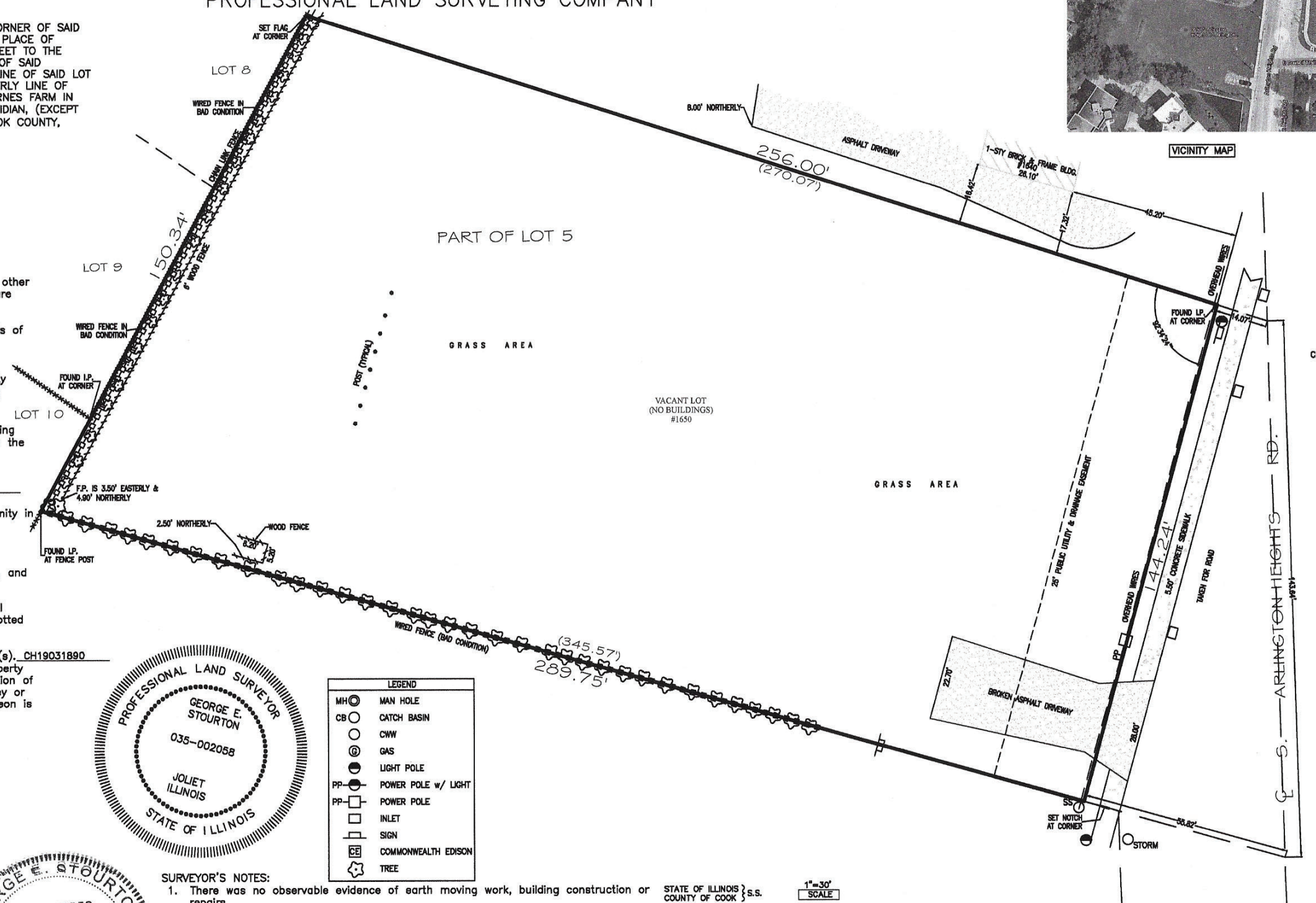
# ALTA/N.S.P.S

## HORIZON SURVEY, LLC

### PROFESSIONAL LAND SURVEYING COMPANY



VICINITY MAP





TOPOGRAPHIC SURVEY

Legal Description

THAT PART OF LOT 5, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5, THENCE SOUTHWESTERLY ALONG THE WEST LINE OF SAID LOT 5, 208.06 FEET FOR THE PLACE OF BEGINNING, THENCE SOUTHEASTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 270.07 FEET TO THE CENTER LINE OF ARLINGTON HEIGHTS ROAD, THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF SAID ARLINGTON HEIGHTS ROAD, 143.64 FEET, THENCE NORTHWESTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 345.57 FEET TO WEST LINE OF SAID LOT 5, THENCE NORTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 5, 150.34 FEET TO THE PLACE OF BEGINNING IN THE SUBDIVISION OF JOSEPH A. BARNES FARM IN SECTIONS 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FOR THAT PART TAKEN BY THE STATE FOR WIDENING OF ARLINGTON HEIGHTS ROAD) IN COOK COUNTY, ILLINOIS.

Scale: 1" = 20'

LEGEND

- FOUND IRON PIPE
- FOUND REBAR
- STORM MANHOLE
- SANITARY MANHOLE
- WATER MANHOLE
- CATCH BASIN
- FLARED END SECTION
- MANHOLE
- WATER SHUTOFF VALVE
- FIRE HYDRANT
- LIGHT POLE
- POWER POLE
- TELEPHONE PEDESTAL
- CABLE PEDESTAL
- DECIDUOUS TREE W/ TAG #
- GROUND SPOT ELEVATION
- HARD SURFACE ELEVATION
- EDGE OF CONCRETE ELEVATION
- EDGE OF PAVEMENT ELEVATION
- EDGE OF WALK ELEVATION
- ELEVATION AT FLOWLINE
- BACK OF CURB ELEVATION
- TOP OF WALL ELEVATION
- EXISTING CONTOUR
- SUSPECTED STORM LINE
- SUSPECTED SANITARY LINE
- SUSPECTED WATER LINE
- FENCE
- OVERHEAD ELECTRIC LINE
- CONCRETE
- PAVEMENT

Notes:

- This Survey was fielded on January 5, 2021. Topography Survey of an area requested by the Client.
- The horizontal datum is the Illinois State Plane Coordinate System East Zone NAD 83 and the vertical datum is NAVD 88.
- For building restrictions as established by local ordinances not shown hereon, consult your local municipal authorities.
- Do not scale dimensions from this map.
- Call J.U.L.I.E. at 1-800-892-0123 for field location of all underground utilities prior to any digging or construction.
- Utilities and improvements shown hereon based on visible field verified structures.
- Compare all points in field prior to any construction and report any discrepancies to surveyor at once.
- The Surveyed Parcel was performed with the benefit of Fidelity National Title Company's Title Commitment Number CH19031890, Commitment Date November 9, 2020.
- There was +/-4" of snow cover at the time of this survey therefore all improvements may or may not be shown.

BENCHMARKS:

REFERENCE BM - NGS MONUMENT DM3900, SURVEY DISK ON SOUTH END OF EAST ABUTMENT OF GOLF ROAD BRIDGE NO. 016-0349 OVER SALT CREEK

ELEVATION: 696.09 (NAVD 88)

SITE BM - NW BOLT ON FIRE HYDRANT EAST OF SITE ON NORTH SIDE OF E COUNCIL TRAIL

ELEV: 704.39 (NAVD 88)

State of Illinois }  
County of Will } SS

I, Eric C. Cox, an Illinois Land Surveyor, do hereby certify that the existing conditions shown hereon is a true and correct representation thereof.

This professional service conforms to the current Illinois minimum standards for topographic surveys.

Field Work Completed on January 5, 2021

Dated this 12th day of January, 2021

Eric C. Cox  
Illinois Professional Land Surveyor No. 035-3604  
Renewal Date: November 30, 2020  
DLZ Industrial Surveying, Inc. Professional Design Firm 184002815

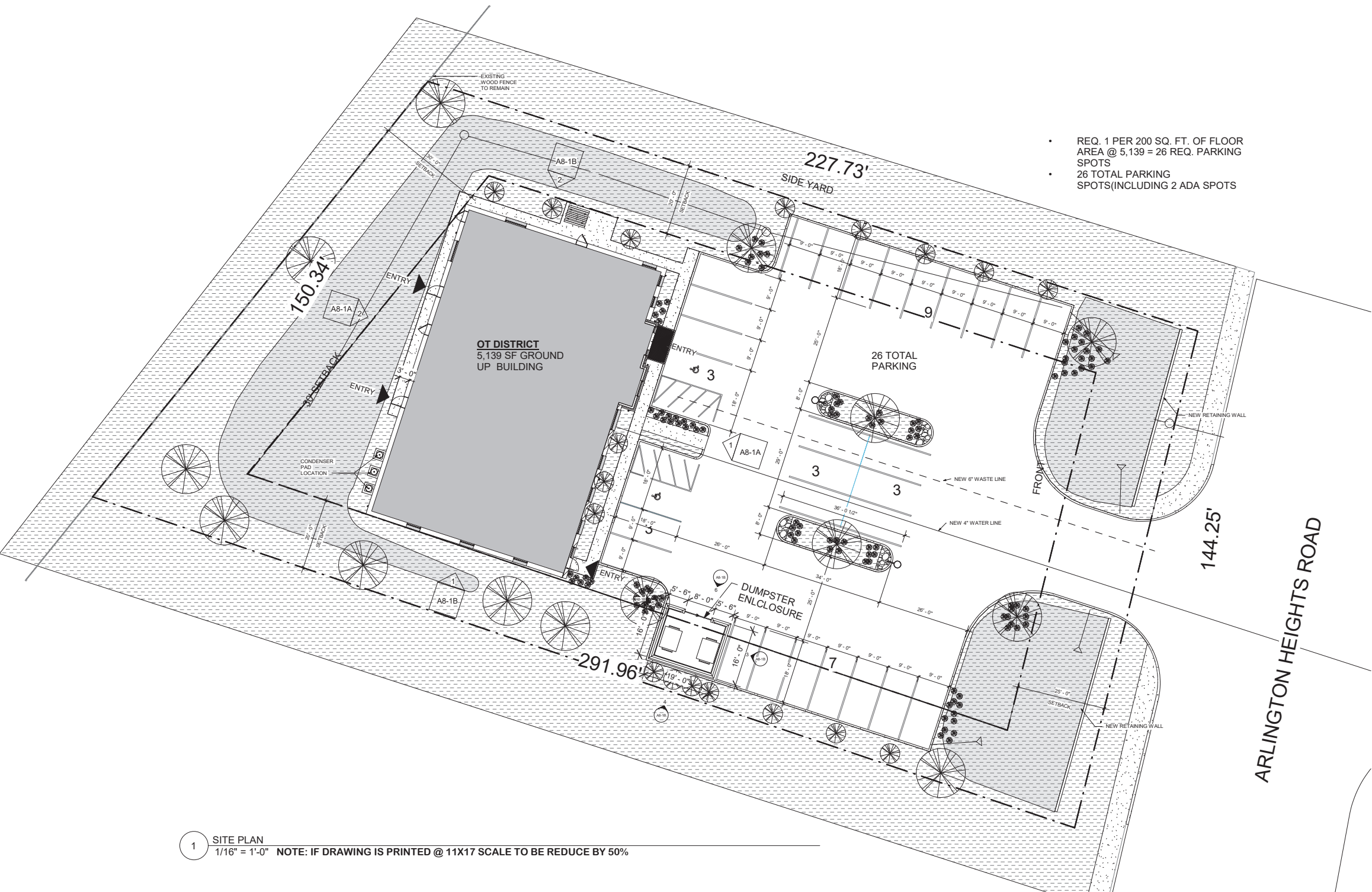




**SUBJECT PROPERTY**







- REQ. 1 PER 200 SQ. FT. OF FLOOR AREA @ 5,139 = 26 REQ. PARKING SPOTS
- 26 TOTAL PARKING SPOTS(INCLUDING 2 ADA SPOTS)

1 SITE PLAN  
1/16" = 1'-0" NOTE: IF DRAWING IS PRINTED @ 11X17 SCALE TO BE REDUCE BY 50%



9550 W.Higgins Rd. 170  
Rosemont, IL 60018

DOC V'S CHIROPRACTIC

DR. DREW VOELSCH

1650 S. ARLINGTON HTS RD,  
ARLINGTON HTS., IL

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No.	Description	Date

ARCHITECTURAL  
SITE PLAN

Project number 19420

G1-3

Scale 1/16" = 1'-0"







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No.	Description	Date

RENDERING

Project number 19420

A8-0A

Scale





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No.	Description	Date

RENDERINGS

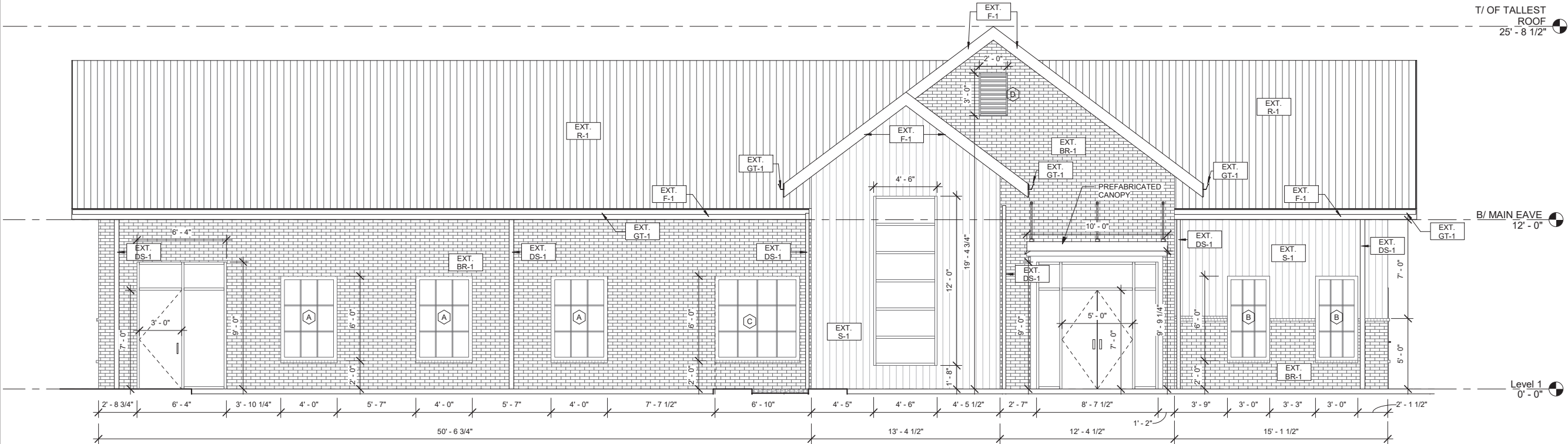
Project number 19420

A8-0B

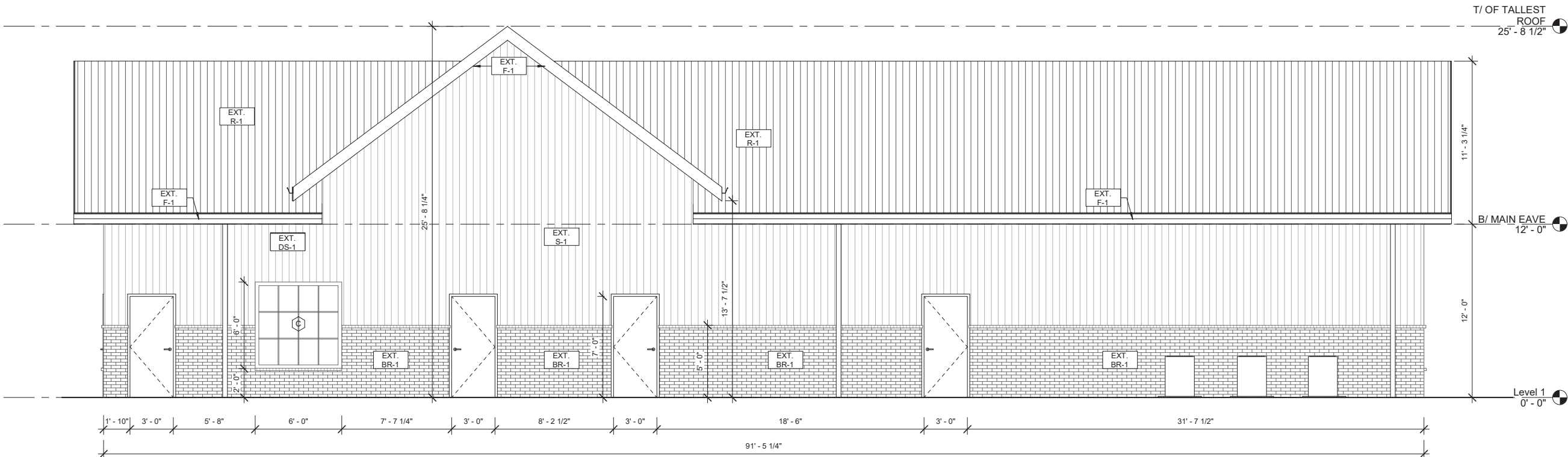
Scale



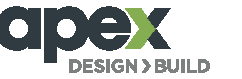




1 WEST ELEVATION  
1/4" = 1'-0" NOTE: IF DRAWING IS PRINTED @ 11X17 SCALE TO BE REDUCE BY 50%



2 EAST ELEVATION  
1/4" = 1'-0" NOTE: IF DRAWING IS PRINTED @ 11X17 SCALE TO BE REDUCE BY 50%



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No.	Description	Date

## EXTERIOR ELEVATIONS

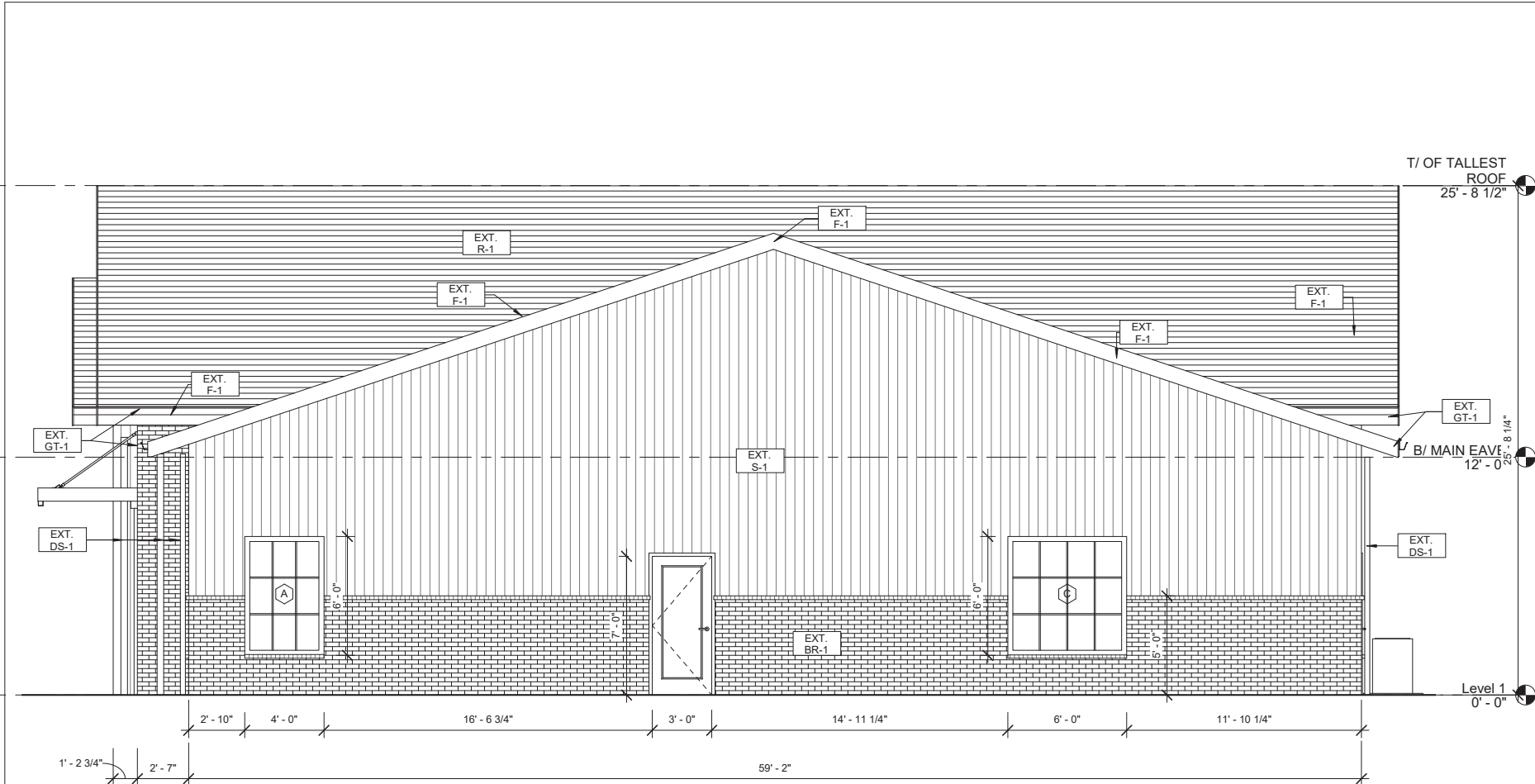
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A8-1A

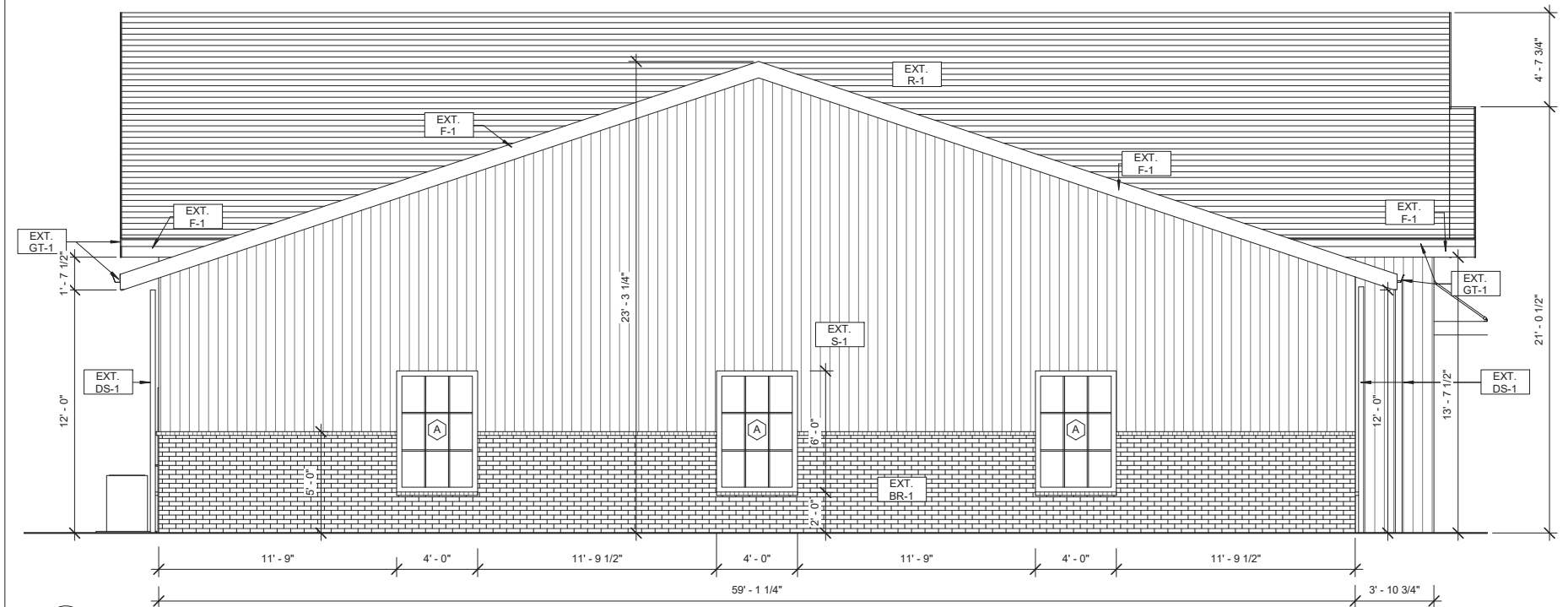
Scale 1/4" = 1'-0"



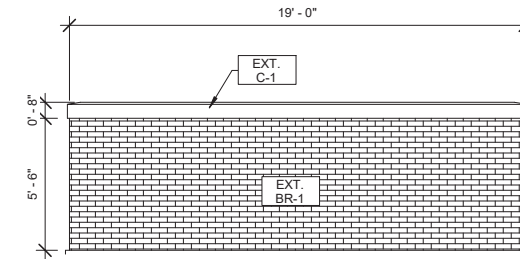




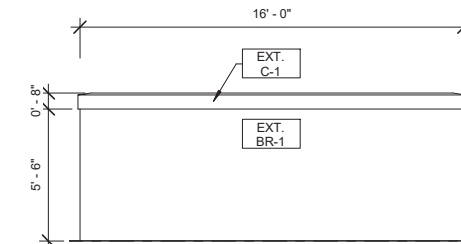
2 NORTH ELEVATION  
1/4" = 1'-0" NOTE: IF DRAWING IS PRINTED @ 11X17 SCALE TO BE REDUCE BY 50%



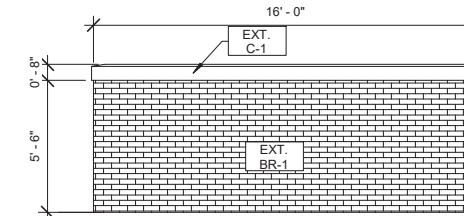
1 SOUTH ELEVATION  
1/4" = 1'-0" NOTE: IF DRAWING IS PRINTED @ 11X17 SCALE TO BE REDUCE BY 50%



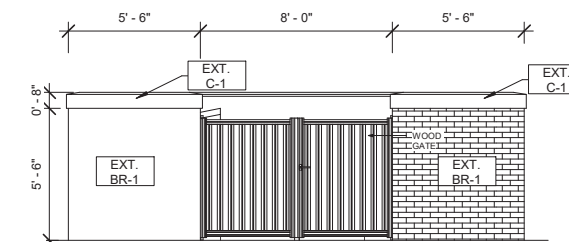
4 DUMPSTER ENCLOSURE SOUTH  
1/4" = 1'-0" NOTE: IF DRAWING IS PRINTED @ 11X17 SCALE TO BE REDUCE BY 50%



3 DUMPSTER ENCLOSURE WEST  
1/4" = 1'-0" NOTE: IF DRAWING IS PRINTED @ 11X17 SCALE TO BE REDUCE BY 50%



5 DUMPSTER ENCLOSURE EAST  
1/4" = 1'-0" NOTE: IF DRAWING IS PRINTED @ 11X17 SCALE TO BE REDUCE BY 50%



6 DUMPSTER ENCLOSURE NORTH  
1/4" = 1'-0" NOTE: IF DRAWING IS PRINTED @ 11X17 SCALE TO BE REDUCE BY 50%



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No.	Description	Date

## EXTERIOR ELEVATIONS

Project number 19420

A8-1B

Scale 1/4" = 1'-0"



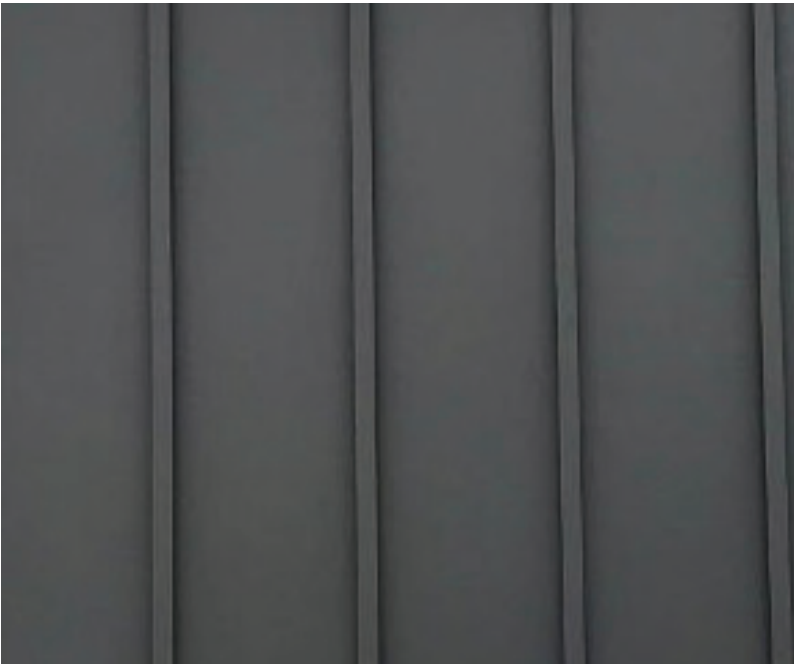
ROOFING



WINDOWS



BRICK



SIDING- SEE RENDERING FOR ACTUAL FINISH



FASCIA

SAMPLE BOARD IS FOR MATERIAL EXAMPLES ONLY - SEE RENDERINGS AND EXTERIOR SCHEDULE FOR ACTUAL FINISH COLOR

apex

DESIGN > BUILD

9550 W.Higgins Rd. 170

Rosemont, IL 60018

DOC V'S CHIROPRACTIC

DR. DREW VOELSCH  
1650 S. ARLINGTON HTS RD,  
ARLINGTON HTS., IL

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No.	Description	Date

MATERIAL  
SAMPLE  
BOARD

Project number 19420

A8-0D

Scale

WINDOW SCHEDULE							
1. REFER TO APPROVED COMPONENT BOOK FOR MORE DETAILED WINDOW SPECIFICATION INFORMATION.							
WINDOW NO.	WIDTH	HEIGHT	SILL HEIGHT	WINDOW TYPE	WINDOW MATERIAL	FRAME MATERIAL	REMARKS
A	4' - 0"	6' - 0"	2' - 0"	A	GT	VINYL	ANDERSON 100 SERIES WINDOWS W/ FULL DIVIDED GRILLES, COLONIAL STYLE; BLACK EXTERIOR FINISH W/ WHITE INTERIOR FINISH; LOW-E GLASS/ TAMPERED GLASS
B	3' - 0"	6' - 0"	2' - 0"	A	GT	VINYL	ANDERSON 100 SERIES WINDOWS W/ FULL DIVIDED GRILLES, COLONIAL STYLE; BLACK EXTERIOR FINISH W/ WHITE INTERIOR FINISH; LOW-E GLASS/ TAMPERED GLASS
C	6' - 0"	6' - 0"	2' - 0"	A	GT	VINYL	ANDERSON 100 SERIES WINDOWS W/ FULL DIVIDED GRILLES, COLONIAL STYLE; BLACK EXTERIOR FINISH W/ WHITE INTERIOR FINISH; LOW-E GLASS/ TAMPERED GLASS
D	2' - 0"	3' - 0"		H	ALUMINUM	ALUMINUM	MODEL TBD
F	4' - 0"	6' - 0"	2' - 0"	A	GT	VINYL	ANDERSON 100 SERIES WINDOWS W/ FULL DIVIDED GRILLES, COLONIAL STYLE; BLACK EXTERIOR FINISH W/ WHITE INTERIOR FINISH; LOW-E GLASS/ TAMPERED GLASS
G	4' - 0"	6' - 0"	2' - 0"	A	GT	VINYL	ANDERSON 100 SERIES WINDOWS W/ FULL DIVIDED GRILLES, COLONIAL STYLE; BLACK EXTERIOR FINISH W/ WHITE INTERIOR FINISH; LOW-E GLASS/ TAMPERED GLASS

WINDOW TYPES										
SILL HT SEE SCHED.	WINDOW WIDTH (TYP.) SEE SCHED.									
	WINDOW TYPE "A" FIXED	WINDOW TYPE "B1" SINGLE HUNG	WINDOW TYPE "B2" DOUBLE HUNG	WINDOW TYPE "C" CASEMENT	WINDOW TYPE "D1" IN-LINE SLIDER, SINGLE W/ FIXED	WINDOW TYPE "D2" IN-LINE SLIDER, DOUBLE	WINDOW TYPE "E" AWNING	WINDOW TYPE "F" HOPPER	WINDOW TYPE "G" TILT-TURN	WINDOW TYPE "H" INTEGRAL LOUVER

EXTERIOR FINISH SCHEDULE					
1. EQUAL PRODUCTS ARE ACCPETABLE AFTER IT HAS BEN SUBMITTED & APPROVED BY ARCHITECT.					
2. ALL PRODUCTS TO BE INSTALLED PER MANUFACTURER REQUIREMENTS					
TAG	MATERIAL	MFG.	SPECIFICATION / DESCRIPTION	LOCATION	REMARKS
EXT. BR-1	BRICK	GLEN GERY	PROFILE: MODULAR; COLOR: ASPEN WHITE	PER ELEVATIONS	PROVIDE BRICK FOR BRICK SILL AT WINDOWS AND BRICK TO SIDING TRANSITIONS
EXT. C-1	COPING	PAC-CLAD	PROFILE:PAC-TITE COPING; COLOR: MATT BLACK	AT DUMPSTER ENCLOSURE	
EXT. DS-1	OVER SIZE DOWNSPOUT	EGUTTER	PROFILE: 6" COMMERCIAL BOX GUTTER IN .032: KYNAR ALUMINUM ; COLOR: MATTE BLACK	PER ELEVATIONS & ROOF PLAN	
EXT. F-1	ROOF FASCIA	PAC-CLAD	PROFILE: SS RAKE FASCIA; COLOR: MATTE BLACK	PER ELEVATIONS & ROOF PLAN	
EXT. GT-1	OVER SIZE GUTTER	EGUTTER	PROFILE:4"x6" EXTRA WIDE COMMERCIAL IN .032 KYNAR ALUMINUM ; COLOR: MATT BLACK	PER ELEVATIONS & ROOF PLAN	
EXT. R-1	METAL ROOF	PAC-CLAD	PROFILE: SNAP-ON BATTEN 12" O.C. ; COLOR: MATTE BLACK	PER ROOF PLAN	
EXT. S-1	METAL SIDING	PAC-CLAD	PROFILE: SNAP-ON BATTEN, 18" O.C. ; COLOR: CHARCOAL	PER ELEVATIONS	

**apex**  
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No.	Description	Date

EXTERIOR  
FINISH  
SCHEDULES

Project number 19420

A8-0C

Scale 1/4" = 1'-0"

