<u>LEGEND</u>		HADDINIECC DADE DE	CHRUMICION		
• 5/8" REBAR & CAP SET • IRON PIPE FOUND (IPF)		HAPPINESS PARK RE			WIT NO. 2
00.00 MEASURED (00.00) RECORD		LOTS 72 THRU 75 INCLUSIVE IN ARLINGTON MEADOWS SUBDIVISION, BEING QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1978 AS DOCUMENT OF VACATED NORTH YALE AVENUE ADJOINING SAID LOTS 72 THRU 75	G A SUBDIVISION IN THE SOUTHWEST HE THIRD PRINCIPAL MERIDIAN, JMENT NO. 24324934 AND THAT PART	T 101	GREEN UN
PROPERTY LINE R.O.W. LINE BUILDING SETBACK LINE		OF VACATED NORTH TALE AVENUE ADJUTNING SAID LOTS 72 THRO 75	S IN COOK COUNTY, ILLINOIS.	WE VILLA	3t 83860002
EASEMENT LINE				OVER IN THEOC. IN	1-10 LOT 102
		IPF 017 N	10' EXISTING DRAINAGE & PUBLIC UTILITY EAS	SEMENT	
		S89°56′04″E (115.00)	85.82 (86.00) N89°45′07″E 21°	9.76 (220.12)	20 0
		0.59 S 0.14 E N00°03′56″E 16.79	/ / 10 =/11	STING DRAINAGE & PUBLIC UTILITY EASEMENT	SCALE IN FEET
		IPF 3.24 N			
		THE EAWEST OF 11 CT2.01	£4.	1PF 0.1 0.2	PIN NO. 03–18–302–020 03–18–302–021
		INE OF SOUTH TION 18	LOT 15	LOT 14	03-18-302-021 03-18-302-022 03-18-302-023
		MEST LOOOD SECOND THE DEFINITION TO THE EXISTITE BLIC UNITED TO THE PROPERTY OF SECOND THE	0.05/2	33.32	03-10-302-023
SEND TAX BILL TO: VILLAGE OF ARLINGTON HEIGHTS 33 S. ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS, IL 60005		10,00	00 N	at azirk	25
COUNTY CLERK'S CERTIFICATE		X-CUT SET ON CONC. PAD	SETBACK LINE		rol
STATE OF ILLINOIS) (SS) (COUNTY OF COOK)		E (110.20) AT CORNER INEAD	324934 BUILDING SET		UNIT NO.
I,, COUNTY CLERK OF COOK COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT I FIND NO DELINQUENT GENERAL TAXES, NO UNPAID		N81°29'02'E TION N81°29'02'E TION ARLINGTOL NO. 2.	14-13 PEREBY (50.00) A=105°35'06" (50.00)	145.17)	GE GREEN
CURRENT GENERAL TAXES, NO UNPAID SPECIAL TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE PLAT OF RESUBDIVISION. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE RESUBDIVISION.		PER CORDE	EATS A SOURCE OF THE SOURCE OF	0.2	3 N 9 E WILLAG 1812 1961
GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK, DATED		W 87.5			ABRIER-IN- DOODED
THIS DAY OF, 20, A.D.				27.00	GREEN
OWNER'S CERTIFICATE		10T 17	#1404 CAMI 48,99	OT 1	TIC UII
STATE OF ILLINOIS) SS COUNTY OF COOK)	STATE OF ILLINOIS)	(80.78	1.12	25 AC.± (45.1) 2000 00 00 00 00 00 00 00 00 00 00 00 0	18nd of 26
THIS IS TO CERTIFY THAT I, THE VILLAGE OF ARLINGTON HEIGHTS IS/ARE THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED ON PLAT OF RESUBDIVISION AND THAT THEY HAVE CAUSED THE SAME TO BE PLATTED AS	RIGHT-OF-WAY / EASEMENT VACATION AS SHOWN HEREON. APPROVED & ACTHIS 02 DAY OF MARCH , A.D., 20 21.	CCEPTED (S)		ILITY E	EXISTIN
RESUBDIVISION AND THAT THEY HAVE CAUSED THE SAME TO BE PLATTED AS INDICATED HEREON FOR THE USES AND PURPOSES HEREIN SET FORTH, AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE HEREON INDICATED.	COMMONWEALTH EDISON COMPANY	S81 22.	1-24'12"W 70 (22.81)		10,
THIS IS TO ALSO CERTIFY THAT THE UNDERSIGNED, AS OWNER OF THE PROPERTY DESCRIBED ON THE PLAT OF RESUBDIVISION HAVE DETERMINED TO THE TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICTS IN WHICH EACH	TITLE: REAL ESTATE REP.	8' EXISTING DRAINAGE & PUBLIC UTILITY EASL	LE VACATED SHED	N89°56′48″E 92.56 (92.53)	5 N .
TRACT, PARCEL, LOT OF BLOCK OF THE PROPOSED SUBDIVISION LIES IS/ARE: OWNERS NAME & ADDRESS ELEMENTARY SCHOOL DISTRICT 25	NICOR GAS STATE OF ILLINOIS)	8' EXISTING DRAINAGE & (107.68) 107.57 (107.68) \$81°24'12''W 130.27 (130.49) \$81°24'12''W 130.27 (130.49)	N. Y HEREBY & ROVED ! I	i.o	9 W
ARLINGTON HEIGHTS TOWNSHIP HIGHSCHOOL 214 HARPER COMMUNITY COLLEGE DISTRICT 512 VILLAGE OF ARLINGTON HEIGHTS 33 S. ARLINGTON HEIGHTS RD ARLINGTON HEIGHTS, IL 60005	COUNTY OF COOL) SS	CCEPTED 231A	ABN 11.82271	INC DI	
THIS DAY OF, 20 A.D. BY:	RIGHT-OF-WAY / EASEMENT VACATION AS SHOWN HEREON. APPROVED & ACTHIS DAY OF A.D., 20	Z (148)	95.08)	EXIS	K
TITLE:	TITLE: LAND NGENT		6.7 (6.7)	12 6	
TITLE:	ILLINOIS BELL TELEPHONE DBA AT&T, IL		NOO°OO'O NOO°OO'O So''E (60,7) (ISTING R PUBLI EASEMEN VACATED SO.FT.±	77.00)	10T 27
OWNER'S NOTARY STATE OF ILLINOIS)	STATE OF ILLINOIS) SS COUNTY OF COOK)	3.41)			
COUNTY OF COOK)	RIGHT-OE-WAY / EASEMENT VACATION AS SHOWN HEREON. APPROVED & ACT THIS DAY OF A.D., 20	ECEPTED \	16' 100'00 1.02' 1		
THIS IS TO CERTIFY THAT I,, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT	BY: SUSAN E. M	ANSHUM TT	(60.00)	EXISTING 25' BUILDING SETBACK LINE HEREBY VACATED	
AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND NOTARIAL SEAL	COMCAST CABLE COMMUNICATIONS, INC.	THE SECTION OF THE SE	111.27 (60.00)	(123,00)	
THIS DAY OF, 20 A.D.	STATE OF ILLINOIS) SS COUNTY OF COOK)	$R = (903.00) \Delta = 7.03.53.7 L - 111.5 + 11.5 + 11.5 + 11.5 + 11.5 + 11.5 + 11.5 + 11.5 + 11.5 + 11.5 + 11.5 + 11.5 + 11.5 + 1$	ON LINE 0.53 W	S89°59′54″W 183.00 IPF ON O.1	LINE 3 E On LINE 0.15 E
NOTARY PUBLIC MY COMMISSION EXPIRES:	RIGHT-OF-WAY / EASEMENT VACATION AS SHOWN HEREON. APPROVED & ACTHIS, A.D., 20	ON LINE 0.72 W			
GENERAL NOTES:	COMCAST CABLE COMMUNICATIONS, INC. BY:				
ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF. ONLY THOSE BUILDING LINE SETBACKS AND EASEMENTS WHICH ARE SHOWN ON	TITLE: RIGHT OF-HAY ENGLINGER			CAMBRIDGE STREET	SURVEYOR'S CERTIFICATE
THE RECORDED PLAT OF SUBDIVISIONS ARE SHOWN HEREON. REFER TO THE DEED, TITLE INSURANCE POLICY AND LOCAL ORDINANCES FOR OTHER RESTRICTIONS.	VILLAGE CERTIFICATE OF APPROVAL UNDER THE AUTHORITY PROVIDED BY 65 ILCS 5/11-12 AS AMENDED STATE LEGISLATURE OF THE STATE OF ILLINOIS AND ORDINANCE ADOPTHE VILLAGE BOARD OF THE VILLAGE OF ARLINGTON HEIGHTS, ILLINOIS	BY THE PTED BY		OO NIGHT-OF-WAI	STATE OF ILLINOIS) (SS) (COUNTY OF COOK)
3. COMPARE DEED DESCRIPTION AND SITE CONDITIONS WITH THE DATA GIVEN ON THIS PLAT AND REPORT ANY DISCREPANCIES TO THE SURVEYOR AT ONCE.	BE RECORDED WITHIN SIX MONTHS OF THE DATE OF APPROVAL BY THE V	S, THIS ND MUST VILLAGE			WE, CHRISTOPHER B. BURKE ENGINEERING, LTD., AN ILLINOIS PROFESSIONA DESIGN FIRM, NUMBER 184-00172, DO HEREBY STATE THAT WE HAVE SURVEYE AND RESUBDIVIDED THE PROPERTY AS FOLLOWS:
 NO DIMENSIONS SHALL BE DERIVED FROM SCALE MEASUREMENT. CONTRACTOR/DEVELOPER SHALL NOTIFY J.U.L.I.E. AT 1-800-892-0123 AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF ANY WORK. 	BOARD, OTHERWISE IT IS NULL AND VOID. APPROVED BY THE PLAN COMMISSION AT A MEETING HELD				LOTS 72 THRU 75 INCLUSIVE IN ARLINGTON MEADOWS SUBDIVISION, BEING
SURVEYOR NOTES:			4 4 5		RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLA THEREOF RECORDED FEBRUARY 14, 1978 AS DOCUMENT NO. 24324934 AND THA PART OF VACATED NORTH YALE AVENUE ADJOINING SAID LOTS 72 THRU 75 I COOK COUNTY, ILLINOIS.
 BUILDING DIMENSIONS AND TIES SHOWN HEREON ARE MEASURED FROM OUTSIDE FACE OF BUILDING. 	CHAIRMAN		X X X Y Y Y Y Y Y Y Y Y Y		WE FURTHER DECLARE THAT ALL THE LAND INCLUDED IN THE ANNEXED PLAT I WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ARLINGTON HEIGHTS ILLINOIS, WHICH HAS ADOPTED A CITY PLAN AND IS EXERCISING THE SPECIA POWERS AUTHORIZED BY DIVISION 12 ARTICLE 11 OF THE ILLINOIS MUNICIPA
 BEARINGS AND DISTANCES SHOWN HEREON ARE ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID". 	APPROVED BY THE VILLAGE BOARD OF TRUSTEES AT A MEETING HELD		Z Z S RIGHT	PLAT AUTHORIZATION CERTIFICATE SUBMITTED BY & RETURN TO: VILLAGE OF ARLINGTON HEIGHTS	CODE.
3. THIS SURVEY IS SUBJECT TO MATTERS OF TITLE WHICH MAY BE REVEALED BY A CURRENT TITLE REPORT.	PRESIDENT		Z Z '9	STATE OF ILLINOIS) SS COUNTY OF COOK) VILLAGE OF ARLINGTON HEIGHTS 33 S. ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS, IL 60005	IN ACCORDANCE WITH CHAPTER 765 ILCS SECTION 205/1 - 5/8" X 24" REBA & CAP ARE SET AT ALL LOT CORNERS AND POINTS OF GEOMETRIC CHANGE UNLESS NOTED OTHERWISE.
4. PROPERTY IS SUBJECT TO: RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS, AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND, IF ANY, TAKEN OR USED FOR ROAD PURPOSES.	VILLAGE CLERK APPROVED BY THE VILLAGE COLLECTOR			WE, CHRISTOPHER B. BURKE ENGINEERING, LTD., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001175, HEREBY DESIGNATE THE VILLAGE OF ARLINGTON HEIGHTS TO RECORD THIS PLAT OF RESUBDIVISION WITH THE COOK COUNTY RECORDER OF DEEDS OR REGISTRAR OF TITLE. THIS DESIGNATION IS	THIS IS TO FURTHER CERTIFY THAT THE PROPERTY DESCRIBED IS LOCATE WITHIN ZONE X — AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS SHOWN IN THE FLOOD INSURANCE RATE MAP COMMUNITY PANE
5. THIS SURVEY IS BASED ON FIELD WORK PERFORMED ON 01-22-2021.	APPROVED BY THE VILLAGE ENGINEER			COUNTY RECORDER OF DEEDS OR REGISTRAR OF TITLE. THIS DESIGNATION IS GRANTED UNDER THE RIGHT TO DESIGNATE SUCH RECORDING UNDER SECTION 2 OF THE ILLINOIS PLAT ACT, 765 ILLINOIS COMPILED STATUES 205/2.	NUMBER 17031C0201J, DATED AUGUST 19, 2008 AS PUBLISHED BY THE FEDERA EMERGENCY MANAGEMENT AGENCY FIRM.
		HADDINEGO DADE DECLIDAMICIONI	CALC. KJR PROJECT NO.	GIVEN UNDER OUR HAND AND SEAL AT ROSEMONT, ILLINOIS. THIS DAY OF	A P T FEET MIC
CHRISTOPHER B. BURKE EN		HAPPINESS PARK RESUBDIVISION IN	DWN. AJK 210040	KENNETH J. RASMUSSEN, P.L.S.	KENNETH J. RASMUSSEN, P.L.S. ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3240 MY LICENSE EXPIRES 11/30/2022
9575 West Higgins Road, Suite 600 Rosemont, Illinois 60018		VILLAGE OF ARLINGTON HEIGHTS, ILLINOIS PREPARED FOR	CHKD. JRM SHEET 1 OF 1 SCALE: 1"=20' DRAWING NO.	ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3240 MY LICENSE EXPIRES 11/30/2022	"THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM TECHNICAL STANDARDS FOR A BOUNDARY SURVEY."
(847) 823-0500		VILLAGE OF ARLINGTON HEIGHTS	DATE: 02-19-2021 RESUB210040A		ONT 11 TEN