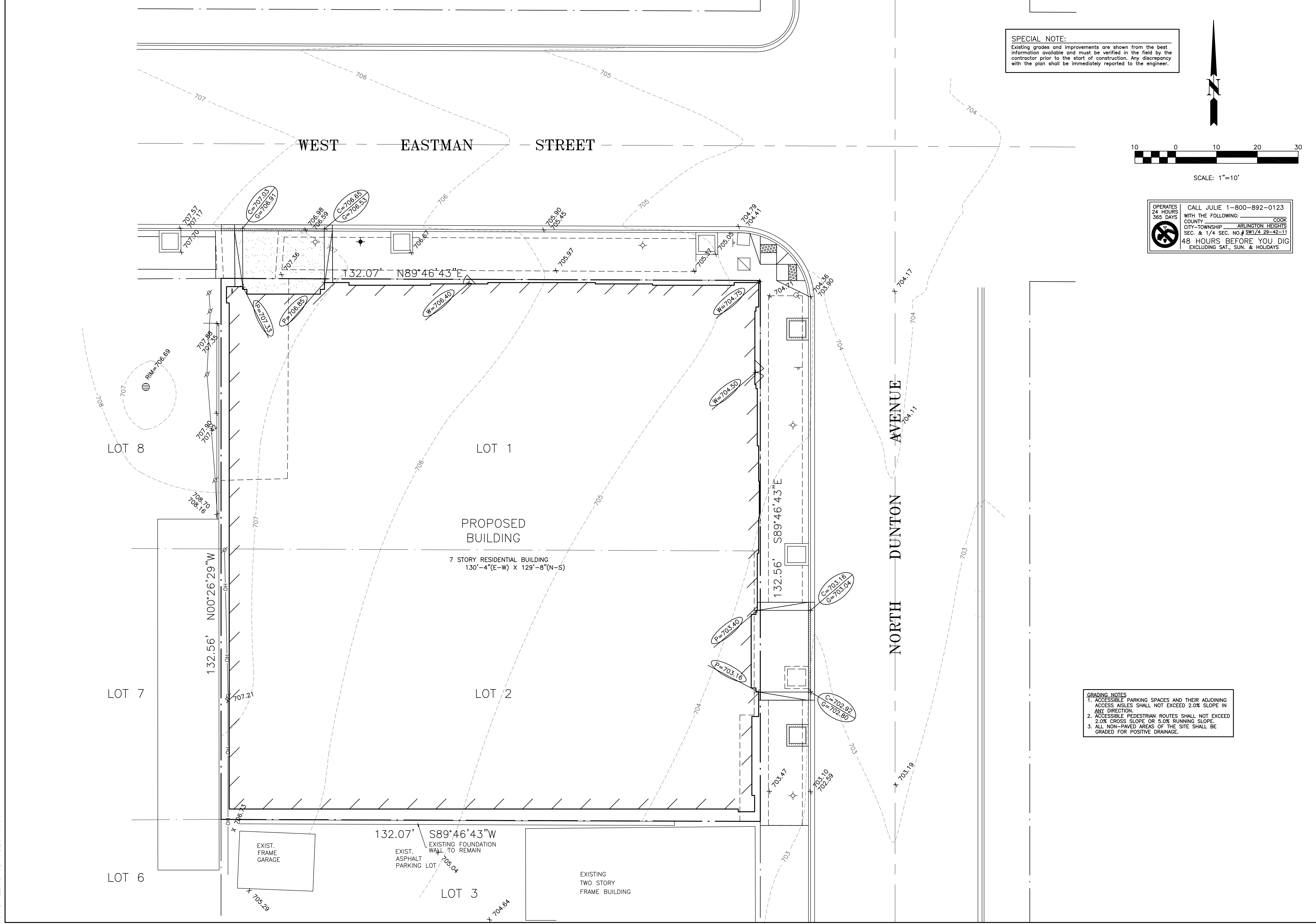
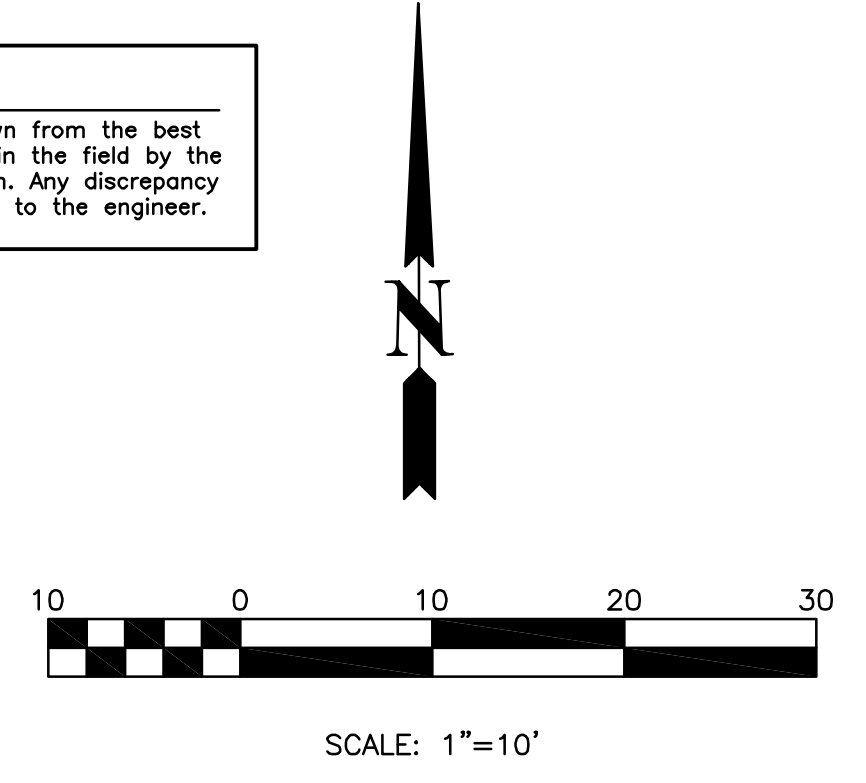


THE RESULTS OF ALL SURVEYING DATA TRANSMISSION BY ELECTRONIC MEANS, INCLUDING BUT NOT LIMITED TO, THE ENGINEER'S RECORD DRAWINGS, FIELD NOTES, SURVEYING DATA, AND ALL OTHER INFORMATION, IS HEREBY TRANSMITTED TO THE CLIENT AS ELECTRONIC DATA FILES. THE ENGINEER MAKES NO WARRANTIES, EITHER EXPRESSED OR IMPLIED, REGARDING THE ACCURACY, COMPLETENESS, OR AVAILABILITY OF SUCH DATA FILES. THE CLIENT SHALL BE RESPONSIBLE FOR THE PROTECTION, SECURITY, AND AVAILABILITY OF SUCH DATA FILES. THE ENGINEER'S RECORD DRAWINGS, FIELD NOTES, SURVEYING DATA, AND ALL OTHER INFORMATION, IS HEREBY TRANSMITTED TO THE CLIENT AS ELECTRONIC DATA FILES. THE ENGINEER MAKES NO WARRANTIES, EITHER EXPRESSED OR IMPLIED, REGARDING THE ACCURACY, COMPLETENESS, OR AVAILABILITY OF SUCH DATA FILES. THE CLIENT SHALL BE RESPONSIBLE FOR THE PROTECTION, SECURITY, AND AVAILABILITY OF SUCH DATA FILES.



SPECIAL NOTE:
Existing grades and improvements are shown from the best information available and must be verified in the field by the contractor prior to the start of construction. Any discrepancy with the plan shall be immediately reported to the engineer.



OPERATES 24 HOURS 365 DAYS
CALL JULIE 1-800-892-0123
WITH THE FOLLOWING:
COUNTY: ARLINGTON HEIGHTS
CITY-TOWNSHIP: ARLINGTON HEIGHTS
SEC. & 1/4 SEC. NO.: SW1/4 29-42-11
48 HOURS BEFORE YOU DIG EXCLUDING SAT., SUN. & HOLIDAYS

GRADING NOTES
1. ACCESSIBLE PARKING SPACES AND THEIR ADJOINING ACCESS AISLES SHALL NOT EXCEED 2.0% SLOPE IN ANY DIRECTION.
2. ACCESSIBLE PEDESTRIAN ROUTES SHALL NOT EXCEED 2.0% CROSS SLOPE OR 5.0% RUNNING SLOPE.
3. ALL NON-PAVED AREAS OF THE SITE SHALL BE GRADED FOR POSITIVE DRAINAGE.

CIVIL ENGINEERS SITE PLANNERS LAND SURVEYORS
NORTHWESTERN ENGINEERING CONSULTANTS, P.C.
675 N. NORTH COURT PALATINE, ILLINOIS 60067 (647) 520-8410
ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE NO. 184-002895 EXP. 4-30-15

GRADING AND DRAINAGE PLAN
PARKVIEW APARTMENT BUILDING
212 N. DUNTON AVENUE
ARLINGTON HEIGHTS, ILLINOIS

NO.	DATE	DESCRIPTION

REVISIONS

DRAWN BY: KRL
CHECKED BY: DMH
DATE: 1-14-15
SCALE: 1"=10'

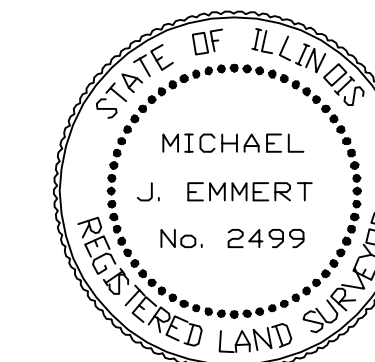
DRAWING NO. C-3

JOB NO. 14-13

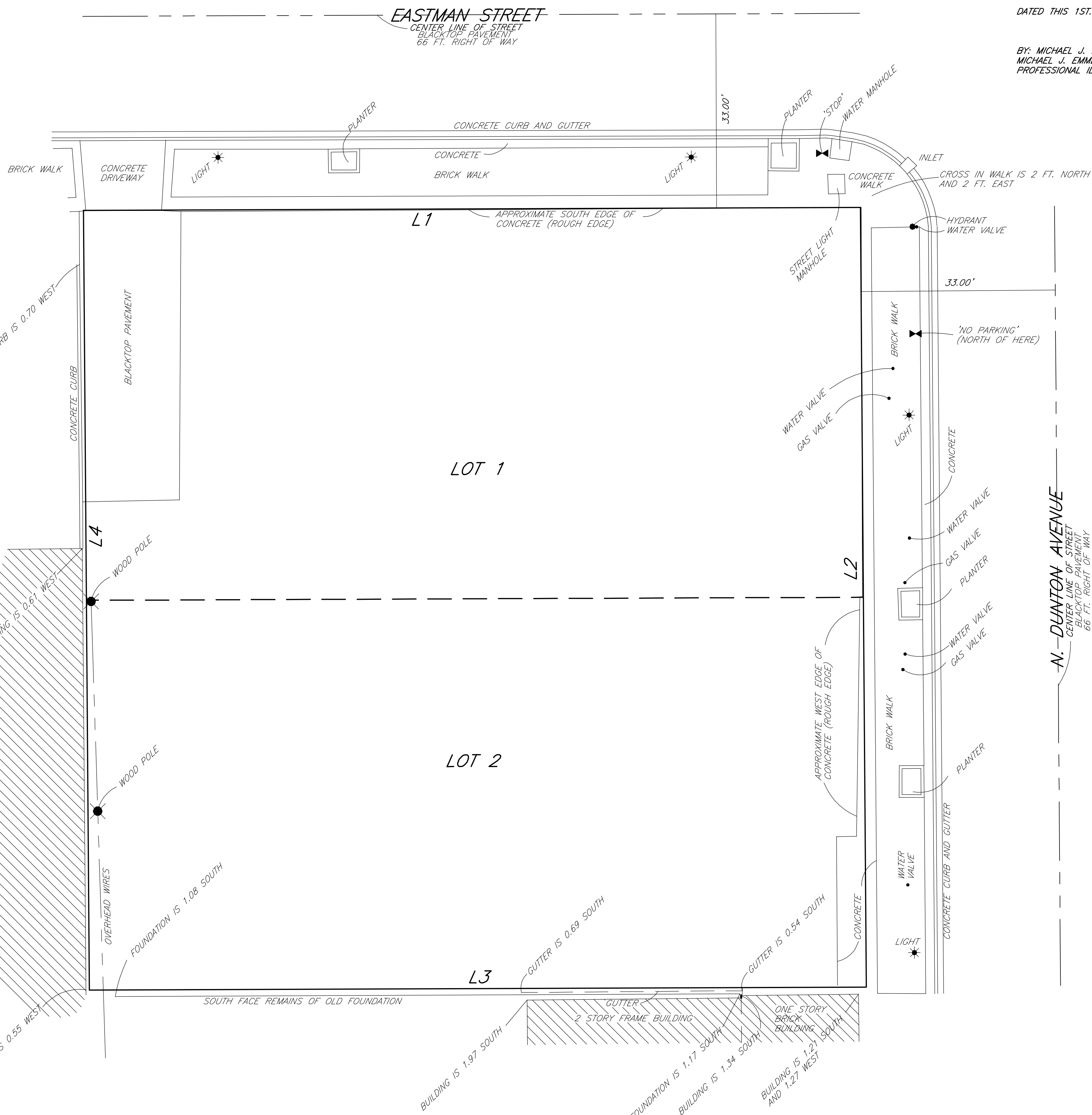
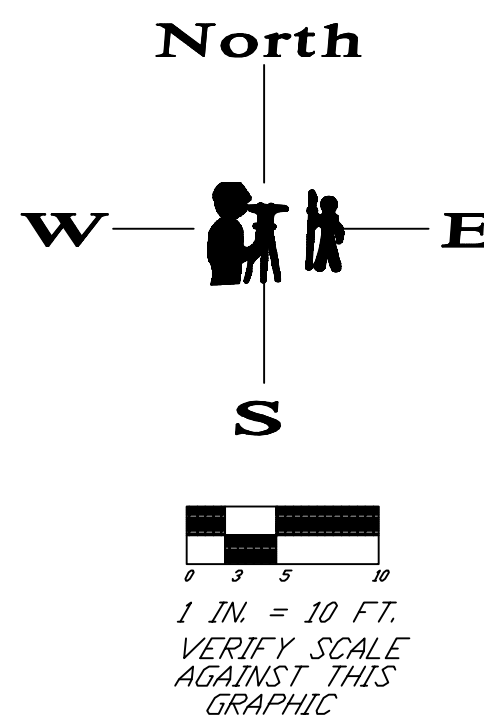
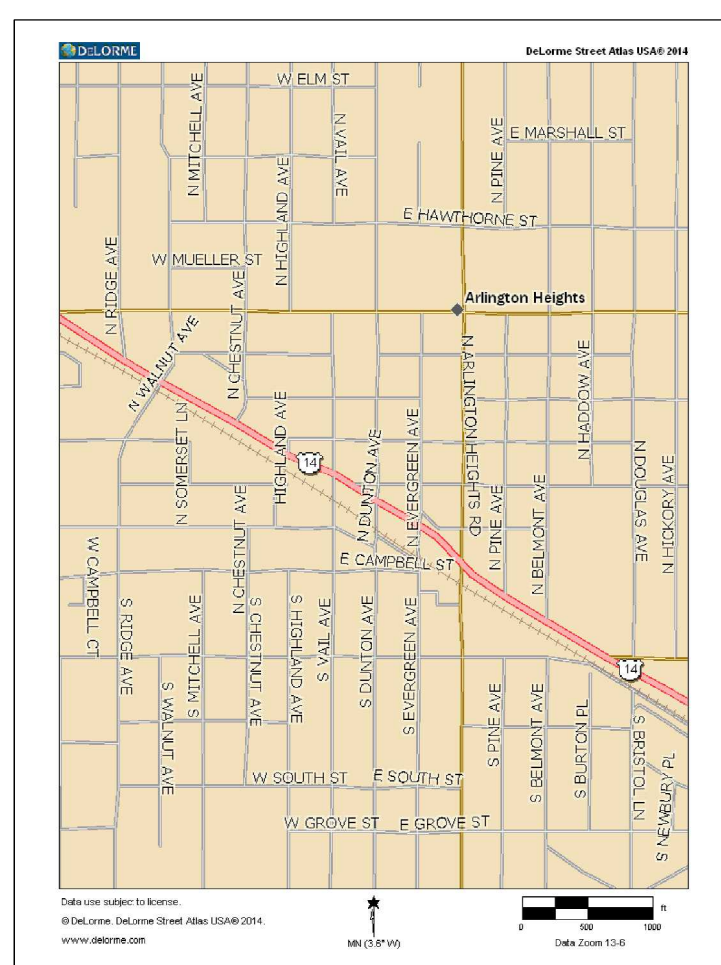
PLAT OF SURVEY
ALTA \ACSM LAND TITLE SURVEY
 by
Michael J. Emmert Surveys, Inc.

AS PER MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS EFFECTIVE FEBRUARY 23, 2011 ITEM 7 CERTIFICATION
 THE PLAT OR MAP OF AN ALTA/ACSM LAND TITLE SURVEY SHALL BEAR ONLY THE FOLLOWING CERTIFICATION, UNALTERED, EXCEPT AS MAY BE REQUIRED PURSUANT TO SECTION 3.B
 TO: UP DEVELOPMENT, LLC AND CHICAGO TITLE INSURANCE COMPANY
 THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2011.
 THE FIELD WORK WAS COMPLETED ON MAY 1, 2014.
 DATED THIS 1ST. DAY OF MAY, 2014

BY: MICHAEL J. EMMERT SURVEYS, INC.
 MICHAEL J. EMMERT PRESIDENT
 PROFESSIONAL ILLINOIS LAND SURVEYOR NO. 2499



original plat is in colors
 Michael J. Emmert Surveys, Inc.
 185 East Vallette Street
 Elmhurst, Illinois 60126
 Office 630-516-0383
 Fax 630-516-0387



LINE TABLE

Line	Bearing	Distance	Measure
L1	N.89°46'43"E.	132.00'	132.07'
L2	S.00°26'29"E.	132.00'	132.56'
L3	S.89°46'43"W.	132.00'	132.07'
L4	N.00°26'29"W.	132.00'	132.56'

SYMBOLS

	CONCRETE FILLED POST
	HYDRANT
	TEST WELL
	MONITORING WELL
	METAL COVER - SIZE VARIES
	MANHOLE
	SIGN
	LIGHT
	UTILITY POLE
	CONCRETE CURB
	CONCRETE CURB AND GUTTER
	CONCRETE

VICINITY MAP FLOOD ZONE
 MICHAEL J. EMMERT SURVEYS, INC., DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY OF THE FEDERAL INSURANCE ADMINISTRATION AND DETERMINED THE FOLLOWING:
 PROPERTY IS LOCATED WITHIN COMMUNITY NUMBER - 170056
 ON MAP DATED - AUGUST 19, 2008
 ON PANEL NUMBER - 17031C0203J
 AND FIND THAT THE PROPERTY IS LOCATED WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN)
BEARING BASIS
 THE CENTERLINE OF N. DUNTON AVENUE IS ASSUMED TO BE SOUTH 00 DEGREES 26 MINUTES 29 SECONDS EAST
ZONED "B-5" DOWNTOWN DISTRICT
 ZONING INFORMATION AS PER VILLAGE OF ARLINGTON HEIGHTS ONLINE ZONING MAP LEGALLY DESCRIBED AS FOLLOWS:
 LOTS 1 AND 2 IN BLOCK 15 IN TOWN OF DUNTON, (NOW ARLINGTON HEIGHTS), IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 CONTAINING 17,507 SQ. FT. OR 0.4019 ACRES
 THE FOREGOING LEGAL DESCRIPTION DESCRIBES THE SAME PROPERTY AS SHOWN IN SCHEDULE A OF TITLE INSURANCE COMMITMENT NUMBER 1410 NW1700809 AH BEARING AN EFFECTIVE DATE OF APRIL 4, 2014 AS PREPARED BY CHICAGO TITLE INSURANCE COMPANY.

THE SUBJECT PROPERTY ADJOINS EASTMAN STREET (A PUBLIC STREET) ON THE NORTH AND ADJOINS N. DUNTON AVENUE (A PUBLIC STREET) ON THE EAST. DIRECT ACCESS IS PROVIDED VIA THE AFOREMENTIONED STREETS.

SCHEDULE B GENERAL EXCEPTIONS
 ITEMS 1 THROUGH 7 - NOT SURVEY RELATED
 8. PERMANENT INDEX NUMBERS
 03-29-325-004-0000
 03-29-325-005-0000
 03-29-325-006-0000
 ITEMS 9 THROUGH 22 - NOT SURVEY RELATED
 END OF SCHEDULE B

NOTES:
 1. SURVEY SHOWN HEREON IS OF VACANT PROPERTY.
 2. SURVEY SHOWN HEREON IS LIMITED TO ABOVE GROUND VISIBLE IMPROVEMENTS AND NO UNDERGROUND INFORMATION IS INTENDED TO BE PROVIDED.
 3. ALL UTILITIES APPEAR TO ENTER THE PROPERTY VIA A PUBLIC RIGHT OF WAY.
 4. THE SUBJECT PROPERTY APPEARS TO DRAIN INTO A PUBLIC RIGHT OF WAY.
 5. THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.
 6. THERE ARE NO CHANGES IN STREET RIGHT OF WAY LINES EITHER COMPLETED OR PROPOSED TO THE BEST OF OUR KNOWLEDGE, AND AVAILABLE FROM THE CONTROLLING JURISDICTION.
 7. THERE IS NO OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
 8. THERE IS NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL OR CEMETERY.

212 - 220 N. DUNTON AVENUE
ARLINGTON HEIGHTS, ILLINOIS

SCALE: 1" = 10'	CHKD. / AP'VD:
DATE: MAY 1, 2014	APPROVED:
DWN. BY: MJE	
CHKD. BY: ADE	