

- LEGEND**
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 - MANHOLE = MANHOLE
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 - VALVE VAULT
 - B-BOX = B-BOX
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 - SIGN WITH SIGN NOTE NUMBER
 - LIGHT ON MAST ARM
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 - = ORANGE PIN FLAG
 - = B6-0 CONCRETE CURBING
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 - = DEPRESSIONED CONCRETE CURBING
 - = CONCRETE

SEE NOTE S1:
CAST IRON TRAP TO REDUCE COMBINED SEWER ODORS.

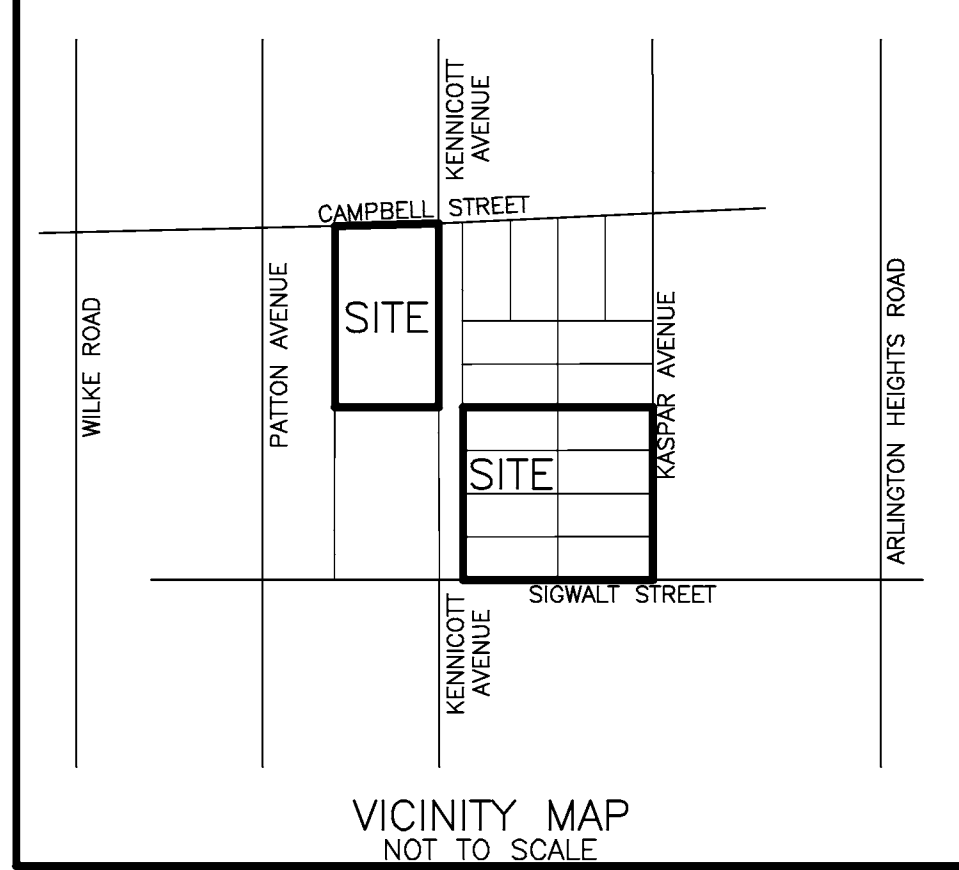
SIGN NOTES:
1. "SPEED LIMIT 25"
2. STREET SIGN
3. STOP SIGN

FLOOD NOTE:
A REVIEW OF THE NATIONAL FLOOD INSURANCE PROGRAM - FLOOD INSURANCE RATE MAP:
MAP NUMBER 170310203J EFFECTIVE DATE: AUGUST 19, 2008 INDICATES THAT THE TRACT
SURVEYED FALLS WITHIN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL
CHANCE FLOODPLAIN).
NATIONAL FLOOD INSURANCE PROGRAM - FLOOD INSURANCE RATE MAPS DO NOT
NECESSARILY SHOW ALL AREAS SUBJECT TO FLOODING. CLASSIFICATION IN ZONE "X" DOES
NOT GUARANTEE THAT THE SURVEYED PROPERTY WILL OR WILL NOT FLOOD.

NOTE D:
STREET DEDICATIONS ARE SHOWN PER RECORDED PLAT OF SUBDIVISION. THE RECORD PLAT
OF SUBDIVISIONS DO NOT SPECIFICALLY LABEL OF NOTE THE DEDICATION OF THE ROADWAY.
A NORMAL STANDARD OF PRACTICE AT THE TIME OF RECORDING, WAS TO SHOW THE
ROADWAY AND THE WIDTH. NO SPECIFIC NOTE ON DEDICATION WOULD BE INCLUDED.

BASIS OF BEARINGS:
BEARINGS BASED ON STATE PLANE COORDINATES.

TITLE COMMITMENT NOTES:
THIS SURVEY REFLECTS CERTAIN MATTERS OF TITLE AS INDICATED WITHIN:
ATTORNEYS' TITLE GUARANTY FUND, INC. COMMITMENT FOR TITLE INSURANCE
COMMITMENT NO. 150300800476 EFFECTIVE DATE: AUGUST 27, 2015
PIN AS LISTED IN TITLE COMMITMENT: 03-30-308-002-0000,
03-30-420-007-0000, 03-30-420-008-0000, 03-30-420-009-0000,
03-30-420-010-0000, 03-30-420-013-0000, 03-30-420-014-0000,
03-30-420-015-0000 & 03-30-420-018-0000
THIS PROPERTY MAY BE SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS
CONTAINED WITHIN:
DOCUMENT 1506349002, RECORDED MARCH 4, 2015 (DEED - NOT PLOTTABLE)
DOCUMENT 9998851, RECORDED APRIL 24, 1926 (DEED - NOT PLOTTABLE)



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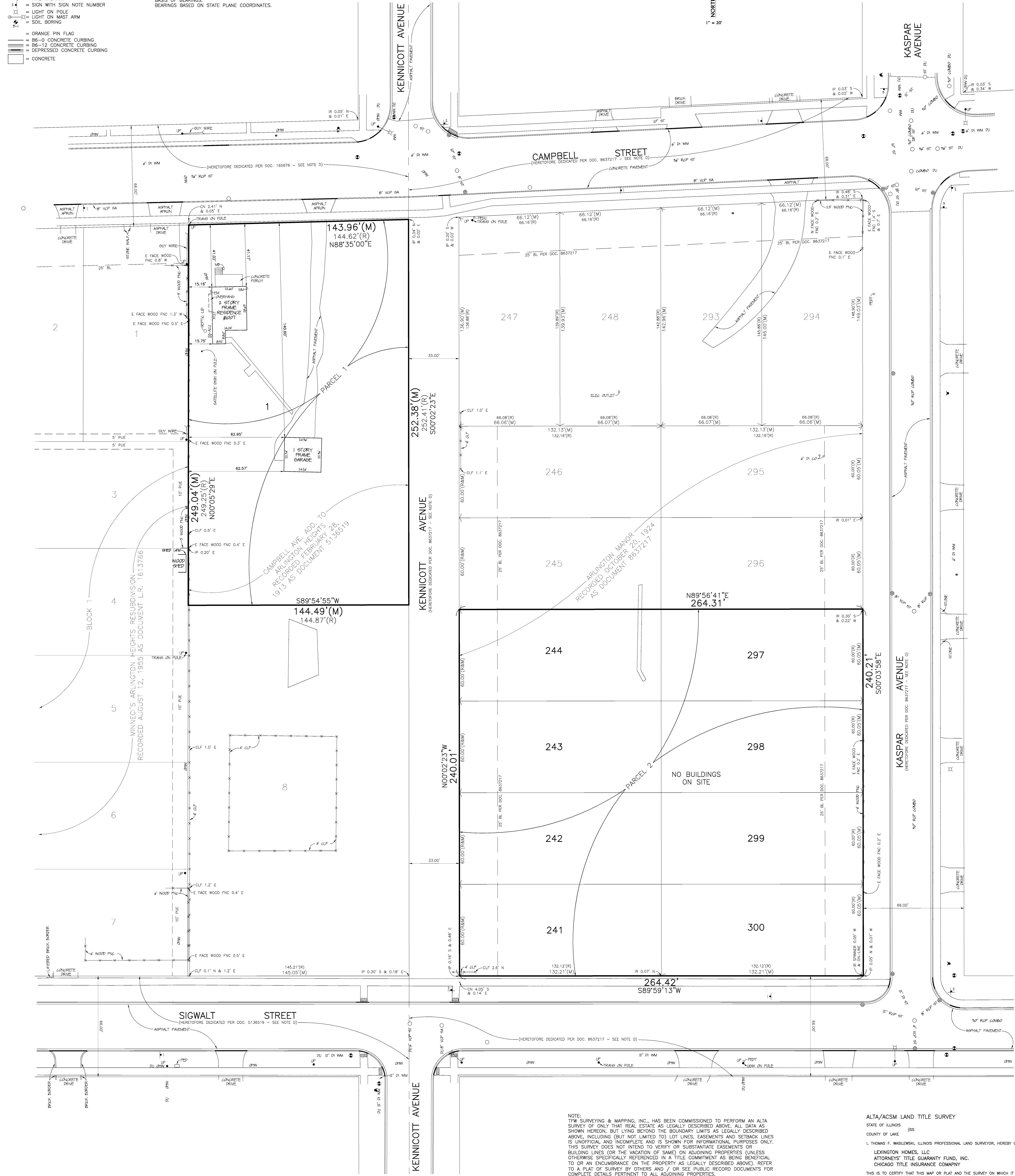
ALTA/ACSM LAND TITLE SURVEY
OF

PARCEL 1: LOT 1 IN THE CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 241, 242, 243, 244, 297, 298, 299 AND 300 IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 30, AND ALL OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 808 W. CAMPBELL STREET
ARLINGTON HEIGHTS, IL 60005

PARCEL 3 NOTE:
TITLE COMMITMENT REFERENCED HEREON INCLUDES PARCEL 3. PARCEL 3 FALLS IN KENNICOTT AVENUE HERETOFORE DEDICATED PER DOCUMENT 8637217. NO RECORD OF RIGHT OF WAY VACATION IS INCLUDED IN SAID COMMITMENT. PARCEL 3 IS NOT SHOWN OR INCLUDED HEREON.



DATE: DECEMBER 3, 2015
ORDER NO: 151402
PROJ. NO: 2101
FOR: LEXINGTON HOMES
PROJ. NAME: LEXINGTON TOWNE AT ARLINGTON HEIGHTS
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Professional Design Firm Registration #184-002793.

	AREA SUMMARY
PARCEL 1	36,154 SQ. FT. OR 0.8300 ACRES
PARCEL 2	63,477 SQ. FT. OR 1.4572 ACRES
TOTAL	99,631 SQ. FT. OR 2.2872 ACRES

NOTE:
TFW SURVEYING & MAPPING, INC., HAS BEEN COMMISSIONED TO PERFORM AN ALTA SURVEY OF ONLY THAT REAL ESTATE AS LEGALLY DESCRIBED ABOVE. ALL DATA AS SHOWN HEREON, BUT LYING BEYOND THE BOUNDARY LIMITS AS LEGALLY DESCRIBED ABOVE, INCLUDING (BUT NOT LIMITED TO) LOT LINES, EASEMENTS AND SETBACK LINES IS UNOFFICIAL AND INCOMPLETE AND IS SHOWN FOR INFORMATIONAL PURPOSES ONLY. THIS SURVEY DOES NOT INTEND TO VERIFY OR SUBSTANTIATE EASEMENTS OR BUILDING LINES (OR THE VACATION OF SAME) ON ADJOINING PROPERTIES (UNLESS OTHERWISE SPECIFICALLY REFERENCED IN A TITLE COMMITMENT AS BEING BENEFICIAL TO OR AN ENCUMBRANCE ON THE PROPERTY AS LEGALLY DESCRIBED ABOVE). REFER TO A PLAT OF SURVEY BY OTHERS AND / OR SEE PUBLIC RECORD DOCUMENTS FOR COMPLETE DETAILS PERTINENT TO ALL ADJOINING PROPERTIES.

THE INTENT OF THIS SURVEY IS TO SHOW AT OR ABOVE GRADE IMPROVEMENTS ONLY. IT IS POSSIBLE THAT BELOW GRADE IMPROVEMENTS EXIST THAT THIS SURVEYOR IS NOT AWARE OF. IN SOME INSTANCES THIRD PARTY UTILITY LOCATING SERVICES HAVE PLACED WITNESS MARKERS AT GRADE TO INDICATE SOME BELOW GRADE IMPROVEMENTS OR UTILITIES. IF MARKED IN FIELD, SAID WITNESS MARKS HAVE BEEN LOCATED AND ARE SHOWN HEREON. ADDITIONAL BELOW GRADE IMPROVEMENTS OR UTILITIES MAY ALSO EXIST THAT WERE NOT MARKED BY THIRD PARTY UTILITY LOCATING SERVICES FOR THE BENEFIT OF THIS SURVEY.



ALTA/ACSM LAND TITLE SURVEY
STATE OF ILLINOIS
COUNTY OF LAKE

I, THOMAS F. WASILEWSKI, ILLINOIS PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY TO:
LEXINGTON HOMES, LLC
ATTORNEYS' TITLE GUARANTY FUND, INC.
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 11(a) AND 21 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON NOVEMBER 6, 2015.

CERTIFIED AT GRAYS LAKE, ILLINOIS THIS 3rd DAY OF DECEMBER, 2015.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2515
LICENSE EXPIRES NOVEMBER 30, 2016

LEGEND

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SEE NOTE S1:
CAST IRON TRAP TO REDUCE COMBINED SEWER ODORS.

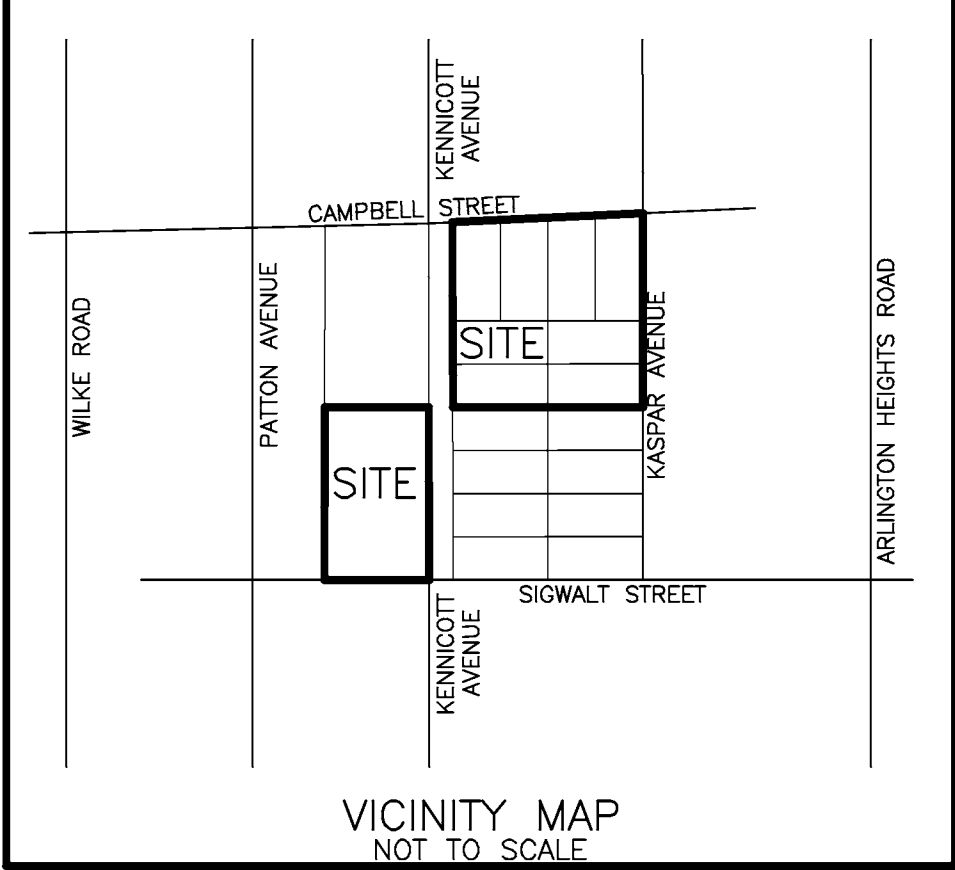
SIGN NOTES:
1. "SPEED LIMIT 25"
2. STREET SIGN
3. STOP SIGN

FLOOD NOTE:
A REVIEW OF THE NATIONAL FLOOD INSURANCE PROGRAM - FLOOD INSURANCE RATE MAP:
MAP NUMBER 17031C0203J EFFECTIVE DATE: AUGUST 19, 2008 INDICATES THAT THE TRACT
SURVEYED FALLS WITHIN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL
CHANCE FLOODPLAIN).
NATIONAL FLOOD INSURANCE PROGRAM - FLOOD INSURANCE RATE MAPS DO NOT
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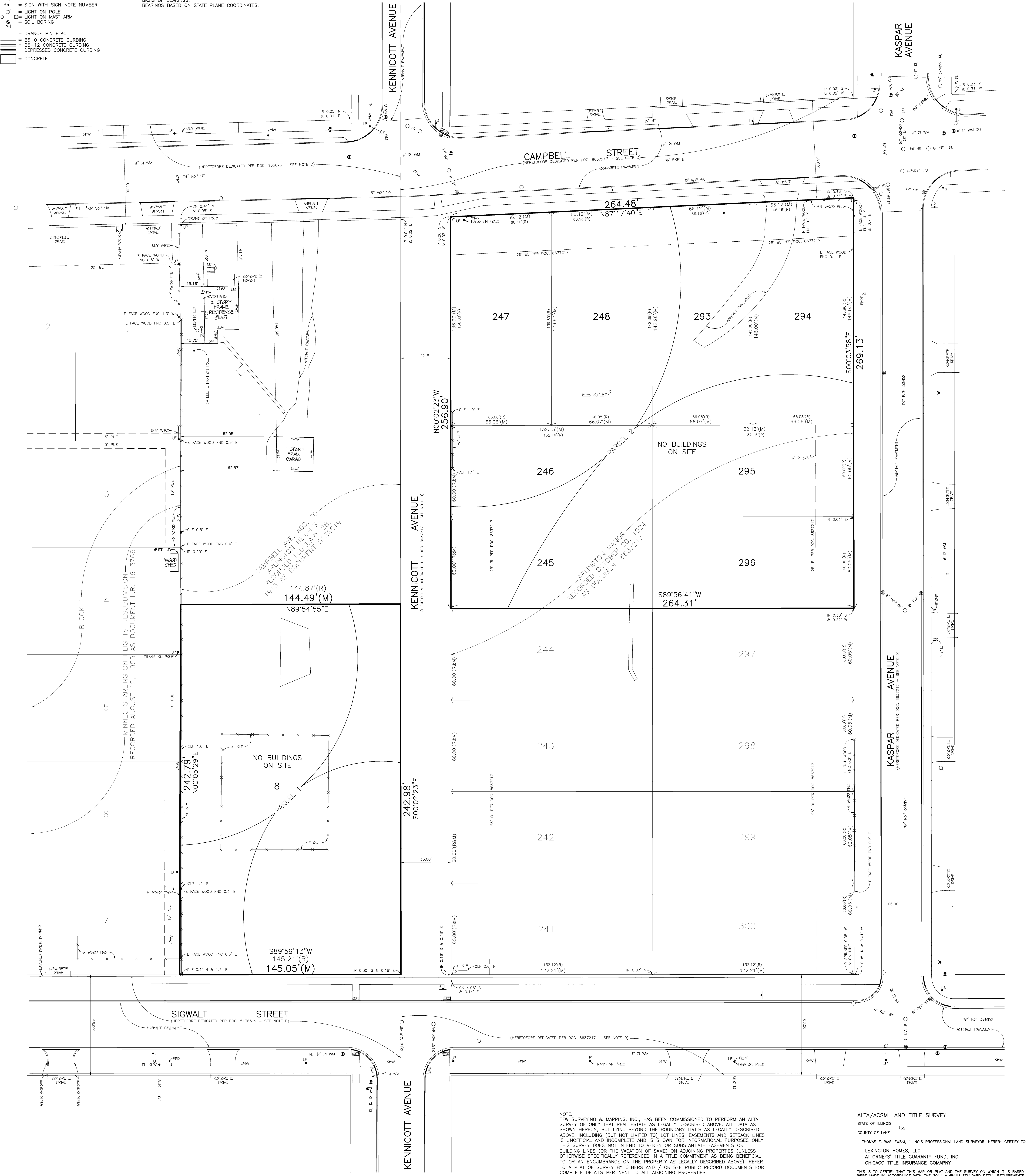
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BASIS OF BEARINGS:
BEARINGS BASED ON STATE PLANE COORDINATES.

TITLE COMMITMENT NOTES:
THIS SURVEY REFLECTS CERTAIN MATTERS OF TITLE AS INDICATED WITHIN:
ATTORNEYS' TITLE GUARANTY FUND, INC. COMMITMENT FOR TITLE INSURANCE
COMMITMENT NO. 15030800478 EFFECTIVE DATE: SEPTEMBER 3, 2015
PIN AS LISTED IN TITLE COMMITMENT: 03-30-308-004-0000,
03-30-420-001-0000, 03-30-420-002-0000, 03-30-420-003-0000,
03-30-420-004-0000, 03-30-420-005-0000, 03-30-420-006-0000,
03-30-420-011-0000 & 03-30-420-012-0000
THIS PROPERTY MAY BE SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS
CONTAINED WITHIN:
DOCUMENT 1509801038, RECORDED APRIL 8, 2015 (DEED - NOT PLOTTABLE)
DOCUMENT 9998851, RECORDED APRIL 24, 1928 (DEED - NOT PLOTTABLE)
DOCUMENT 10806919, RECORDED DECEMBER 10, 1930 (DEED - NOT PLOTTABLE)



TFW SURVEYING & MAPPING, INC.
LAND SURVEYING • TOPOGRAPHIC MAPPING • CONSTRUCTION LAYOUT
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847-548-6600
tfw@tfwsurvey.com www.tfwsurvey.com
ALTA/ACSM LAND TITLE SURVEY
OF
PARCEL 1: LOT 8 IN THE CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS,
BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL 2: LOTS 245, 246, 247, 248, 293, 294, 295 AND 296 IN ARLINGTON
MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 30, AND
ALL OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
ADDRESS: 808 W. CAMPBELL STREET
ARLINGTON HEIGHTS, IL 60005



DATE: DECEMBER 3, 2015
ORDER NO: 151403
PROJ. NO: 2101
FOR: LEXINGTON HOMES
PROJ. NAME: LEXINGTON TOWNE AT ARLINGTON HEIGHTS
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Professional Design Firm Registration #184-002793.

AREA SUMMARY	
PARCEL 1	35,162 SQ. FT. OR 0.8072 ACRES
PARCEL 2	69,503 SQ. FT. OR 1.5956 ACRES
TOTAL	104,665 SQ. FT. OR 2.4028 ACRES

NOTE:
TFW SURVEYING & MAPPING, INC., HAS BEEN COMMISSIONED TO PERFORM AN ALTA
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ALTA/ACSM LAND TITLE SURVEY
STATE OF ILLINOIS
COUNTY OF LAKE
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ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2515
LICENSE EXPIRES NOVEMBER 30, 2016

