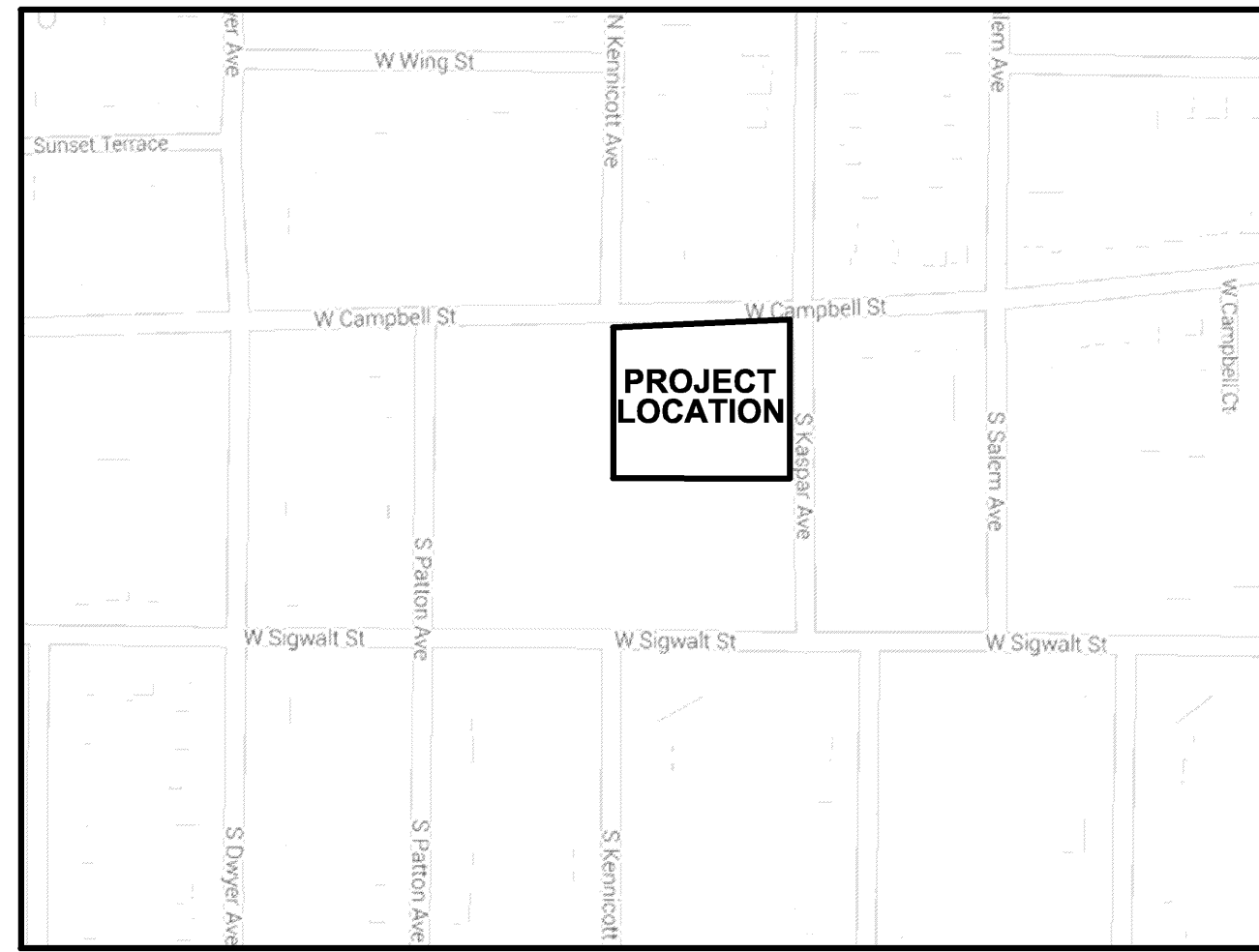


# PRELIMINARY PLAT OF RESUBDIVISION FOR THE EMERALD AT ARLINGTON MANOR SUBDIVISION



LOCATION MAP NORTH

LOT 245, 246, 247, 248, 293, 294, 295 AND 296 IN ARLINGTON MANOR SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 30 AND THE WEST 1/2 OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.  
 PIN NO.: 03-30-420-001, 002, 003, 004, 005, 006, 011 AND 012  
 COMMONLY KNOWN AS: 909 WEST CAMPBELL STREET, ARLINGTON HEIGHTS, IL 60005

AREA = 69,509 SQ. FT. / 1.596 ACRES

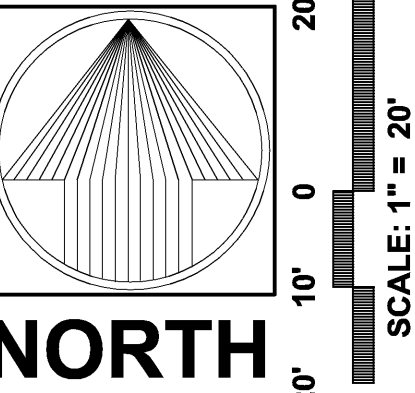
PROPERTY TO NORTH:  
 BARBARA A. DUMKE  
 916 WEST CAMPBELL STREET  
 ARLINGTON HEIGHTS, IL 60005  
 03-30-415-010-0000

PROPERTY TO NORTH:  
 BARBARA FRANKS  
 908 WEST CAMPBELL STREET  
 ARLINGTON HEIGHTS, IL 60005  
 03-30-415-020-0000

PROPERTY TO NORTH:  
 W & N ROOCK  
 900 WEST CAMPBELL STREET  
 ARLINGTON HEIGHTS, IL 60005  
 03-30-415-021-0000

OWNER OF LAND PROPOSED TO BE SUBDIVIDED:  
 PIN: 03-30-420-001, 002, 003, 004, 005, 006, 011 AND 012  
 ROBERT J. HENRY  
 909 WEST CAMPBELL STREET  
 ARLINGTON HEIGHTS, IL 60005

LOT AREAS	
LOT 1	10,301 SF
LOT 2	10,244 SF
LOT 3	10,041 SF
LOT 4	10,043 SF
LOT 5	10,046 SF
LOT 6	10,052 SF
OUTLOT A	8,782 SF
<b>TOTAL</b>	<b>69,509 SF / 1.596 AC</b>



**EMERALD AT ARLINGTON MANOR**  
 ARLINGTON HEIGHTS, ILLINOIS  
**PEARSON, BROWN & ASSOCIATES, INC.**  
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 1850 W. WINCHESTER ROAD - SUITE 205  
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DESIGNED BY: A.K.Z.  
 DRAWN BY: A.K.Z.  
 CHECKED BY: A.K.Z.  
 ORIGINAL ISSUE: 09/10/14

PROPERTY TO WEST:  
 ROBERT J. HENRY  
 909 WEST CAMPBELL STREET  
 ARLINGTON HEIGHTS, IL 60005  
 03-30-308-002-0000

PROPERTY TO EAST:  
 RALPH C. KUHLMAYER  
 815 WEST CAMPBELL STREET  
 ARLINGTON HEIGHTS, IL 60005  
 03-30-421-017-0000

PROPERTY TO EAST:  
 DANIEL MAYER  
 1502 WEST HAWTHORNE  
 ARLINGTON HEIGHTS, IL 60005  
 PROPERTY ADDRESS  
 15 SOUTH KASPAR AVENUE  
 ARLINGTON HEIGHTS, IL 60005  
 03-30-415-021-0000

PROPERTY TO EAST:  
 THOMAS J. SHECHY & ELIZ  
 21 SOUTH KASPAR AVENUE  
 ARLINGTON HEIGHTS, IL 60005  
 03-30-421-032-0000

PROPERTY TO EAST:  
 NICKL FRANZ  
 27 SOUTH KASPAR AVENUE  
 ARLINGTON HEIGHTS, IL 60005  
 03-30-421-027-0000

PERMANENT MONUMENT TO BE ESTABLISHED AT CORNER

PERMANENT MONUMENT TO BE ESTABLISHED AT CORNER

PERMANENT MONUMENT TO BE ESTABLISHED AT CORNER

PERMANENT MONUMENT TO BE ESTABLISHED AT CORNER

NOTES:  
 PUDE = PUBLIC UTILITY and DRAINAGE EASEMENT  
 FIP = FOUND IRON PIPE "AS SHOWN ON THE EXISTING PLAT OF SURVEY"

**ARLINGTON HEIGHTS PROPOSED MONUMENT REQUIREMENTS:**

A. PERMANENT MONUMENTS SHALL BE PLACED AT ALL CORNERS AND AT ALL POINTS TANGENT TO CURVE LINES ALONG THE BOUNDARY OF THE SUBDIVISION. PERMANENT MONUMENTS SHALL BE CONSTRUCTED OF CONCRETE, THE MINIMUM DIMENSIONS OF WHICH SHALL BE FOUR BY FOUR INCHES AT THE TOP OF THE MONUMENT AND SIX BY SIX INCHES AT THE BOTTOM; SUCH MONUMENT SHALL BE A MINIMUM OF 36 INCHES LONG WITH A COPPER DOWEL OF AT LEAST 3/8 OF AN INCH IN DIAMETER AND 2-1/2 INCHES IN LENGTH EMBEDDED IN THE TOP OF SUCH MONUMENT SO THAT THE DOWEL SHALL BE FLUSH WITH THE SURFACE OF THE MONUMENT AND PLACED IN THE CENTER OF THE MONUMENT.

B. ALL LOT CORNERS OF THE SUBDIVISION WHERE CONCRETE MONUMENTS ARE NOT REQUIRED TO BE PLACED SHALL BE MARKED BY GALVANIZED OR WROUGHT IRON PIPE OR STEEL BARS AT LEAST 18 INCHES LONG AND NOT LESS THAN 1/2 INCH IN DIAMETER. THE TOP OF THE PIPE SHALL BE SET LEVEL WITH THE ESTABLISHED GRADE OF THE LOT.

C. FOR EACH 20 ACRES OR FRACTION THEREOF IN THE SUBDIVISION, ONE PERMANENT BENCHMARK SHALL BE ESTABLISHED AT A LOCATION DESIGNATED BY THE DIRECTOR OF ENGINEERING. THIS BENCHMARK SHALL BE CONSTRUCTED OF CONCRETE, FOUR BY FOUR INCHES AT THE TOP, SIX BY SIX INCHES AT THE BOTTOM AND 48 INCHES IN LENGTH WITH A BRASS PLATE SECURELY FASTENED TO THE SURFACE. THE BRASS PLATE SHALL BE INSCRIBED WITH THE NUMBER AND ELEVATION OF THE BENCHMARK.

D. ALL LOT CORNERS SHALL BE MONUMENTED WITH LOT PINS AS DESCRIBED IN "B" ABOVE.

DATE BY	DESCRIPTION
11/06/14 JFC	REVISED PER VILLAGE REVIEW COMMENTS
12/10/14 JFC	REVISED PER VILLAGE REVIEW COMMENTS

**PRELIMINARY PLAT**

SHEET NUMBER  
**1**

OF 1 SHEET

JOB NO. 1458