MM SURVEYING CO., INC. 5812 W. HIGGINS AVENUE PROFESSIONAL DESIGN FIRM NO.184-003233 CHICAGO, ILLINOIS 60630 PHONE:773/282-5900 " ALTA/ACSM LAND TITLE SURVEY " FAX: 773/282-9424 **ASSUMED** NORTH ALL THAT PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ AND OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF FREEDOM SMALL FARMS, A SUBDIVISION OF PARTS OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 8, AND LYING SOUTH OF THE CENTER LINE OF FAIRVIEW LANE, AS SHOWN UPON PLAT OF SAID SUBDIVISION, EXTENDED TO THE WEST, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREFROM THE FOLLOWING PORTIONS THEREOF:

EXCEPTION PORTION A: THE EAST 597.14 FEET THEREOF; EXCEPTION PORTION B: THAT PART TAKEN AND CONDEMNED IN CASE NO. 70 L 9667 BY THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS FOR RELOCATED ARLINGTON HEIGHTS ROAD: EXCEPTION PORTION C: THAT PART LYING NORTHERLY OF THE NORTHERLY LINE OF RELOCATED ARLINGTON HEIGHTS ROAD. PIN # 03-08-102-029 THE WEST 287.14 FEET OF THE EAST 597.14 FEET OF THAT PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTH EXCEPTION PORTION A: THAT PART CONVEYED BY REINHOLD AND RUTH E. RIEVE TO THE STATE OF ILLINOIS FOR THE USE OF THE DEPARTMENT OF PUBLIC WORKS AND BUILDING BY DEED DATED JULY 16, 1970 AND RECORDED AUGUST 14, 1970 AS DOCUMENT NO. EXCEPTION PORTION B: THAT PART LYING NORTHERLY OF THE NORTHERLY LINE OF RELOCATED ARLINGTON HEIGHTS ROAD, BEING A LINE DRAWN BETWEEN A POINT IN THE EAST LINE OF THE AFORESAID WEST 287.14 FEET THAT IS 404.89 FEET SOUTH OF THE AFORESAID EXTENSION OF THE CENTER LINE OF FAIRVIEW LANE, AS MEASURED ALONG THE EAST LINE OF THE AFORESAID WEST 287.14 FEET, AND A POINT IN THE WEST LINE OF THE AFORESAID EAST 597.14 FEET THAT IS 192.276 FEET SOUTH OF THE AFORESAID EXTENSION OF THE CENTER LINE OF FAIRVIEW LANE. TOTAL LAND AREA: 236,473 SQ.FT. (5.4287 AC.) COMMON ADDRESS: 3250 NORTH ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, ILLINOIS 60004-1563 ZONING_INFORMATION (SOURCE: ARLINGTON HEIGHTS WEBSITE: WWW.VAH.COW) 33 FEET PERPETUAL EASEMENT FOR NORTHERN ILLINOIS GAS COMPANY AND RIGHT OF WAY FOR THE PURPOSE OF LAYING, MAINTAINING, OPERATING, RENEWING, REPLACING AND REMOVING A GAS MAIN AND ANY NECESSARY GAS FACILITIES APPURTENANT THERETO, UNDER, ALONG AND ACROSS PART OF PARCEL 1 THE PROPERTY DESCRIBED ABOVE IS LOCATED IN ZONE M-1 "RESEARCH, DEVELOPMENT AND LIGHT MANUFACTURING DISTRICT" (ACCORDING TO ARLINGTON HEIGHTS MUNICIPAL CODE MINIMUM YARD REQUIREMENTS (5.1-17.7) LP. SET AT PC-- FRORT YARD: 50 FEET
- SIDE YARD: 10% OF LOT WIDTH OR 25 FEET WHICHEVER IS GREATER
- REAR YARD: 30 FEET (50 FEET IF PROPERTY ID ADJACENT TO RESIDENTIAL DISTRICTS) MAXIMUM FLOOR AREA RATIO: 250% (5.1-17.9) MAXIMUM BUILDING COVERAGE: 200% (5.1-17.10) MAXIMUM BUILDING HEIGHT: NO REQUIREMENTS (5.1-17.11) VICINITY MAP W Dundeé Rd Villa Verde Dt Villa Verde Rd W Campus Di Mill Creek Dr W Bun Oak Dr W Burning Tree Ln COMMERCIAL SIGN (3.85x0.65') E Henry St ~W/ADDRESSES E Brittany Dx E Benley De W Braeside Dr ₹33₁₂-THE RECORDED NORTHERN ILLINOIS GAS COMPANY GAS MAIN EASEMENT IS PLOTTED ON THIS PLAT PER EXHIBIT "A" PER DOC. #86072556.
THE RECORDED COMED AND ILLINOIS BELL TELEPHONE COMPANY EASEMENT IS PLOTTED APROXIMATE CENTER LINE OF 10 FT. EASEMENT FOR NORTHERN LUNOIS GAS COMPANY PER DOC. # 86072556 (SEE GENERAL "NOTICE") ON THIS PLAT PER EXHIBIT "A" DOC. #85074382. THESE UTILITY EASEMENT SA PROTIED ON OUR PLAT OF SURVEY BASED ON THESE EXHIBITS. IT IS CRITICAL THAT THESE UTILITIES BE LOCATED ON THIS SITE BY JULIE AND OR APPROPRIATE UNDERGROUND UTILITY LOCATION SPECIALISTS BEFORE EXCAVATION, THEREFORE THERE LOCATION CAN BE VERIFIED. ARLINGTON HEIGHTS 4789 STORY GLASS & STUCCO COMMERCIAL BUILDING CONTROL 884 I.R. SET AT PC 14763 **PROPOSED EXPANSION** TORY GLASS & STUCCO **EXISTING** 10* -125.27 €}}8* 10.00 202 ASPHALT PAVEMENT W/ADDRESSES ASPHALT B/C IS 0.10'W BUSHES TELEC.BOX 10 6 3 10.00 244.00 1 5 10 6 ELEC.WIRES 6 ELEC.WIRES 6 ELEC.WIRES I.P. SET AT PC-5 ELEC.WIRES 6 ELEC.WIRES SOUTH LINE OF N 1/2 OF SW 1/4 OF NW 1/4 OF SECTION 8-42-11 564.64 M. U.P. W/3 TRANSFORMERS €7312" LP. SET AT PC P.O.C. FOR 33.00 FT. PERPETUAL EASEMENT FOR NORTHERN IL. GAS COMPANY (POINT 1030.64 FT. W. OF THE E. LINE OF THE WEST 1/2 OF THE N.W. 1/4 OF SEC. 8-42-11) ASPHALT PAVEMENT LOT HÌGH STORY METAL COMMERCIAL BUILDING (ALSO KNOWN AS "THE HILLSIDE PARCEL") ACCESS ROAD (TO BE BUILD) PER DOC. #0409735257 TO LW ARLINGTON LLC; CHICAGO TITLE INSURANCE COMPANY; FIRST BANK: LEGEND: DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS PAINTED PARKING SPACES: - IRON ROD - STREET LIGHT BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ORDER NO. - POINT OF CURVATURE 265 REGULAR FLOOD CERTIFICATION: ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1,2,3,4,6,70, - RIGHT OF WAY 6 HANDICAPPED 7b-1,7c,8,9,10,11a OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS THE PROPERTY DESCRIBED ABOVE IS NOT LOCATED IN A SPECIAL - LANDSCAPE LAI THE PROPERTY DESCRIBED ABOVE IS NOT LOCATED II FLOOD HAZARD AREA. FLOODWAY MAPPED: N/A, FLOODWAY ON PROPERTY: NO, MAP USED: RATE MAP, COMMUNITY NAME: ARLINGTON HEIGHTS. VILLAGE OF, COMMUNITY NUMBER: 170056, PANEL NUMBER: 17031C0063, F, EFFECTIVE DATE: NOVEMBER 6, 2000, FLOOD ZONE: X, SCALE: 1 INCH= -AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS - UTILITY POLE CONCRETE PAVEMENT CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, - FIRE HYDRAN AS LAND SURVEYOR REGISTERED IN THE STATE OF ILLINOIS, RELATIVE POSITIONAL - HANDICAPPED SPACE **FEBRUARY 28, 2006** - WATER VALVE ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN. - EDGE OF CONCRETE - SEWER MANHOLE CERTIFY TO: - STREET SIGN **HEINRICH & KRAMER** - CATCH BASIN ORDERED BY:-1) LW ARLINGTON LLC - DECIDUOUS TRE UPDATED: NOVEMBER 15, 2006 - PROPERTY CORNER - CURB INLET 2) CHICAGO TITLE INSURANCE COMPANY FLOOD ZONE: X. **EASEMENTS PLOTTED: JANUARY 15, 2007** BASE FLOOD ELEVATION FROM FIRM (±0.5FT): N/A NGVD 1929. 3) FIRST BANK REGISTRATION NO 255-003595 - IRON GUARD LIC. EXP. 11/30/2008