

APR 14 2015

PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT

ALTA / ACSM LAND TITLE SURVEY
GEORGE D. HARKER & ASSOCIATES - Licensed Professional Land Surveyor / Consultant
3000 HOODLAND AVENUE PARK RIDGE, ILLINOIS 60068-1104 PHONE: 631.676.2490

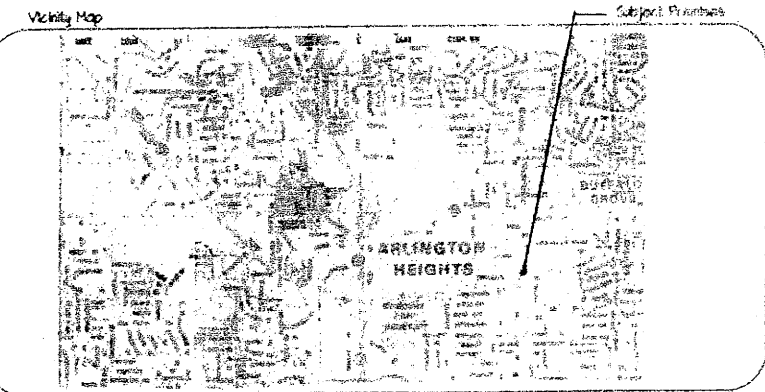
AFS Athletic Floor Systems
No 206 Compact Drive, Arlington Heights, IL

Legal Description: Parcel Real Estate Tax Index No. 05-01-204-01

Lot 18 in the RESUBDIVISION of Lot 1 in the Arlington Industrial & Research Center, Part 2, being a subdivision of the Southeast 1/4 of Section 1, Township 42 North, Range 11 East of the 3rd Principal Meridian, Cook County, Illinois.

Area within Survey = 40,000.00 sq. ft. or 0.9183 acres

There are a total of 18 Parking Spaces including 1 Handicapped Space.



Flood Plain Certification: An examination of the 'Flood Insurance Rate Map' of the National Flood Insurance Program for the area of the Village of Arlington Heights, being Community Panel No. 00662J, Panel No. 69 of 892, revised in August 18, 2008.

The National Flood Insurance Program has determined that the area within the survey herein shown lies within its Zone 'X', which is defined as an area determined to be outside the 500-year floodplain.

This statement is for flood insurance purposes only and does not necessarily show all areas subject to flooding.

ALTA / ACSM Certification: George D. Harker & Associates, hereby certify to MORGAN'S PROPERTY & REAL ESTATE, LLC.

and to the TRANSWALDEN TITLE INSURANCE COMPANY, that a survey has been made under its direction, by an Illinois Registered Land Surveyor, of the property described herein and that the plat hereon drawn and the survey upon which it is based were made in accordance with the 'Minimum Standard Detail Requirements for Land Title Surveys' promulgated and adopted by the American Land Title Association, the American Congress on Surveying and Mapping and the National Society of Professional Surveyors in 2005 and includes items 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 of Table 'A' thereof - 'Optional Survey Responsibilities and Specifications' as determined by the client, and meets the Accuracy Standards in effect on the date of this certification.

It is further certified that in my professional opinion as a land surveyor registered in the state of Illinois, the Relative Positional Accuracy of this Survey does not exceed that which is specified.

Also that proper field procedures, instrumentation and adequate survey personnel were employed in order to achieve results comparable to those outlined in the Minimum Angle, Distance and Closure Requirements for Survey Measurements which control land boundaries for ALTA / ACSM Land Title Surveys.

Park Ridge, Illinois, Dated this 6th day of September, A.D. 2015.

Referenced to that Contract for the insurance of the TRANSWALDEN TITLE INSURANCE COMPANY, Contract No. 152-708275, with an effective date of August 31, 2011.

Signature of George D. Harker & Associates, dated 30 November 2015.



NOTES: 1. The Plat of the RESUBDIVISION of Lot 1, etc., was recorded in the Office of the Recorder of Cook County, Illinois on December 23, 1988, as document No. 207,755A. The location of lots shown with the Public Right of Way are not considered 'RESTRICTED PUBLIC RIGHT OF WAY' under 'ILCS' to have the 50-foot service area shown and marked on the ground. (625.0/042.0/39)

SCALE: 1 inch equals 20 feet

Distances are shown in feet and decimal parts thereof.

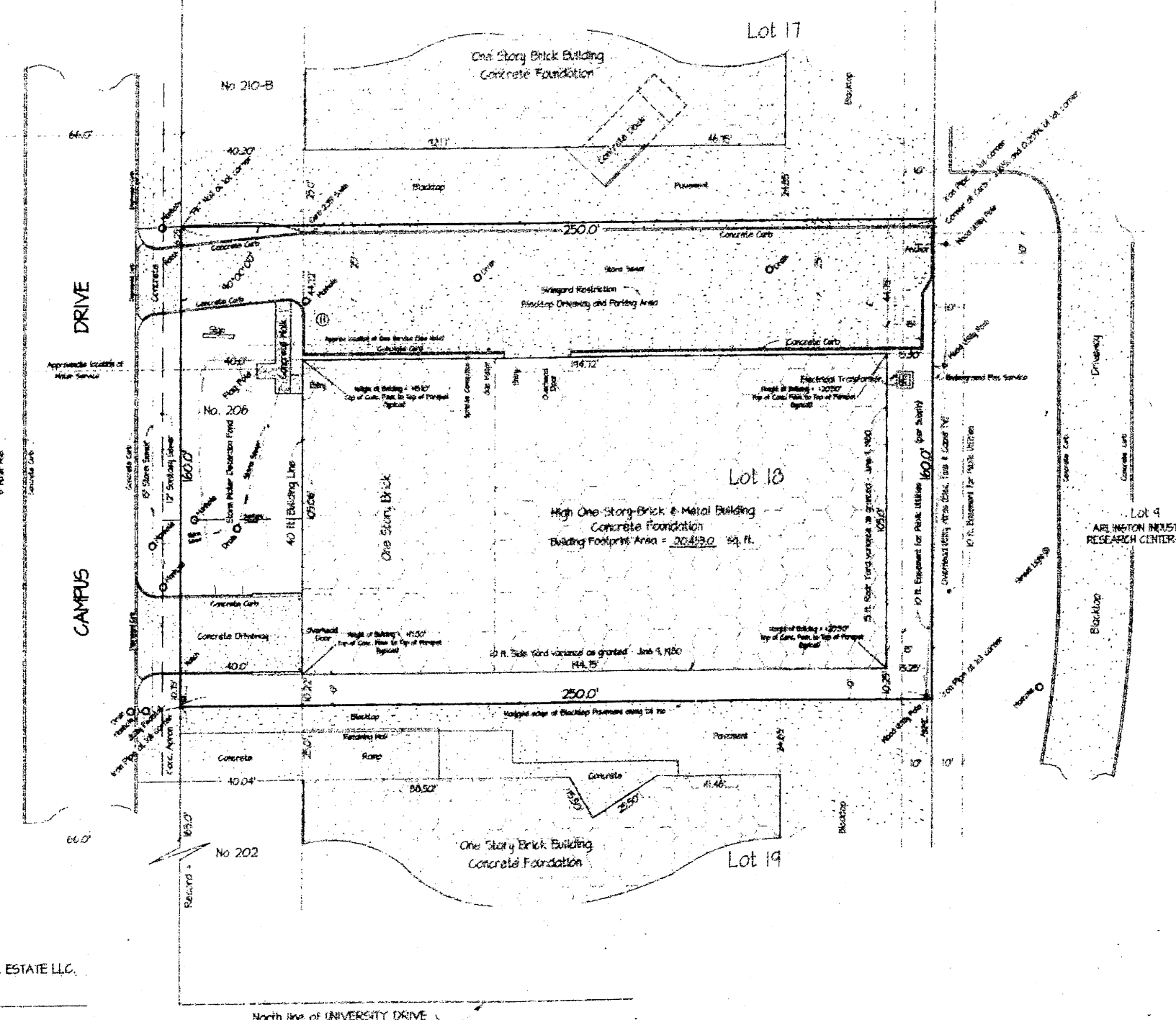
Existing lines and structures, if any, shown hereon are shown as they actually exist, unless otherwise shown on the recorded subdivision plat. Careful local observation for existing lines and structures is advised.

Please complete legal description with deed data complete as per the before reading and insert ANY CITY, TOWNSHIP, & COUNTY.

ORDERED BY: MORGAN'S PROPERTY & REAL ESTATE, LLC.

ORDERED FOR:

PLAT No. 080124 - ALTA



ORDERED BY: MORGAN'S PROPERTY & REAL ESTATE, LLC.