

MJK Real Estate Holding Company, LLC. 1622 Willow Road, Suite 201 Northfield, IL 60093 847-919-4801

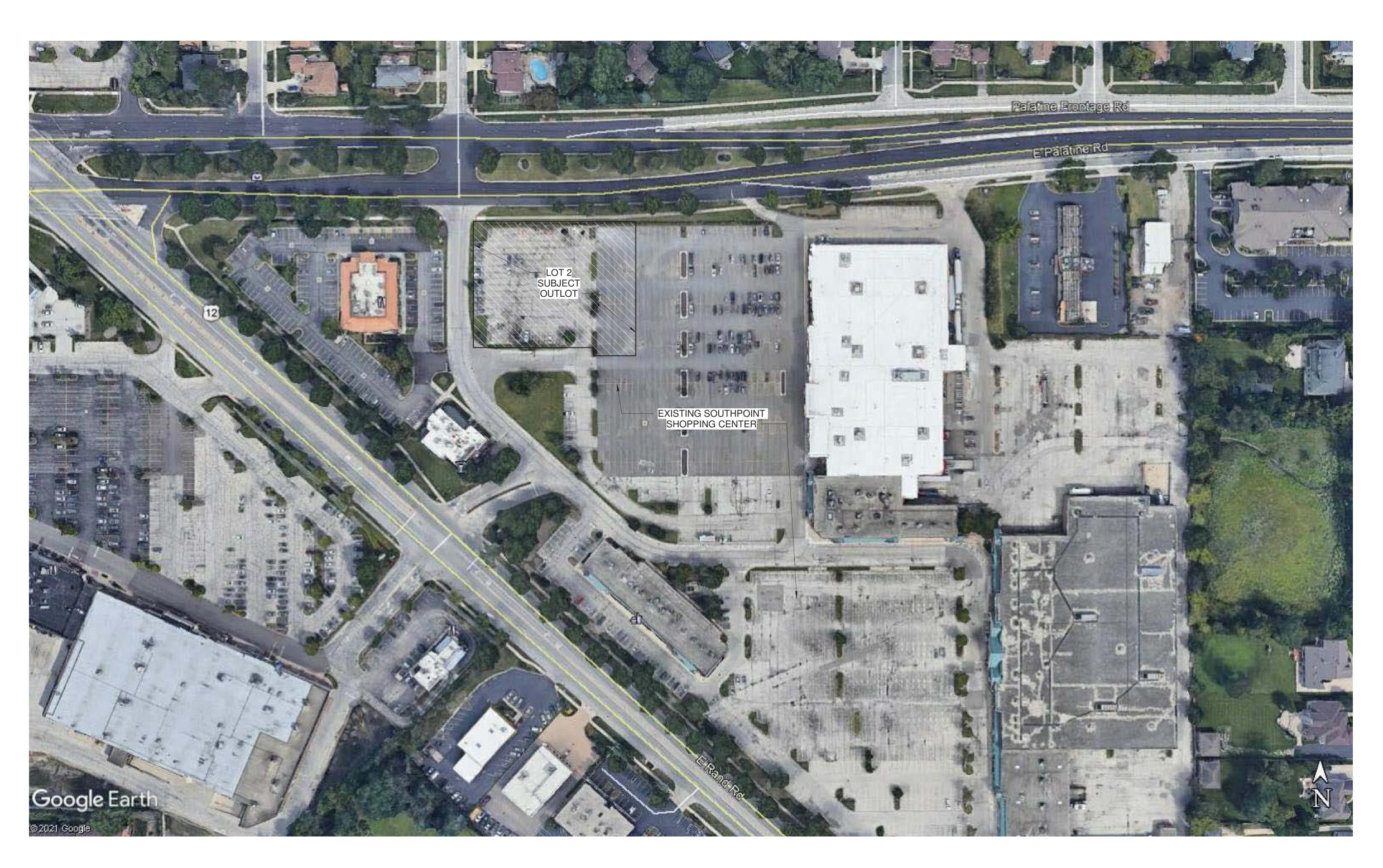
Outlot Development within Southpoint Shopping Center Proposed One-Story QSR Building 600 East Rand Road, Arlington Heights, IL 60004

Address PC Comments ROUND 3 - DRAWINGS INDEX (Date: December 22, 2021) SHEET SHEET TITLE

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Soos & Associates, Inc. 105 Schelter Road, Suite 101 Lincolnshire, IL 60069 847-821-7667

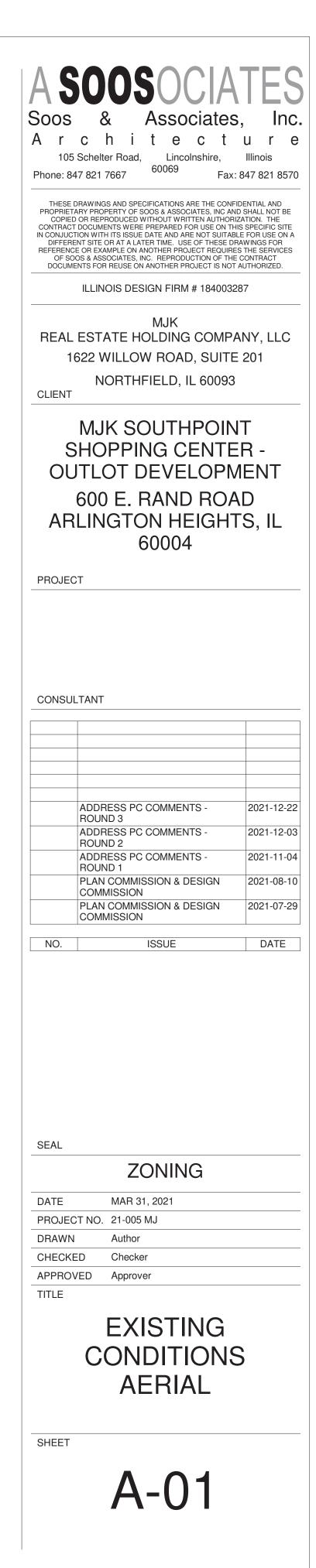






EXISTING CONDITIONS AERIAL

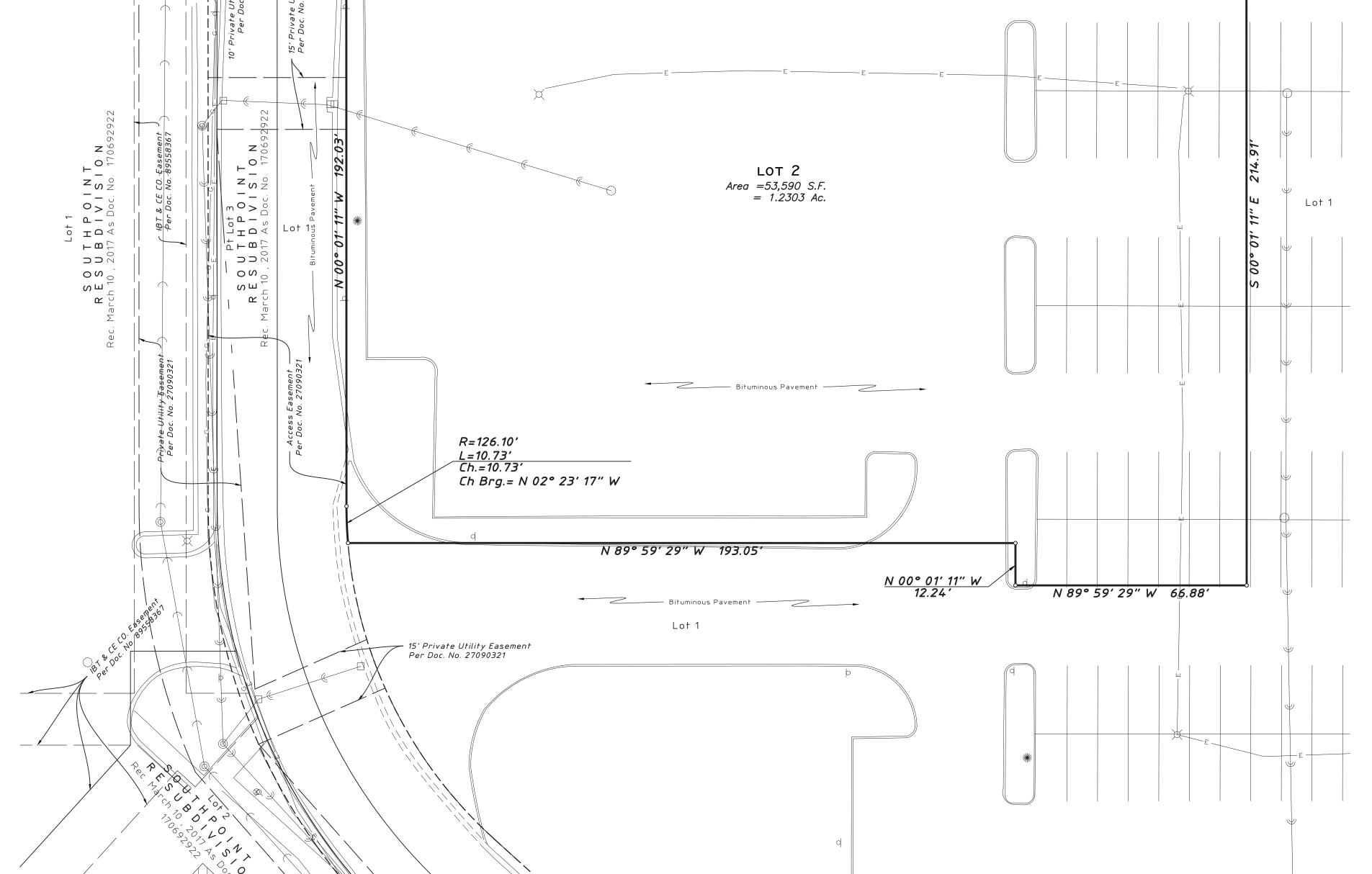




ALTA/NSPS LAND TITLE SURVEY



LOT 2 IN THE FINAL PLAT OF GARDEN FRESH RESUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 2019 AS DOCUMENT NUMBER 1903918025, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 3 IN THE CUB ADDITION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1984 AS DOCUMENT NO. 27090321, IN COOK COUNTY, ILLINOIS. PROECT LOCATION 20 20 10 Road SCALE: |" = 20' LOCATION MAP NOT TO SCALE ROAD PALATINE HERETOFORE DEDICATED PER DOC. NO. 4703986 R.O.W. WIDTH VARIES Bituminous Pavement / Frontage Road
Sign R G Concrete Walk Concrete Walk S 89° 59' 29" E 260.38' 20.00 10' Publi¢ Utility Easement Per Doc. No. 27090321 ₩. 25' Building Set Back Line Per Doc. No. 27090321 tility Easi 27090321 Bituminous Pavement —— \sim 5 ý



Surveyor's Notes:

- 1. The basis of bearing shown hereon is based on The Final Plat of Garden Fresh Resubdivision, Recorded February 8, 2019, 1984 as Doc. No. 19039180251.
- 2. Utility information shown hereon is based upon field measurements, available records. Information from field data is limited to that which is visible and can be measured. This survey does not exclude the possibility of the existence of other underground utilities and or structures. Record information is based upon data collected from both public and private sources. The completeness and/or accuracy of these records cannot be guaranteed, except for those items that can be verified by field measurement. Prior to any excavation contact J.U.L.I.E. (1-800-892-0123) for utility markings.
- 3. Based on information provided on the Flood Insurance Rate Map Community Panel No. 17031C0202J dated August 19, 2008 produced by the Federal Emergency Management Agency (FEMA) for Cook County, Illinois, the property shown and described hereon is located within Zone X, which is defined by FEMA as "Areas determined to be outside the 0.2% annual chance floodplain."
- 4. With regards to Table A item 9 there are many areas where parking lines are not discernable and there for a current accurate parking count cannot be provided however looking at historical photos and documents there is approximately 132 parking spaces located on the subject property.
- 5. In the preparation of this survey reference was made to Chicago Title Insurance Company Commitment for Title Insurance Order No. 19012253WF with an Effective Date of February 25, 2020.

With respect to Schedule B of said commitment:

Exception U – Building Setback Lines – Doc. No. 27090321 – Plotted and shown hereon. Exception V – Building Setback Lines – Doc. No. 27090321 & 95498113 – Plotted and shown hereon.

Exception W – Access Easement – Doc. No. 95498113 – The property therein described is not located on the subject property.

Exception X – Terms Provisions and Conditions - Doc. No. 27089855 – The subject property is located within the land described therein however there are no easements or servitudes to plot.

Exception Y – Terms Provisions and Conditions - Doc. No. 27089856 – The subject property is located within the land described therein however there are no easements or servitudes to plot.

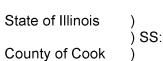
Exception Z – Provisions - Doc. No. 27089856 – The subject property is located within the land described therein however there are no easements or servitudes to plot.

Exception AA – Terms and Provisions of ordinances - Doc. No. 0508703007 & 0508703009 - The subject property is located within the land described therein however there are no easements or servitudes to plot.

Exception AB – Terms Provisions and Conditions - Doc. No. 88046282 & 88409221 – The subject property is located within the land described therein however there are no easements or servitudes to plot.

PARKING SUMMARY (See Surveyors Note #4)

REGULAR SPACES	132
ACCESSIBLE SPACES	0
TOTAL	132



To: MJR/Waukegan Real Estate Holding Company, LLC, an Illinois limited liability company and Chicago Title Insurance Company, its successors and/or assigns,

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 8, and 9 of Table A thereof. The field work was completed on March 26, 2020.

This professional service conforms to the current Illinois minimum standards for a boundary survey.

Schaumburg, Illinois_

May 6, 2020 JEFFREY W. GLUNT 035-3695 SCHAUMBURG, ILLINOIS By: Illinois 3695 EXPIRES 11-30-20 consulting engineers land surveyors 100 East State Parkway, Schaumburg, IL 60173 Tel: 847.394.6600 Fax: 847.394.6608

Illinois Professional Design Firm License No. 184-003152 www.haegerengineering.com

LEGEND

Manhole

Inlet

Catch Basin

Fire Hydrant

Valve Vault

Valve Box

Light Pole

Marked Electric Point

Marked Gas Point

Curb & Gutter

Depressed Curb

Sign

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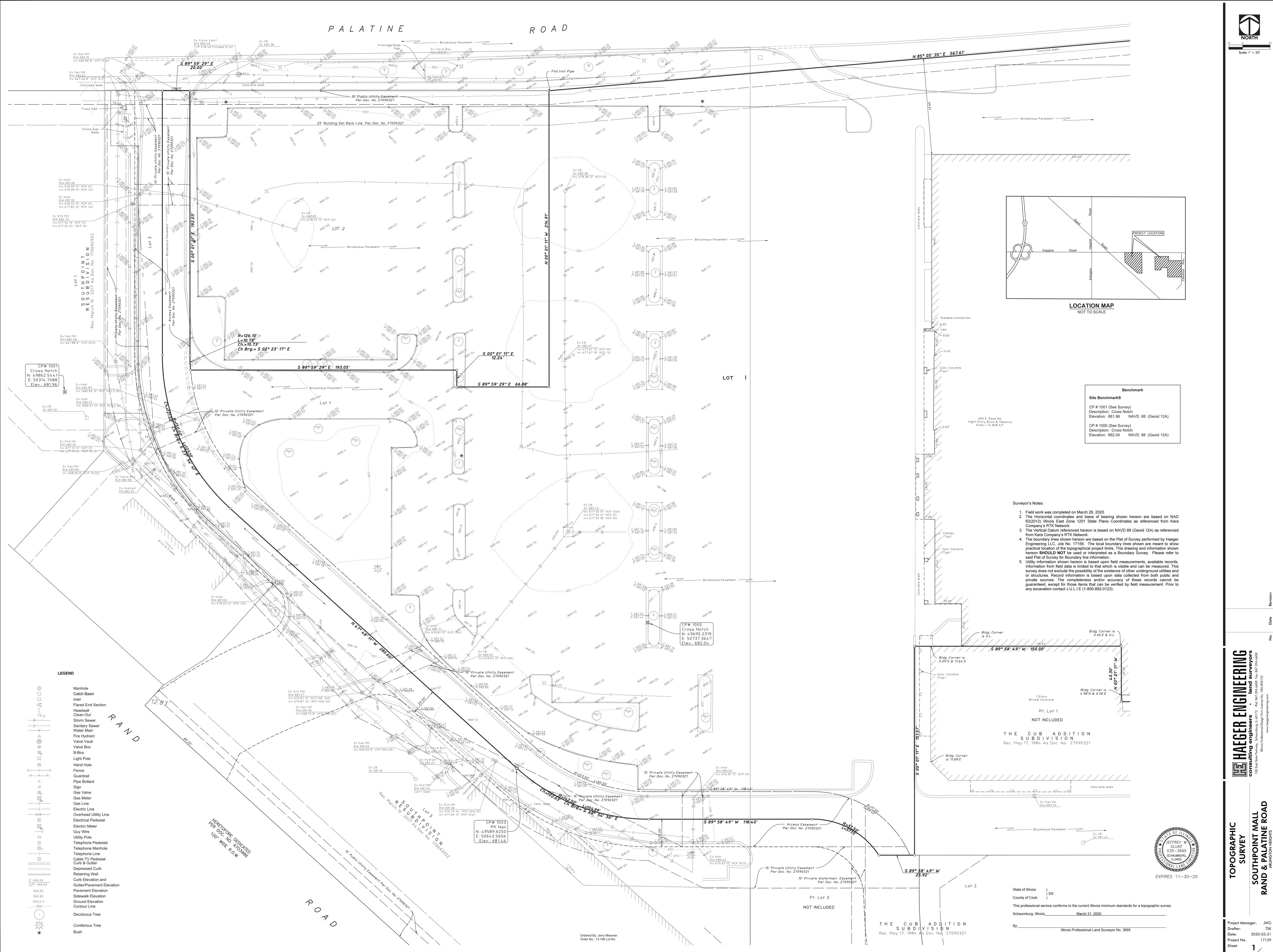
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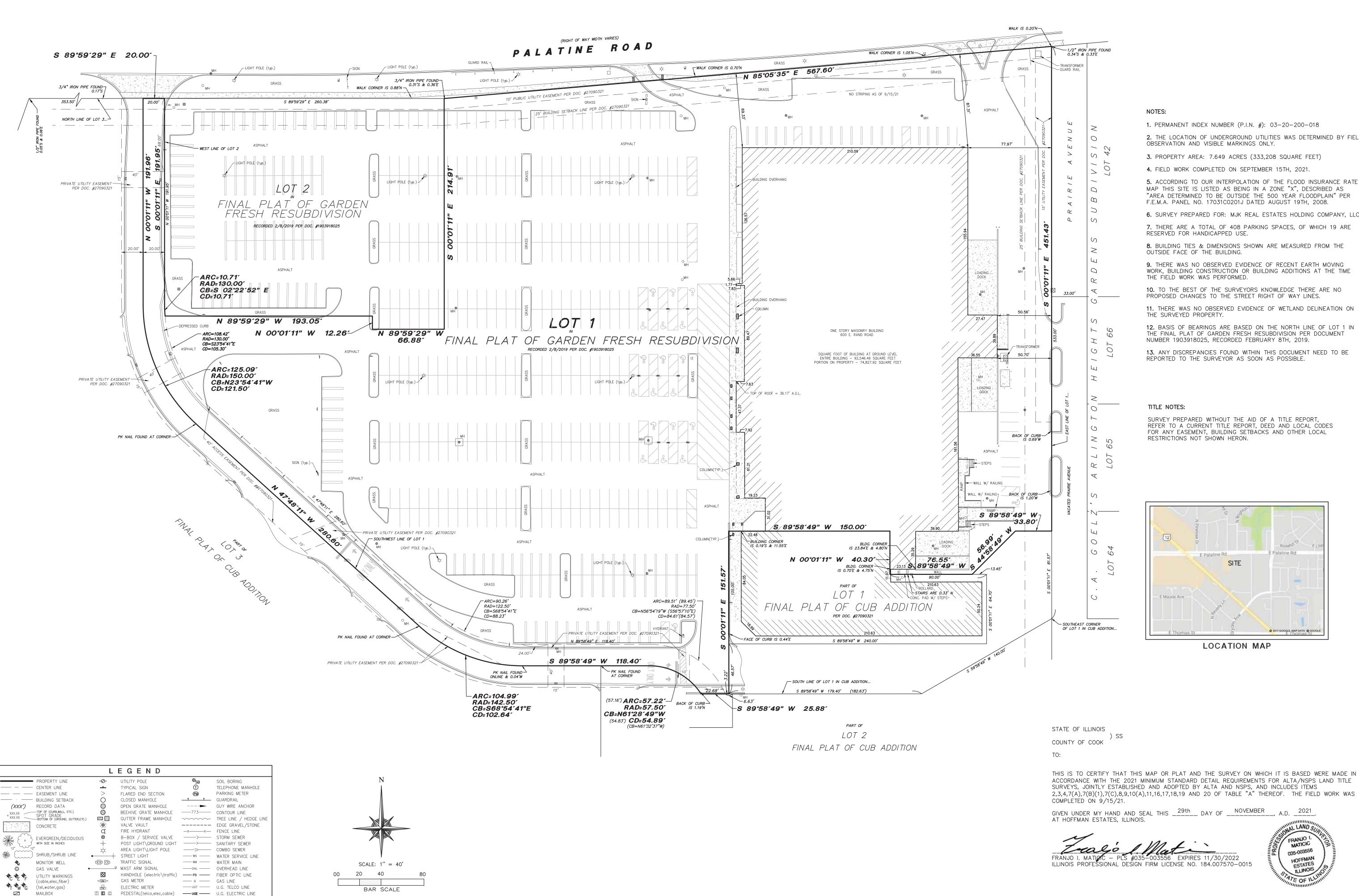
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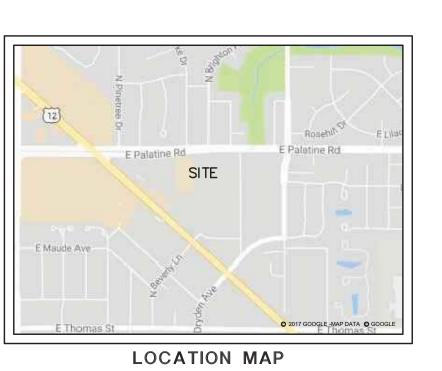
 \odot 2020 Haeger Engineering, LLC





ALTA / NSPS LAND TITLE SURVEY

LOT 1 IN THE FINAL PLAT OF GARDEN FRESH RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 3 IN THE CUB ADDITION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OD SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 2019 AS DOCUMENT 1903918025, IN COOK COUNTY ILLINOIS



TITLE NOTES: SURVEY PREPARED WITHOUT THE AID OF A TITLE REPORT, REFER TO A CURRENT TITLE REPORT, DEED AND LOCAL CODES FOR ANY EASEMENT, BUILDING SETBACKS AND OTHER LOCAL RESTRICTIONS NOT SHOWN HERON.

12. BASIS OF BEARINGS ARE BASED ON THE NORTH LINE OF LOT 1 IN THE FINAL PLAT OF GARDEN FRESH RESUBDIVISION PER DOCUMENT NUMBER 1903918025, RECORDED FEBRUARY 8TH, 2019.

13. ANY DISCREPANCIES FOUND WITHIN THIS DOCUMENT NEED TO BE

REPORTED TO THE SURVEYOR AS SOON AS POSSIBLE.

10. TO THE BEST OF THE SURVEYORS KNOWLEDGE THERE ARE NO PROPOSED CHANGES TO THE STREET RIGHT OF WAY LINES. 11. THERE WAS NO OBSERVED EVIDENCE OF WETLAND DELINEATION ON THE SURVEYED PROPERTY.

WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS AT THE TIME THE FIELD WORK WAS PERFORMED.

OUTSIDE FACE OF THE BUILDING. 9. THERE WAS NO OBSERVED EVIDENCE OF RECENT EARTH MOVING

8. BUILDING TIES & DIMENSIONS SHOWN ARE MEASURED FROM THE

F.E.M.A. PANEL NO. 17031C0201J DATED AUGUST 19TH, 2008. 6. SURVEY PREPARED FOR: MJK REAL ESTATES HOLDING COMPANY, LLC. 7. THERE ARE A TOTAL OF 408 PARKING SPACES, OF WHICH 19 ARE

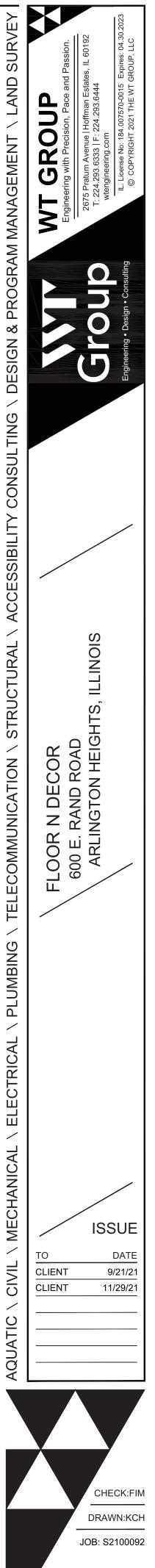
4. FIELD WORK COMPLETED ON SEPTEMBER 15TH, 2021. 5. ACCORDING TO OUR INTERPOLATION OF THE FLOOD INSURANCE RATE MAP THIS SITE IS LISTED AS BEING IN A ZONE "X", DESCRIBED AS "AREA DETERMINED TO BE OUTSIDE THE 500 YEAR FLOODPLAIN" PER

RESERVED FOR HANDICAPPED USE.

NOTES:

OBSERVATION AND VISIBLE MARKINGS ONLY. **3.** PROPERTY AREA: 7.649 ACRES (333,208 SQUARE FEET)

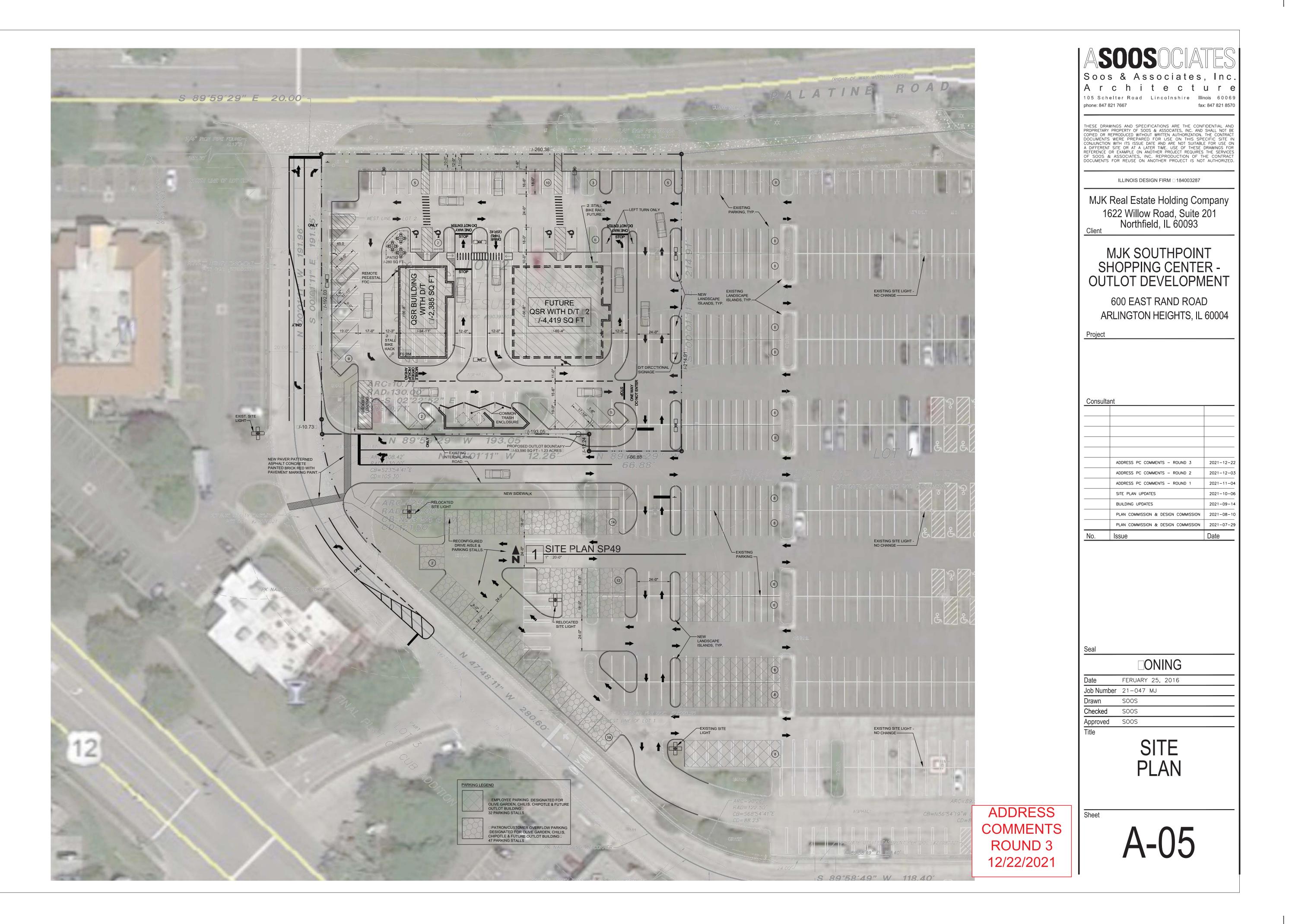
1. PERMANENT INDEX NUMBER (P.I.N. #): 03-20-200-018 2. THE LOCATION OF UNDERGROUND UTILITIES WAS DETERMINED BY FIELD

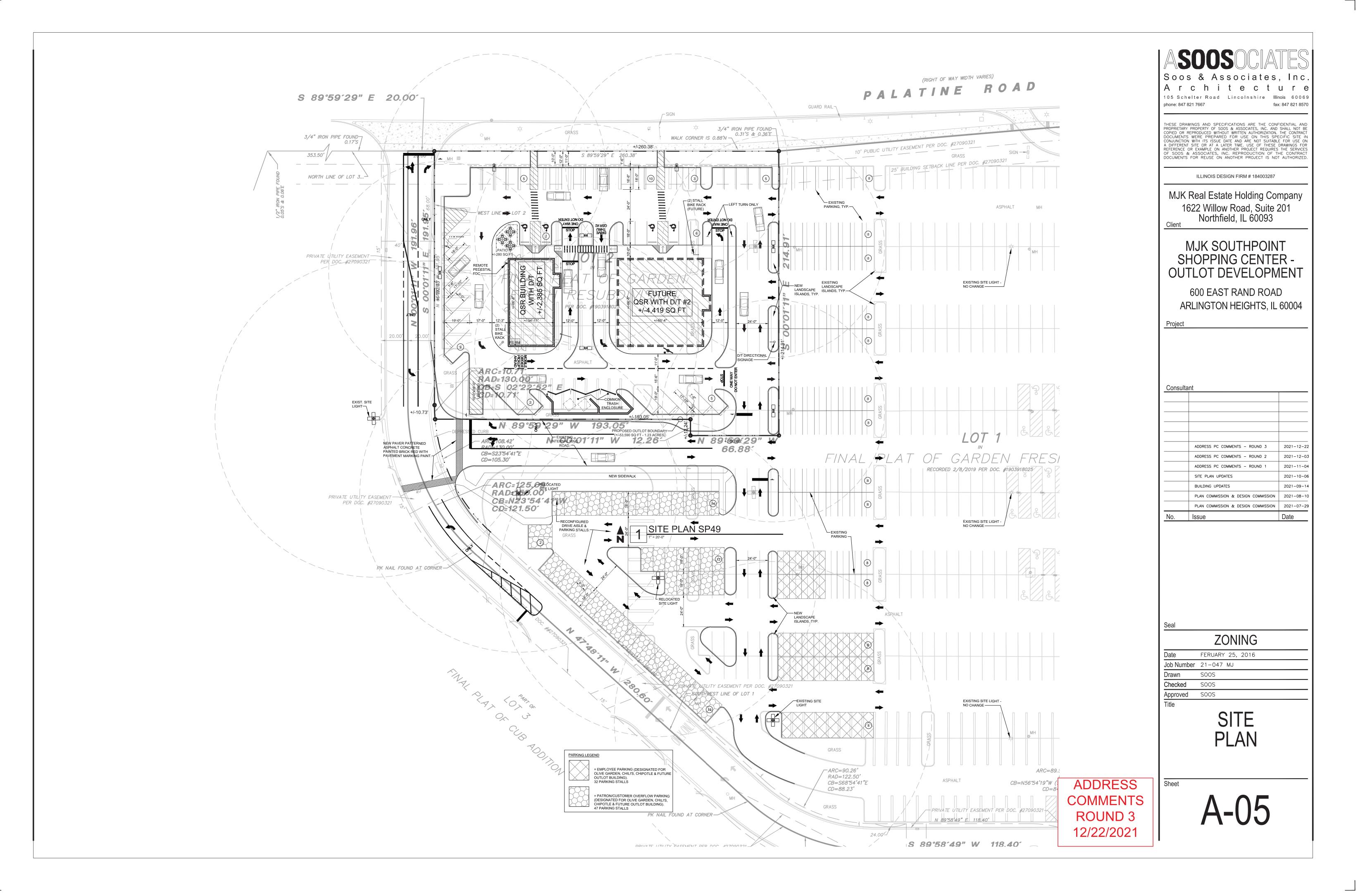


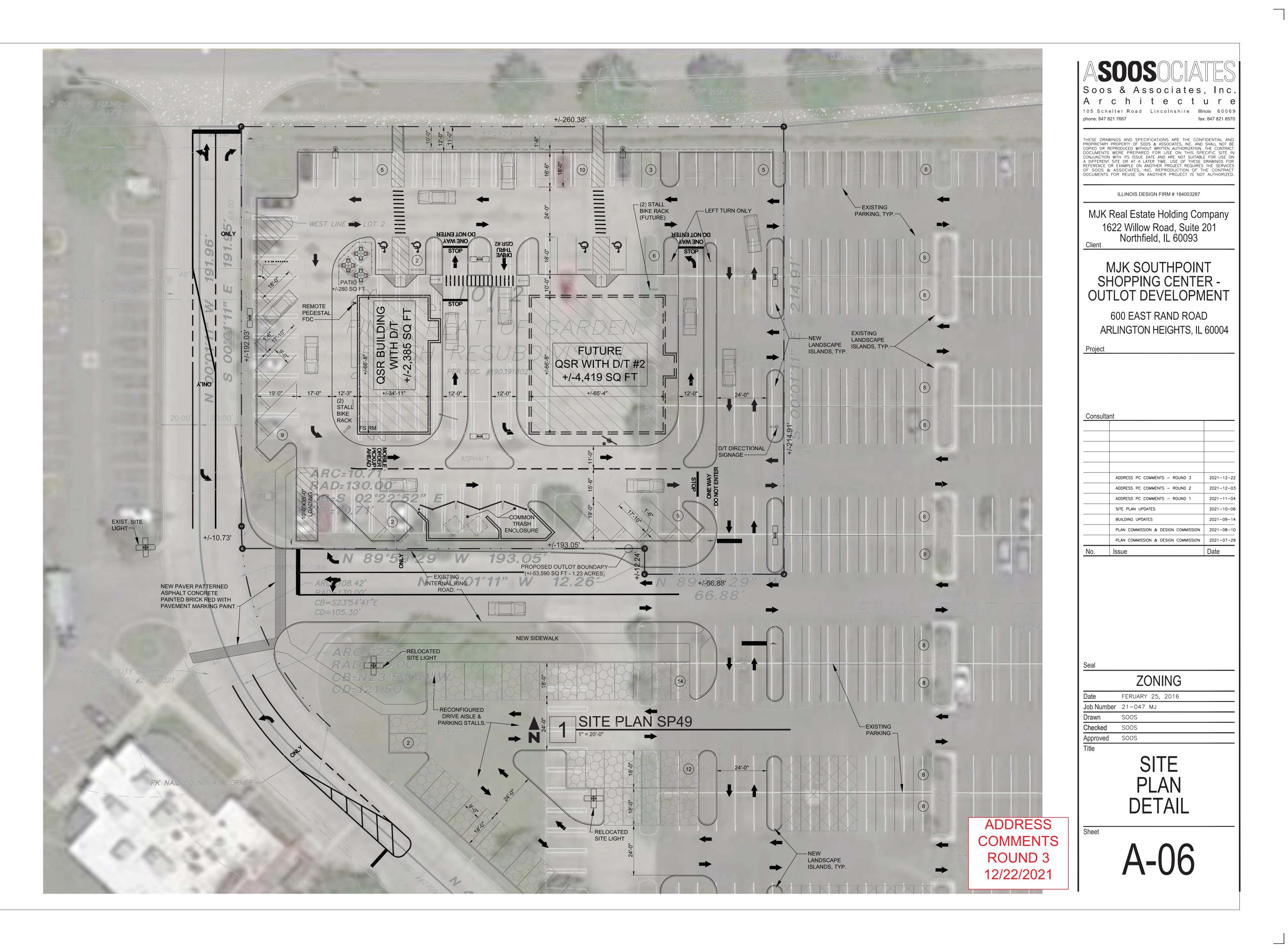
FRANJO I. MATICIC - PLS #035-003556 EXPIRES 11/30/2022 ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE NO. 184.007570-0015

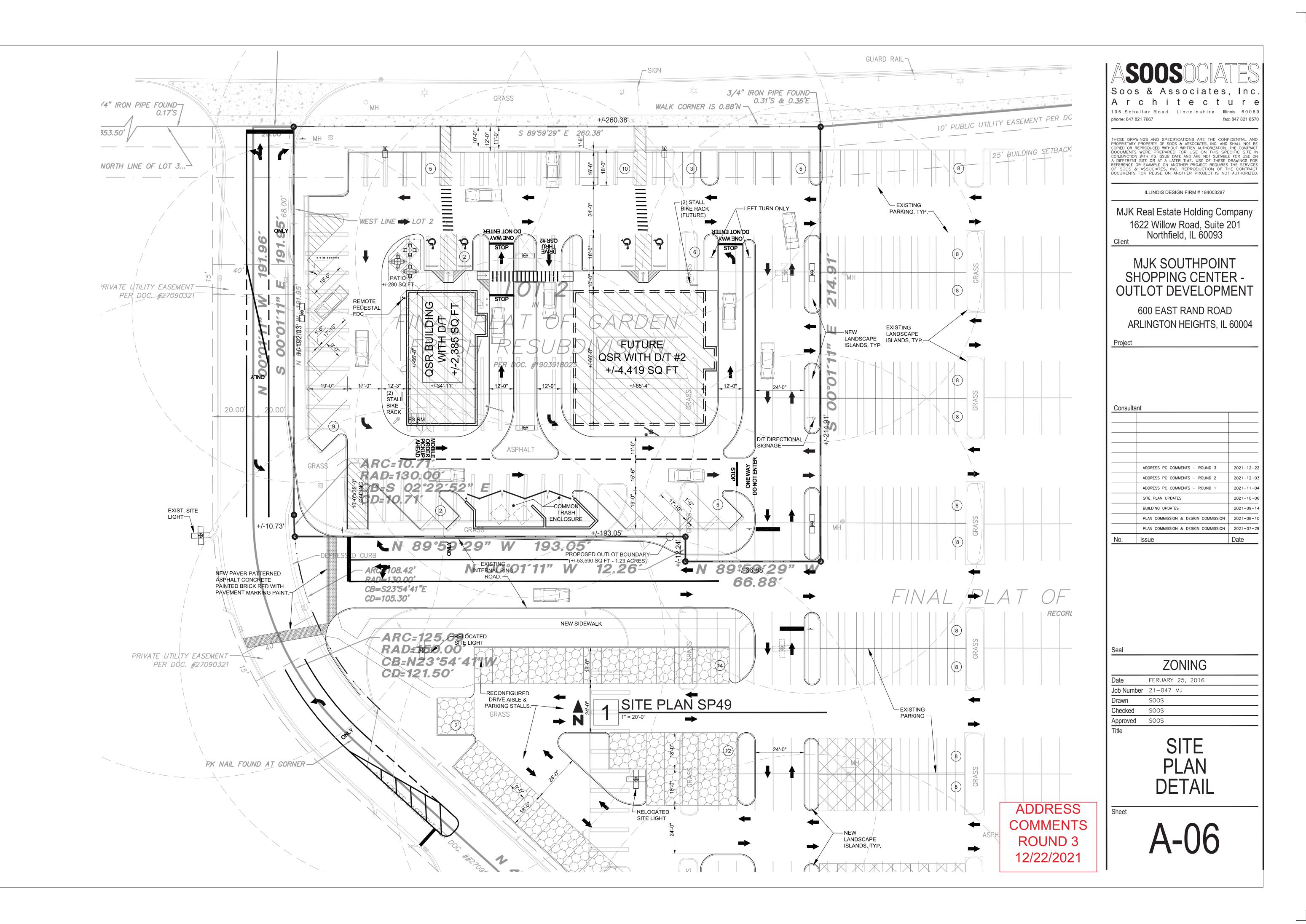


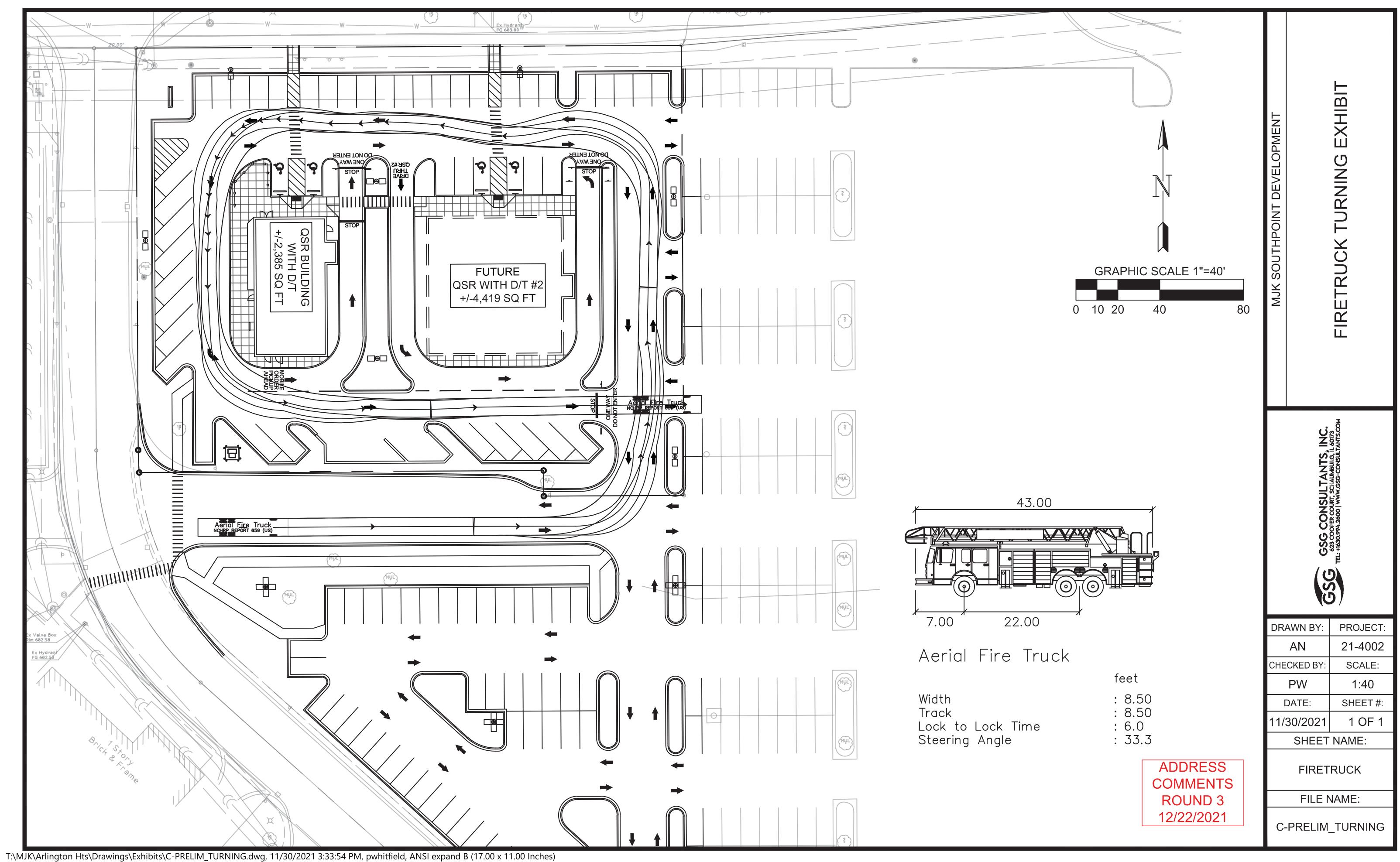
SUR-1 SHEET 1 OF 1 ALTA/NSPS LAND TITLE SURVEY

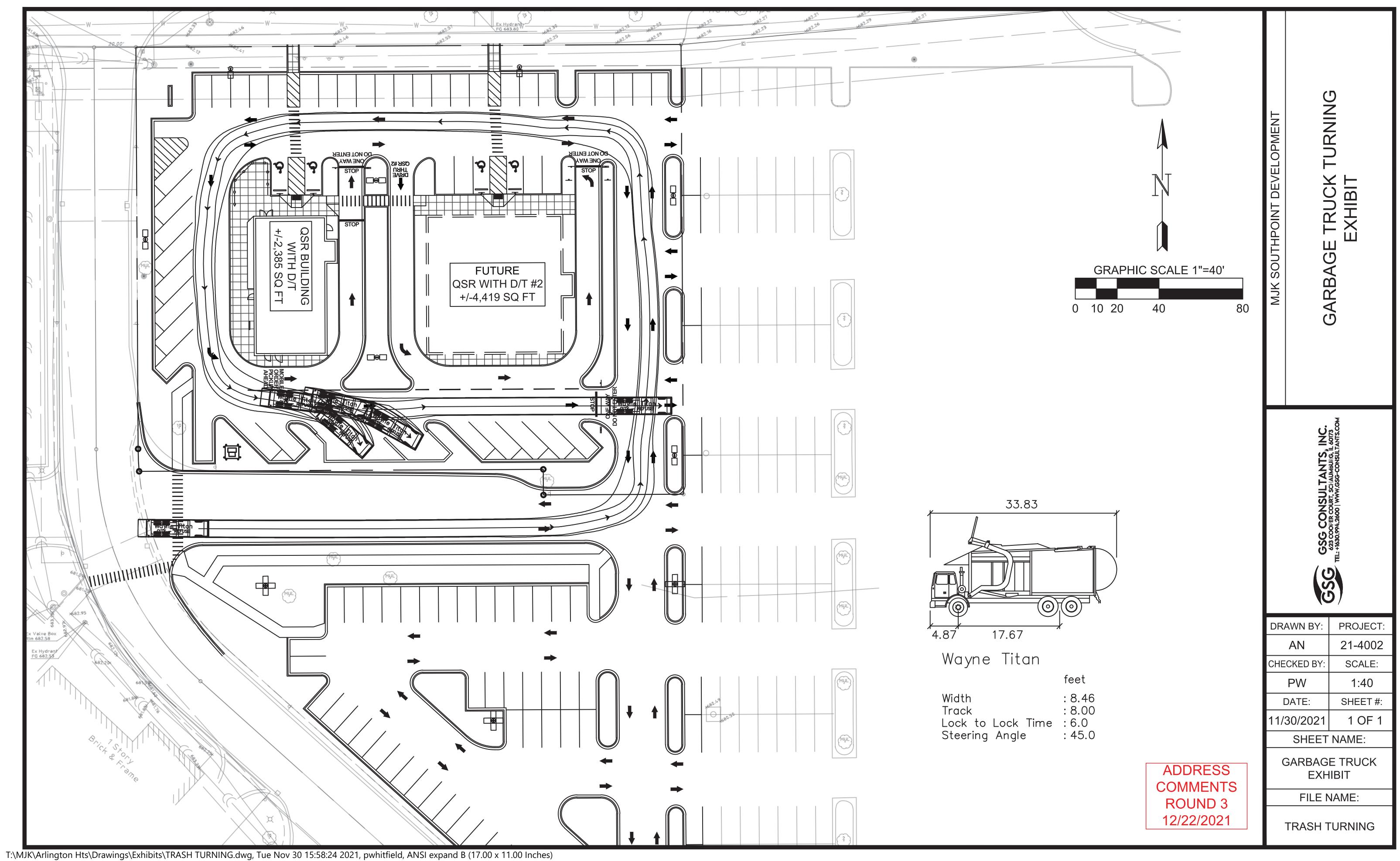


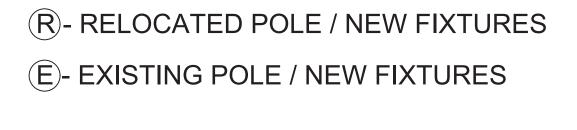








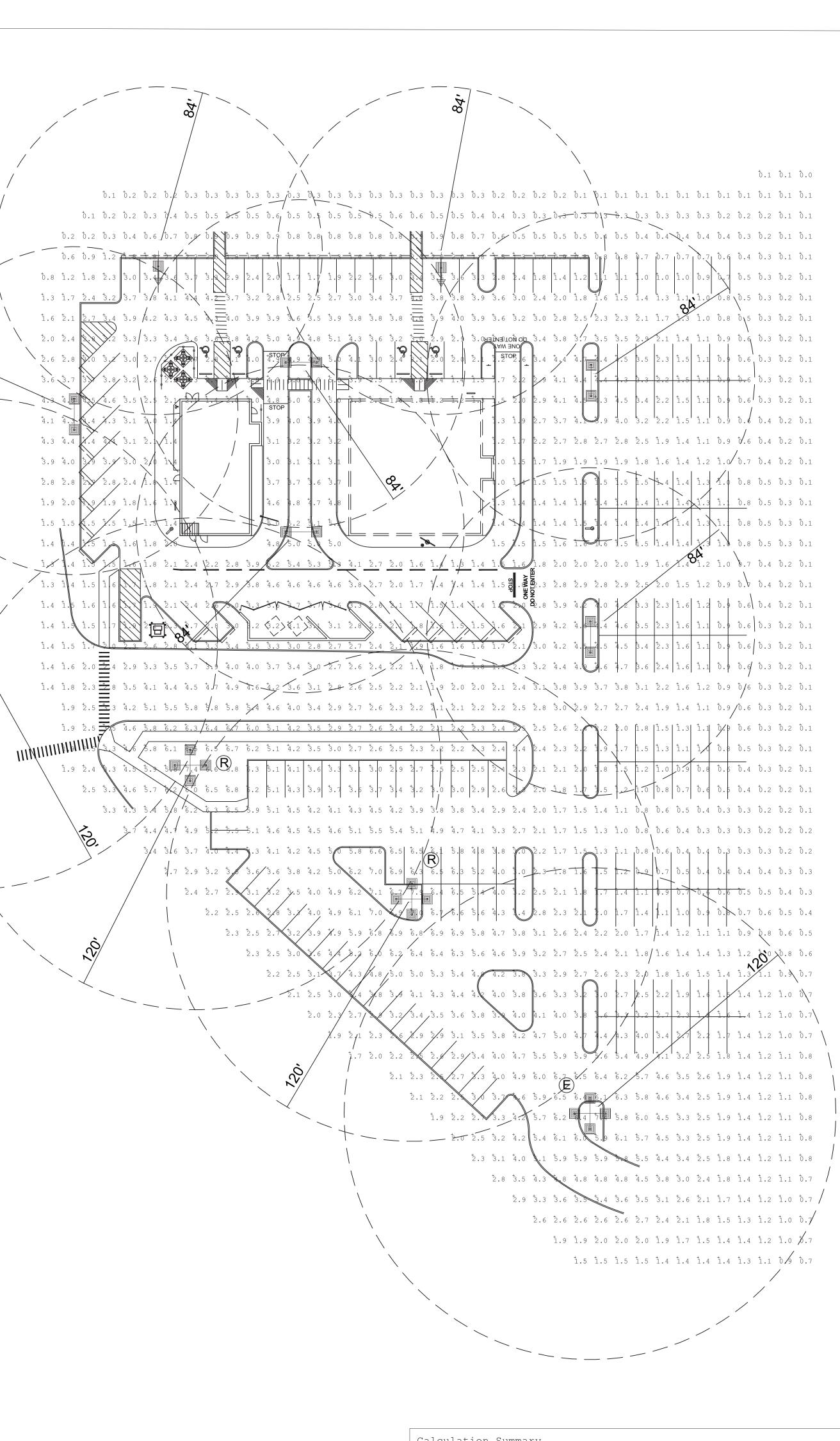




- DUE TO CHANGING LIGHTING ORDINANCES IT IS THE CONTRACTORS RESPONSIBILITY TO SUBMIT THE SITE PHOTOMETRICS AND LUMINAIRE SPECS TO THE LOCAL INSPECTOR BEFORE ORDERING TO ENSURE THIS PLAN COMPLIES WITH LOCAL LIGHTING ORDINACES. - THIS LIGHTING DESIGN IS BASED ON INFORMATION SUPPLIED BY OTHERS. CHANGES IN ELECTRICAL SUPPLY, AREA GEOMETRY AND OBJECTS WITHIN THE LIGHTED AREA MAY PRODUCE ILLUMINATION VALUES DIFFERENT FROM THE PREDICTED RESULTS SHOWN ON THIS LAYOUT. - THIS LAYOUT IS BASED ON .IES FILES THAT WERE LAB TESTED OR COMPUTER GENERATED. ACTUAL RESULTS MAY VARY.

81.

EXIST. POLE-NO CHANGE.

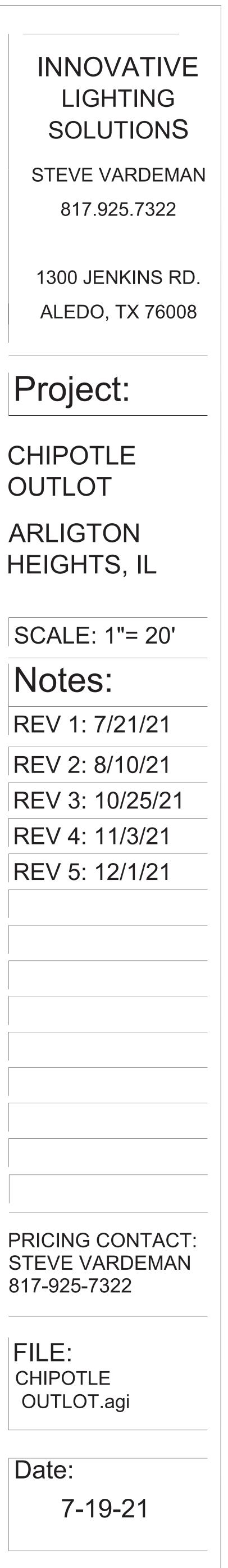


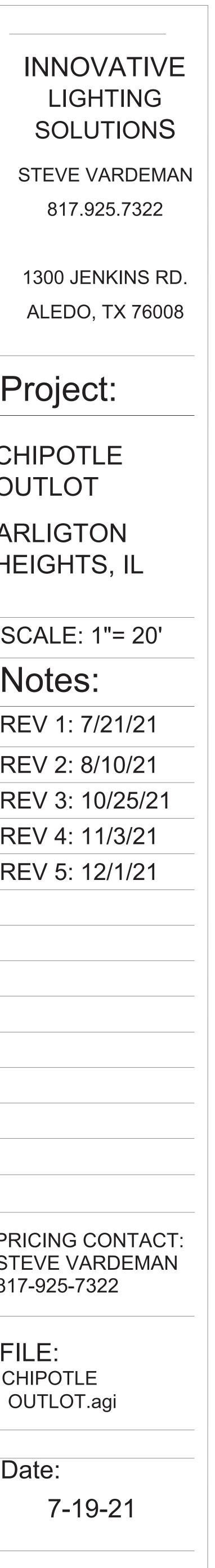
Calculation Summary
Label
DRIVE THRU
PARKING
REAR

Label	Units	Avg	Max	Min	Avg/Min	Max/Min	PtSpcLr	PtSpcTb
DRIVE THRU	Fc	3.30	5.2	1.3	2.54	4.00	10	10
PARKING	Fc	3.09	5.1	1.1	2.81	4.64		
REAR	Fc	2.42	4.6	1.4	1.73	3.29		
SOUTHERN PARKING	Fc	4.05	7.9	1.0	4.05	7.90		

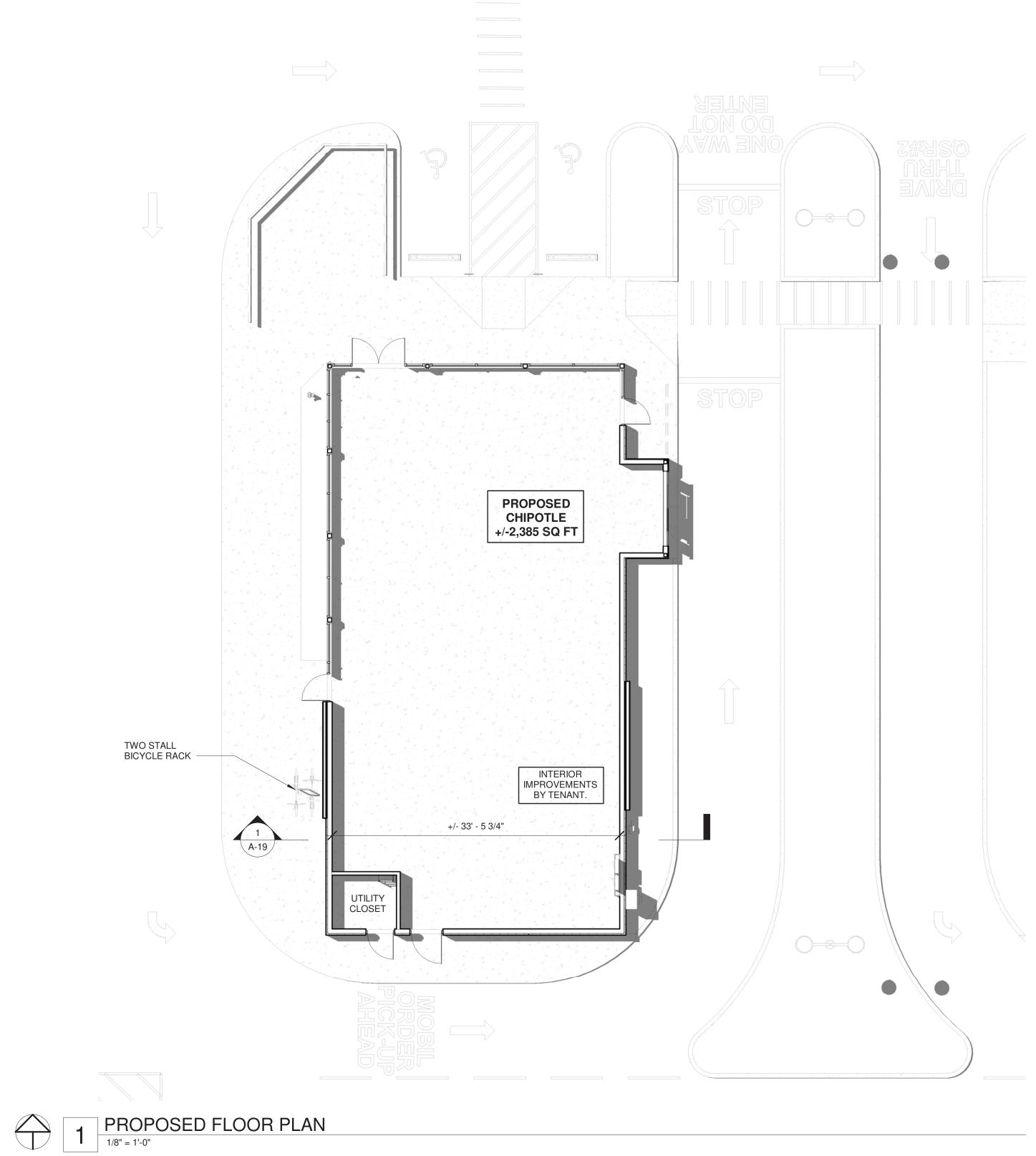
Luminaire Schedule								
CHIPOTLE OUTLOT ARLINGTON HEIGHTS, IL PLEASE CONTACT STEVE VARDEMAN AT SMVARDEMAN@GMAIL.COM								
Symbol	Qty	Label	Lum. Lumens	LLF	Description	Lum. Watts		
	5	A	18498	0.950	SLM-LED-18L-SIL-5W-40-70CRI 25' POLE 2.5' BASE	135		
	2	С	12043	0.950	SLM-LED-18L-SIL-FT-40-70CRI-IL 25' POLE 2.5' BASE	135		
	3	D	24950	0.950	SLM-LED-24L-SIL-5W-40-70CRI 40' MOUNTING HEIGHT	176		

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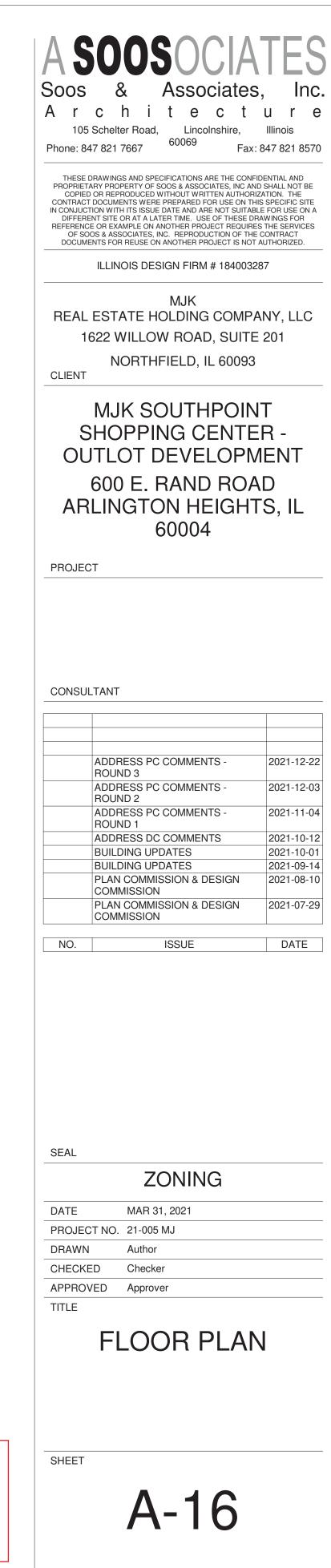








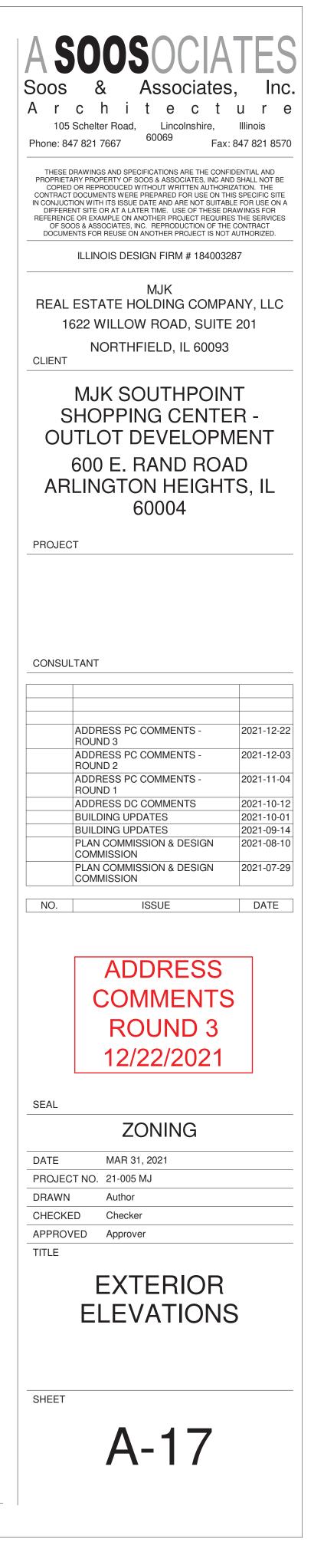


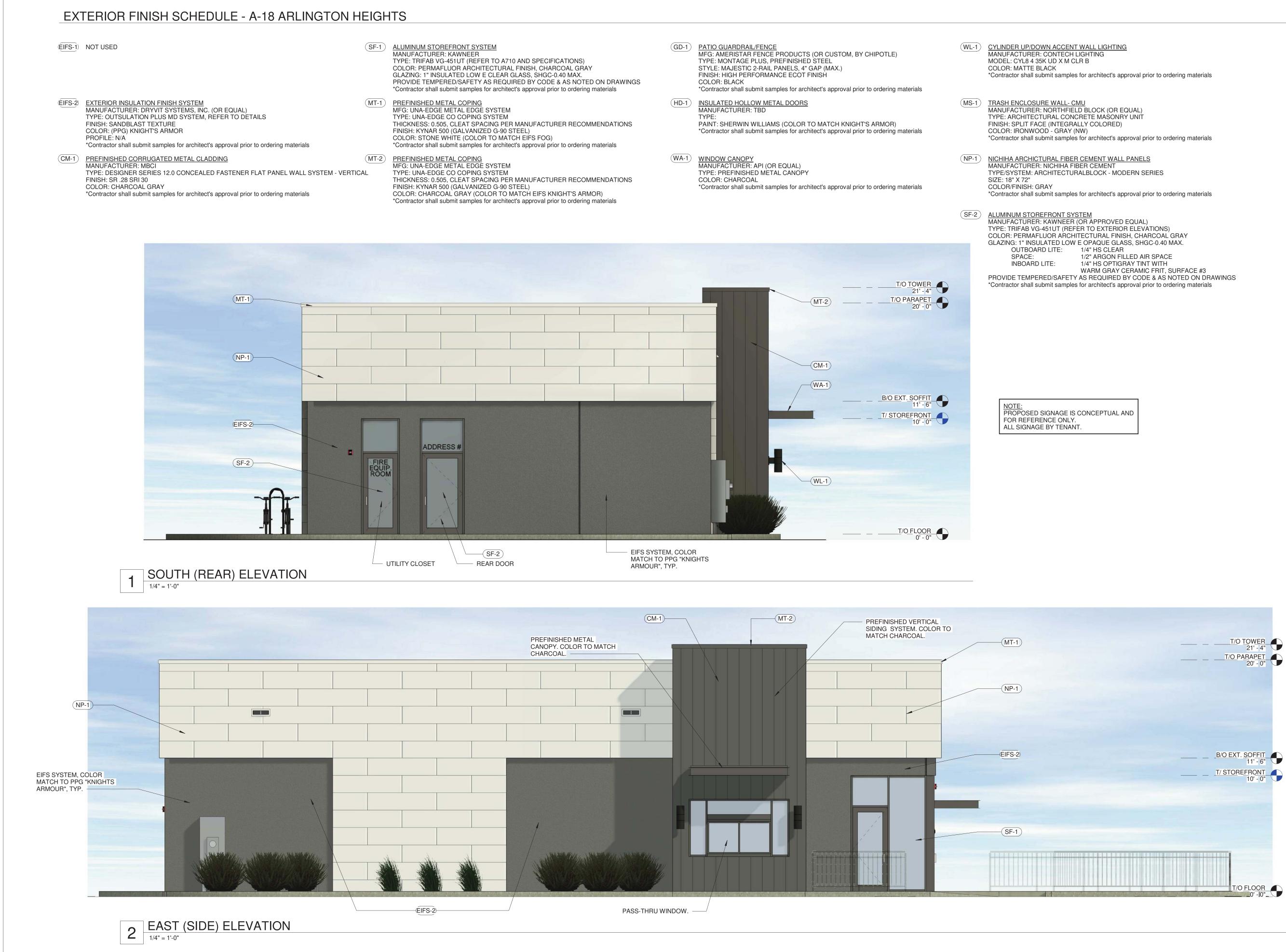


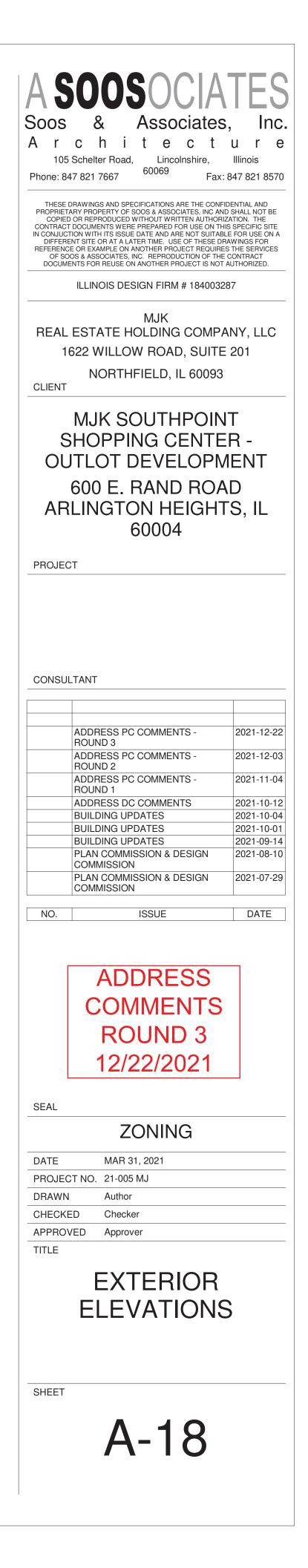




10 AND SPECIFICATIONS) L FINISH, CHARCOAL GRAY GLASS, SHGC-0.40 MAX. IIRED BY CODE & AS NOTED ON DRAWINGS ect's approval prior to ordering materials	MFG: AMER TYPE: MON STYLE: MAJ FINISH: HIGI COLOR: BLA	TAGE PLUS, PREFINISHE ESTIC 2-RAIL PANELS, 4" H PERFORMANCE ECOT ACK	GAP (MAX.)	(WL-	MANUFACTUREF MODEL: CYL8 4 3 COLOR: MATTE E	OWN ACCENT WALL R: CONTECH LIGHTIN 35K UD X M CLR B BLACK submit samples for arcl
R MANUFACTURER RECOMMENDATIONS STEEL) "CH EIFS FOG) ect's approval prior to ordering materials	MANUFACTI TYPE: PAINT: SHEF	RWIN WILLIAMS (COLOR	TO MATCH KNIGHT'S ARMOR) hitect's approval prior to ordering mat	(MS-	MANUFACTUREF TYPE: ARCHITEC FINISH: SPLIT FA COLOR: IRONWC	URE WALL- CMU R: NORTHFIELD BLOC CTURAL CONCRETE ACE (INTEGRALLY CO DOD - GRAY (NW) submit samples for arcl
R MANUFACTURER RECOMMENDATIONS STEEL) MATCH EIFS KNIGHT'S ARMOR) ect's approval prior to ordering materials	TYPE: PREF COLOR: CH/	URER: API (OR EQUAL) INISHED METAL CANOPY ARCOAL GRAY	, hitect's approval prior to ordering mat	(NP-	MANUFACTUREF TYPE/SYSTEM: A SIZE: 18" X 72" COLOR/FINISH: G	CTURAL FIBER CEME R: NICHIHA FIBER CE ARCHITECTURALBLO GRAY submit samples for arcl
				(SF-	MANUFACTUREF TYPE: TRIFAB VG COLOR: PERMAF GLAZING: 1" INSU OUTBOA SPACE: INBOARD	1/2" A
						submit samples for arcl
					T/ <u>O_TOWER</u> 21' - 4"	
			(MT-1)	<u></u>	D <u>PARAPET</u> 20' - 0"	
			NP-1			NOTE: PROPOSED SIG
						FOR REFERENCE ALL SIGNAGE B
			CHARCOAL.			
			(EIFS-2)	B/O E	X <u>T.</u> S <u>OFFIT</u> 11' - 6"	
	ADDRESS	#		<u>T/ ST(</u>	DREFRONT 10' - 0"	
the second se			FIRE ALARM STROBE.			
			WA-1	PATIO FURNITU BY TENANT.	JRE & FENCE,	
					T/ <u>O</u> F <u>LOOR</u> 0' - 0"	
PREFINSHED ALUMIN STOREFRONT SYSTE COLOR: CHARCOAL.		E MOUNTED FIRE MENT KNOX BOX.				

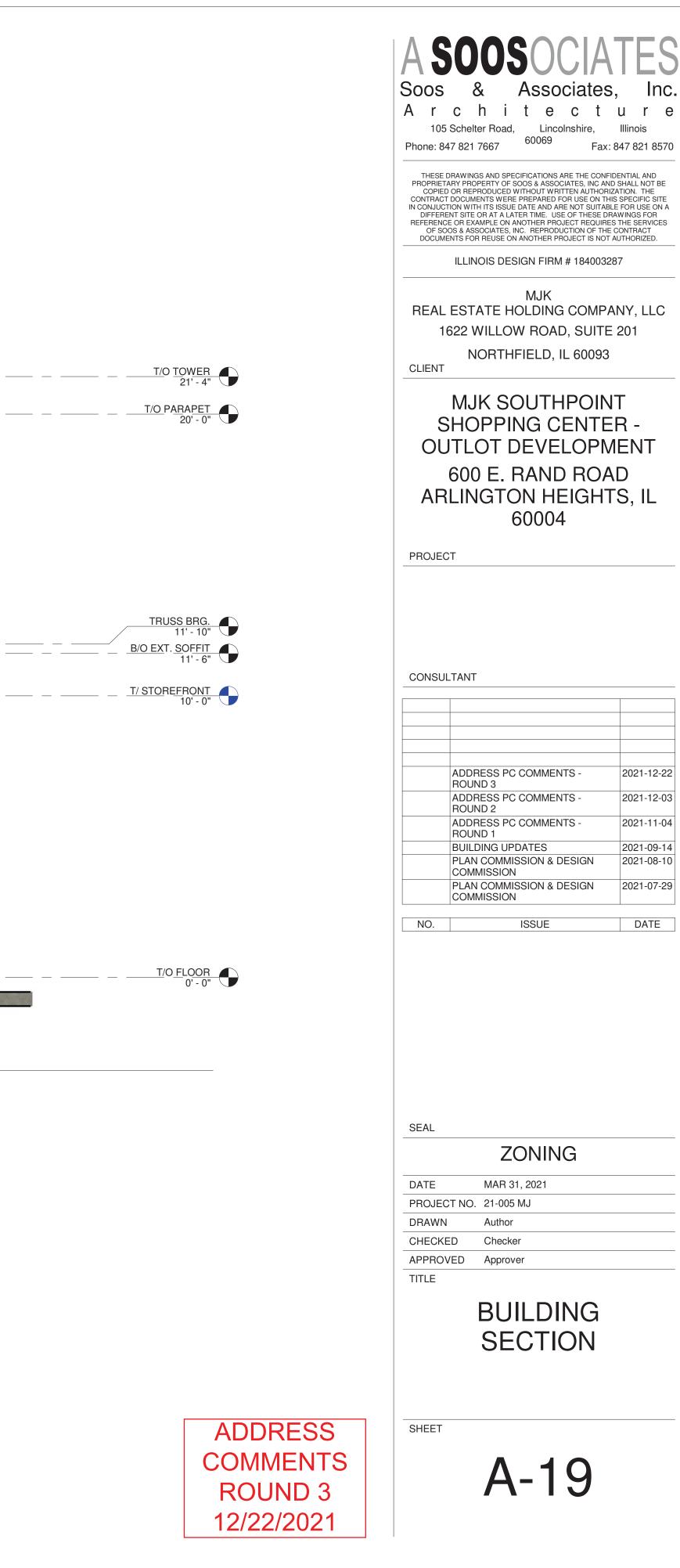




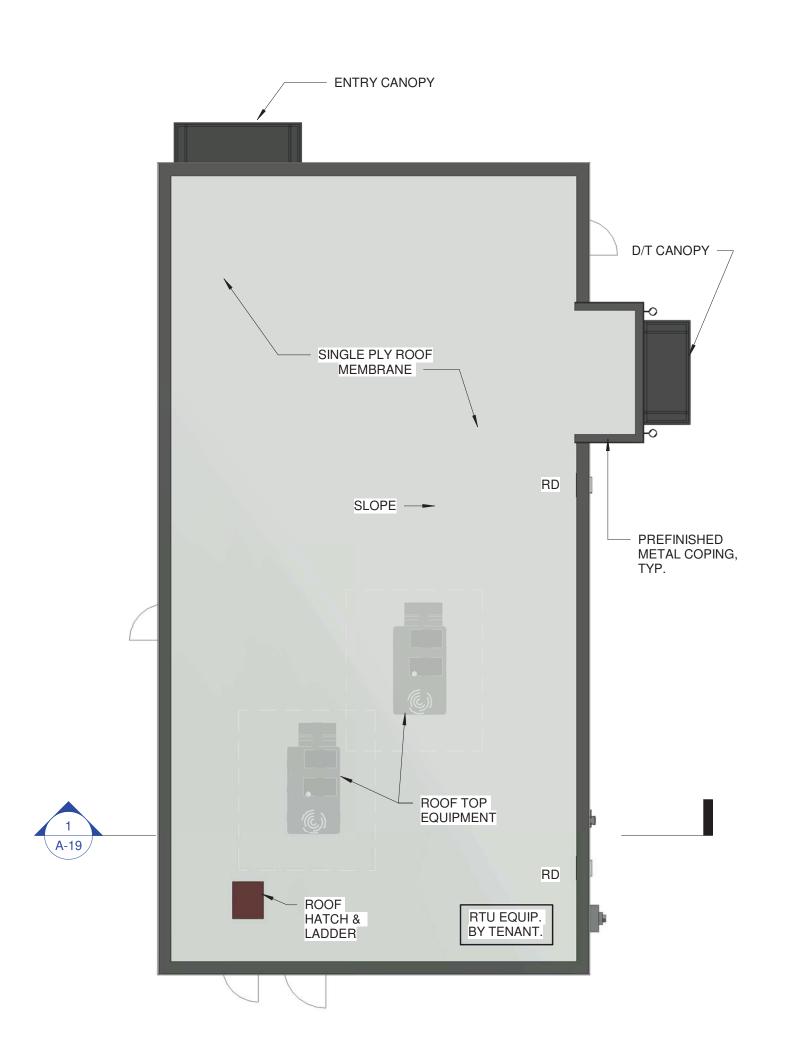




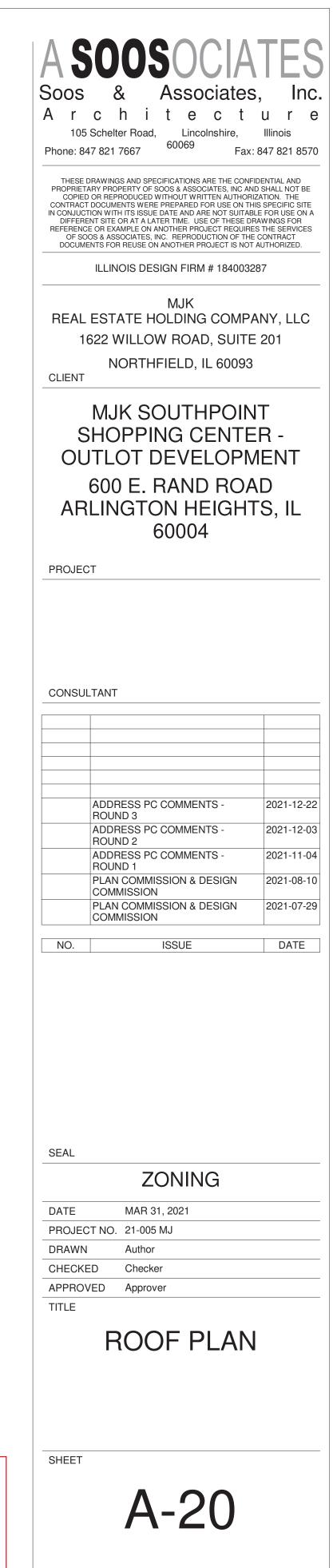
2/23/2021 2:49:18 PM C:\Users\ovivacaua\Documents\MJK Southpoint--Chipotle CENTRAL2021 ovivacaua@soosarchitects.com



2/23/2021 3:02:58 PM C:\Users\ovivacqua\Documents\MJK Southpoint--Chipotle CENTRAL2021 ovivacqua@soosarchitects.com.rvt



1 PROPOSED ROOF PLAN
1/8" = 1'-0"



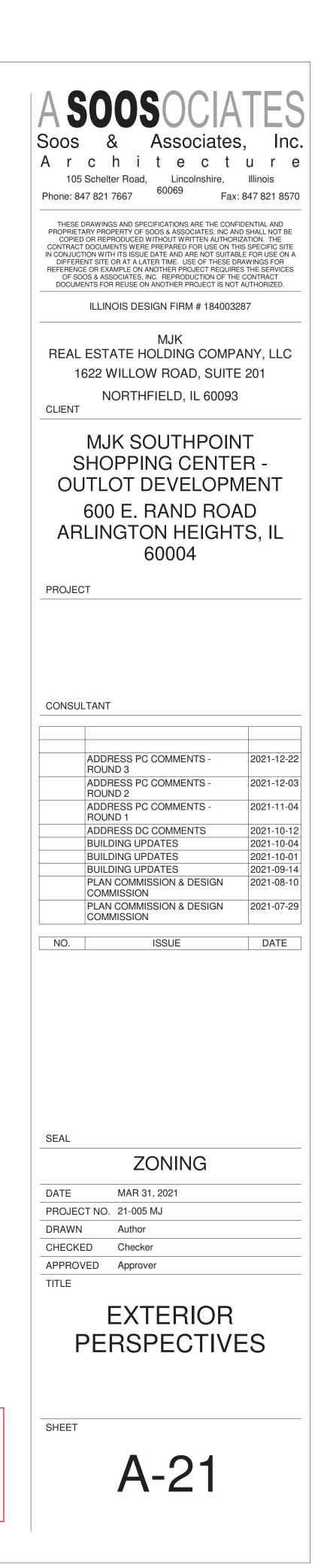




CHIPOTLE - VIEW FROM NORTHWEST



CHIPOTLE - VIEW FROM NORTHEAST



ADDRESS

COMMENTS

ROUND 3

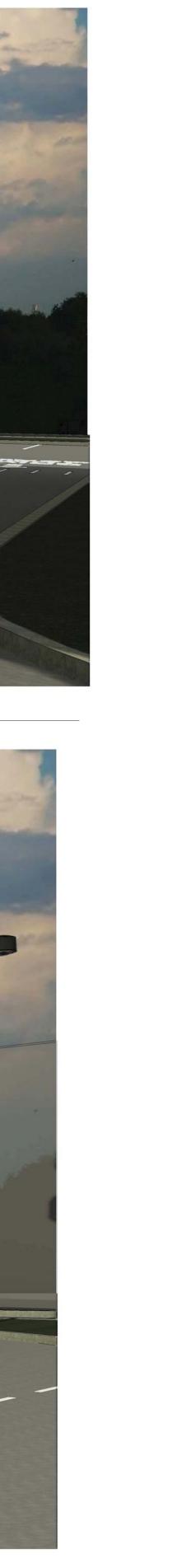
12/22/2021





CHIPOTLE - VIEW FROM SOUTHEAST





ADDRESS

COMMENTS

ROUND 3

12/22/2021

