

PLAT OF SURVEY
OF
OLIVE-MARY STITT ELEMENTARY SCHOOL

Sheet 1 of 4

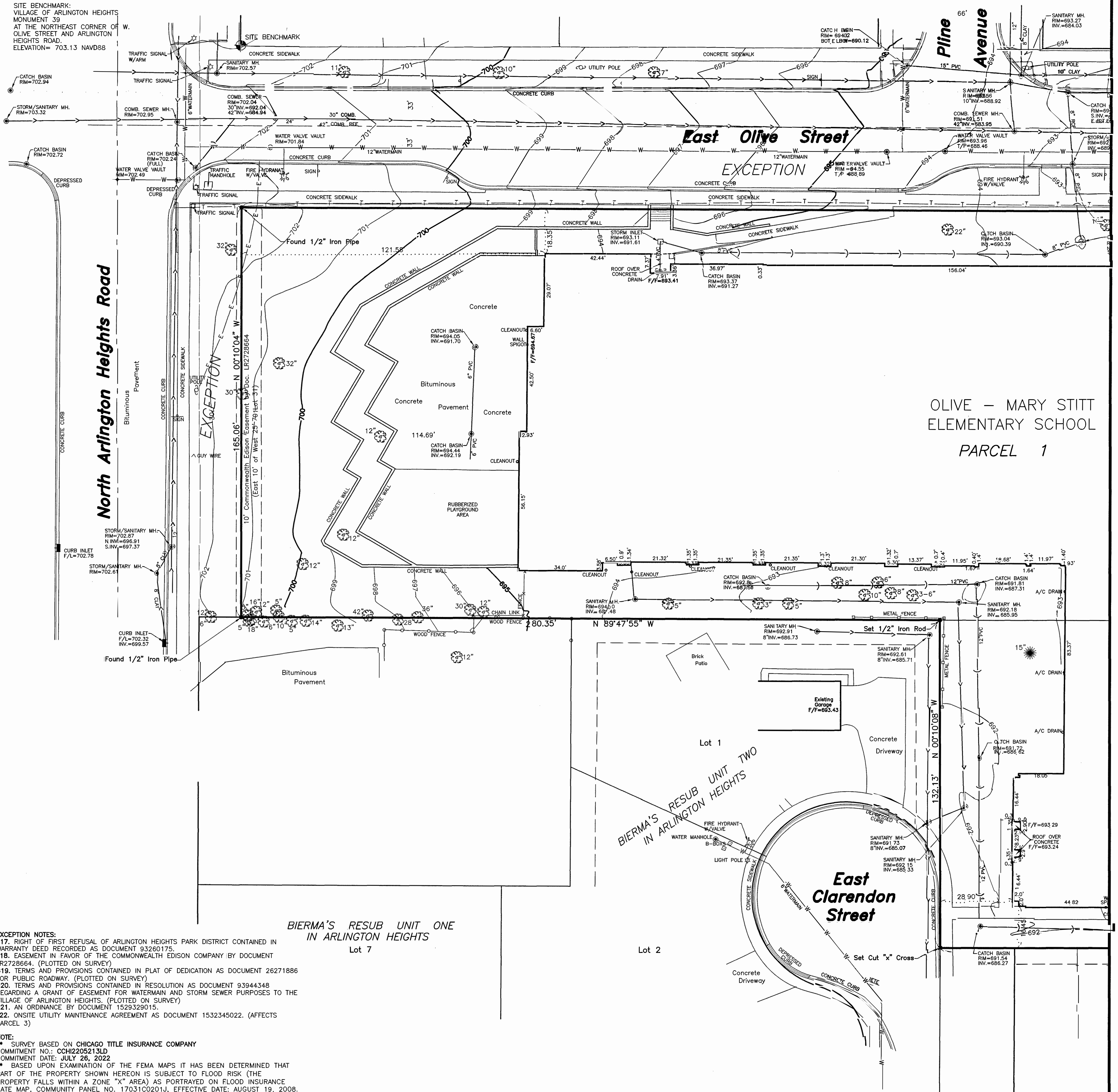
THE PREMISES COMMONLY KNOWN AS:
303 E OLIVE STREET IN ARLINGTON HEIGHTS, ILLINOIS
PARCEL AREA = 8.708 ACRES, 379,331 S.F.

PARCEL 1: THE WEST HALF OF LOT 31 (EXCEPT THEREFROM A STRIP OF LAND HERETOFORE TAKEN FOR ROAD ON THE NORTH LINE OF SAID LOT; AND EXCEPT THE SOUTH 132 FEET OF SAID WEST HALF OF LOT 31), IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF, AND THE SOUTH FOUR (4) ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID ADDITION, RECORDED OCTOBER 19, 1906, IN BOOK 92 OF PLATS, PAGE 42, AS DOCUMENT NUMBER 3941663.

PARCEL 2: THE SOUTH 132 FEET OF THE EAST 330 FEET OF THE WEST HALF OF LOT 31 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF, AND THE SOUTH FOUR (4) ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID ADDITION, RECORDED OCTOBER 19, 1906, IN BOOK 92 OF PLATS, PAGE 42, AS DOCUMENT NUMBER 3941663.

PARCEL 3: THE EAST HALF OF LOT 31 (EXCEPT THE NORTH 33 FEET, AND EXCEPT THE EAST 33 FEET THEREOF) IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF, AND THE SOUTH 4 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER THEREOF) ACCORDING TO THE PLAT OF SAID ADDITION RECORDED OCTOBER 19, 1906 IN BOOK 92 OF PLATS, PAGE 42 AS DOCUMENT 3941663 IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 132 FEET OF THE EAST HALF OF LOT 32 (EXCEPT THE EAST 33 FEET, AND EXCEPT THE WEST 258 FEET OF THE EAST HALF OF LOT 32) IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF AND THE SOUTH 4 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER), IN COOK COUNTY, ILLINOIS.



EXCEPTION NOTES:
E17. RIGHT OF FIRST REFUSAL OF ARLINGTON HEIGHTS PARK DISTRICT CONTAINED IN WARRANTY DEED RECORDED AS DOCUMENT 93260175.
F18. EASEMENT IN FAVOR OF THE COMMONWEALTH EDISON COMPANY BY DOCUMENT LR2728664. (PLOTTED ON SURVEY)
G19. TERMS AND PROVISIONS CONTAINED IN PLAT OF DEDICATION AS DOCUMENT 26271886 FOR PUBLIC ROADWAY. (PLOTTED ON SURVEY)
H20. TERMS AND PROVISIONS CONTAINED IN RESOLUTION AS DOCUMENT 93944348 REGARDING A GRANT OF EASEMENT FOR WATERMAIN AND STORM SEWER PURPOSES TO THE VILLAGE OF ARLINGTON HEIGHTS. (PLOTTED ON SURVEY)
K21. AN ORDINANCE BY DOCUMENT 1529329015.
L22. ONSITE UTILITY MAINTENANCE AGREEMENT AS DOCUMENT 1532345022. (AFFECTS PARCEL 3)

NOTE:
** SURVEY BASED ON CHICAGO TITLE INSURANCE COMPANY
COMMITMENT NO.: CCH2205213LD
COMMITMENT DATE: JULY 26, 2022
** BASED UPON EXAMINATION OF THE FEMA MAPS IT HAS BEEN DETERMINED THAT PART OF THE PROPERTY SHOWN HEREON IS SUBJECT TO FLOOD RISK (THE PROPERTY FALLS WITHIN A ZONE "X" AREA) AS PORTRAYED ON FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 17031C02010, EFFECTIVE DATE: AUGUST 19, 2008.

STATE OF ILLINOIS
COUNTY OF LAKE S.S.

I, BRYAN J. LEE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND STAKED THE LAND AS DESCRIBED IN THE ABOVE CAPTION. ANY STRUCTURES SHOWN HEREON WERE LOCATED BY ME OR UNDER MY DIRECTION AND THE PLAT DRAWN HEREON IS A CORRECT REPRESENTATION OF SAID SURVEY AND THAT THIS PROFESSIONAL SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED AT GRAYSLAKE, ILLINOIS THIS 17TH DAY OF OCTOBER, A.D. 2022.
ILLINOIS PROFESSIONAL LAND SURVEYOR 35-3616
MY LICENSE EXPIRES 11-30-24
PROFESSIONAL DESIGN FIRM NO. 184-002732



GRAPHIC SCALE



(IN FEET)
1 inch = 20 ft
File No. 52-15
F5215 2022.DWG

REVISED SURVEY WITH TITLE POLICY 12-30-2022 B.J.L.

FIELDWORK COMPLETED: 10-17-2022
CLIENT NAME: Arlington Heights School District 25
ADDRESS: 1200 S. Dunton Avenue
Arlington Heights, IL 60005

NOTES:
PLAT IS VOID IF THE IMPRESSED SURVEYOR'S SEAL DOES NOT APPEAR. ONLY THOSE BUILDING LINES OR EASEMENTS SHOWN ON A RECORDED SUBDIVISION PLAT OR FROM A RECORDED DOCUMENT ARE SHOWN HEREON; CHECK LOCAL ORDINANCES BEFORE BUILDING.

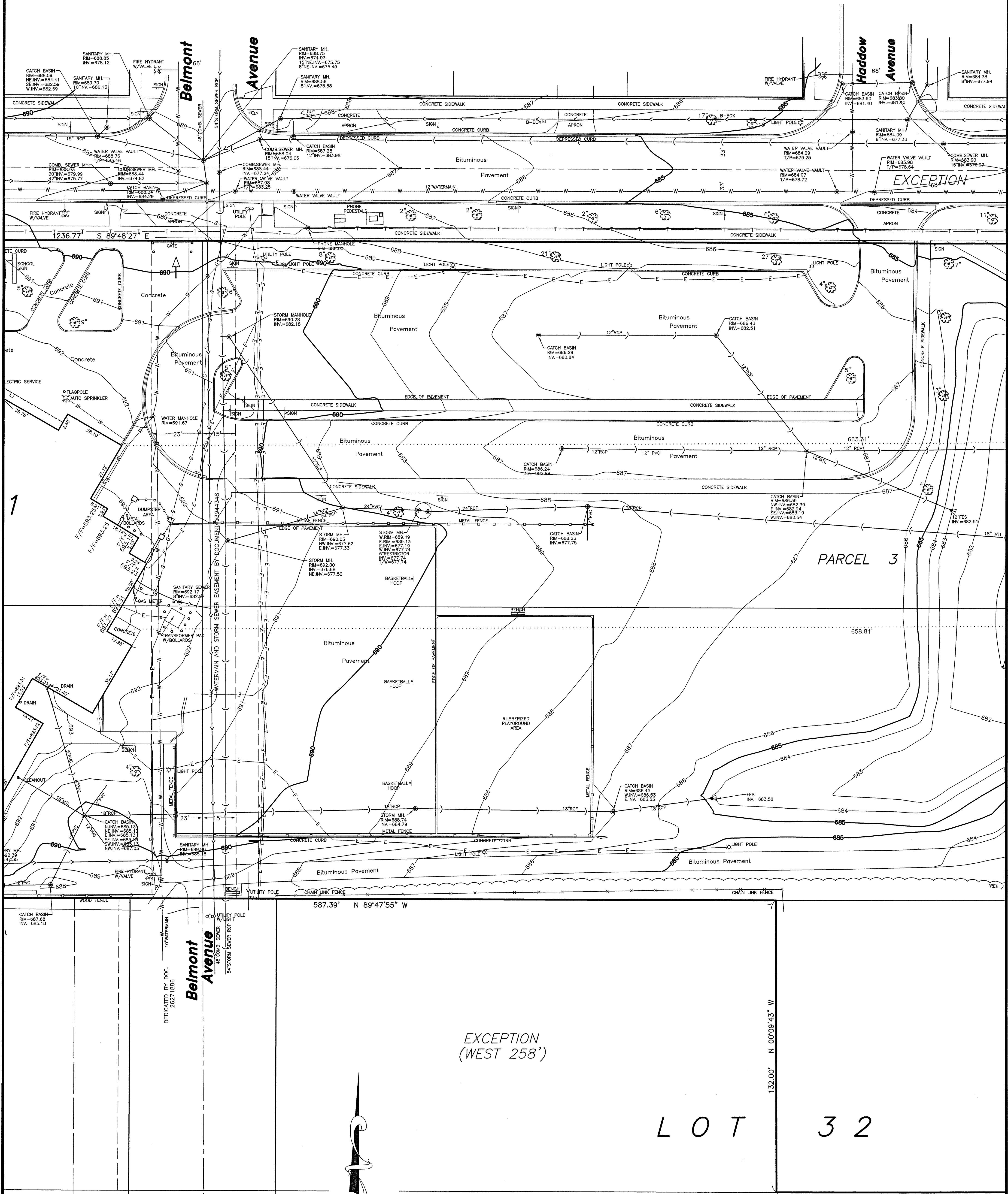
Compare your description and site markings with this plat AT ONCE report any discrepancies which you may find.

R.E. ALLEN AND ASSOCIATES, LTD.
PROFESSIONAL LAND SURVEYORS
1015 N. CORPORATE CIRCLE, SUITE C
GRAYSLAKE, ILLINOIS 60030
PHONE: 847-223-0914 FAX: 847-223-0980

PLAT OF SURVEY
OF
OLIVE-MARY STITT ELEMENTARY SCHOOL

Sheet 3 of 4

THE PREMISES COMMONLY KNOWN AS:
303 E OLIVE STREET IN ARLINGTON HEIGHTS, ILLINOIS
PARCEL AREA = 8.708 ACRES, 379,331 S.F.



EXCEPTION
(WEST 258')

LOT 32

FIELDWORK COMPLETED: 10-17-2022
CLIENT NAME: Arlington Heights School District 25
ADDRESS: 1200 S. Dunton Avenue
LAND AS: Arlington Heights, IL 60005

NOTES:
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Only those Building Lines or Easements shown on a Recorded
Subdivision Plat or from a Recorded Document are shown
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GRAPHIC SCALE

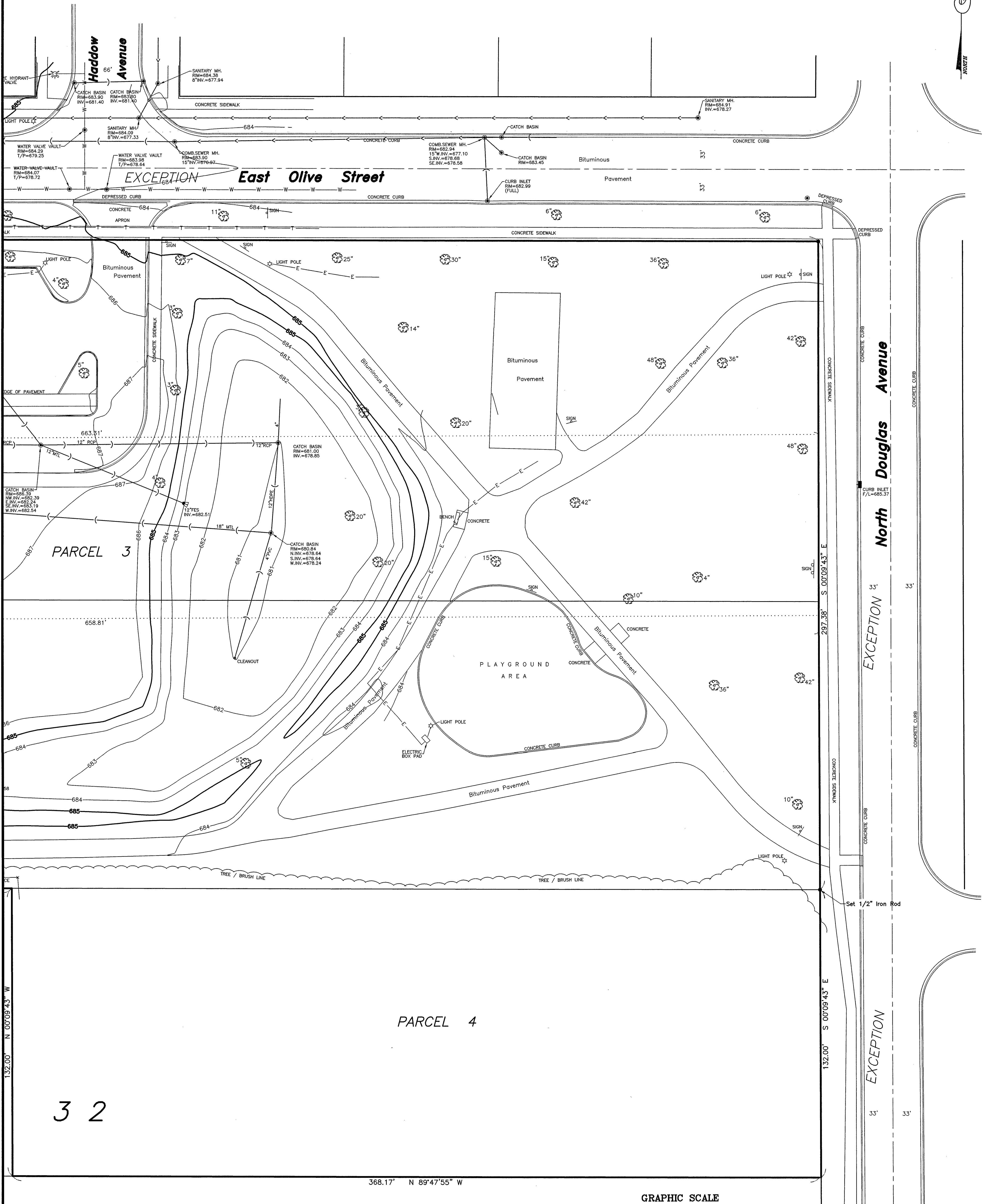


(IN FEET)
1 inch = 20 ft.
File No. 62-15
F5215 2022.DWG

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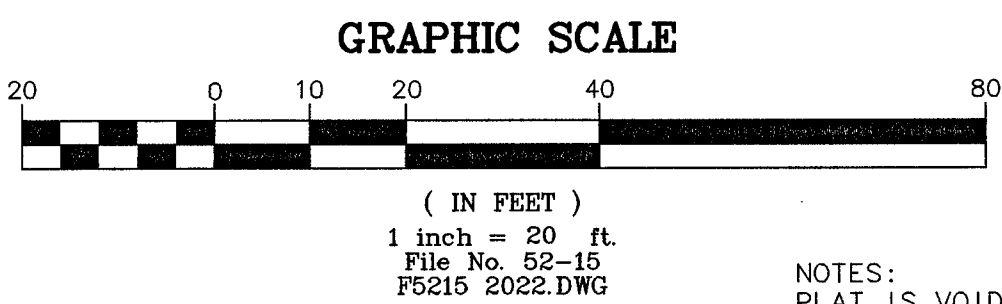
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UNDERGROUND UTILITY LINE LEGEND	
—W—W—W—W—W—W—	= WATERMAIN
—G—G—G—G—G—G—	= GAS
—E—E—E—E—E—E—	= ELECTRIC
—C—C—C—C—C—C—	= CABLE
—T—T—T—T—T—T—	= FIBER OPTIC

NOTE:
UTILITY MAPS WERE PROVIDED FROM THE VILLAGE OF
ARLINGTON HEIGHTS.



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