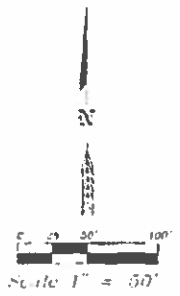
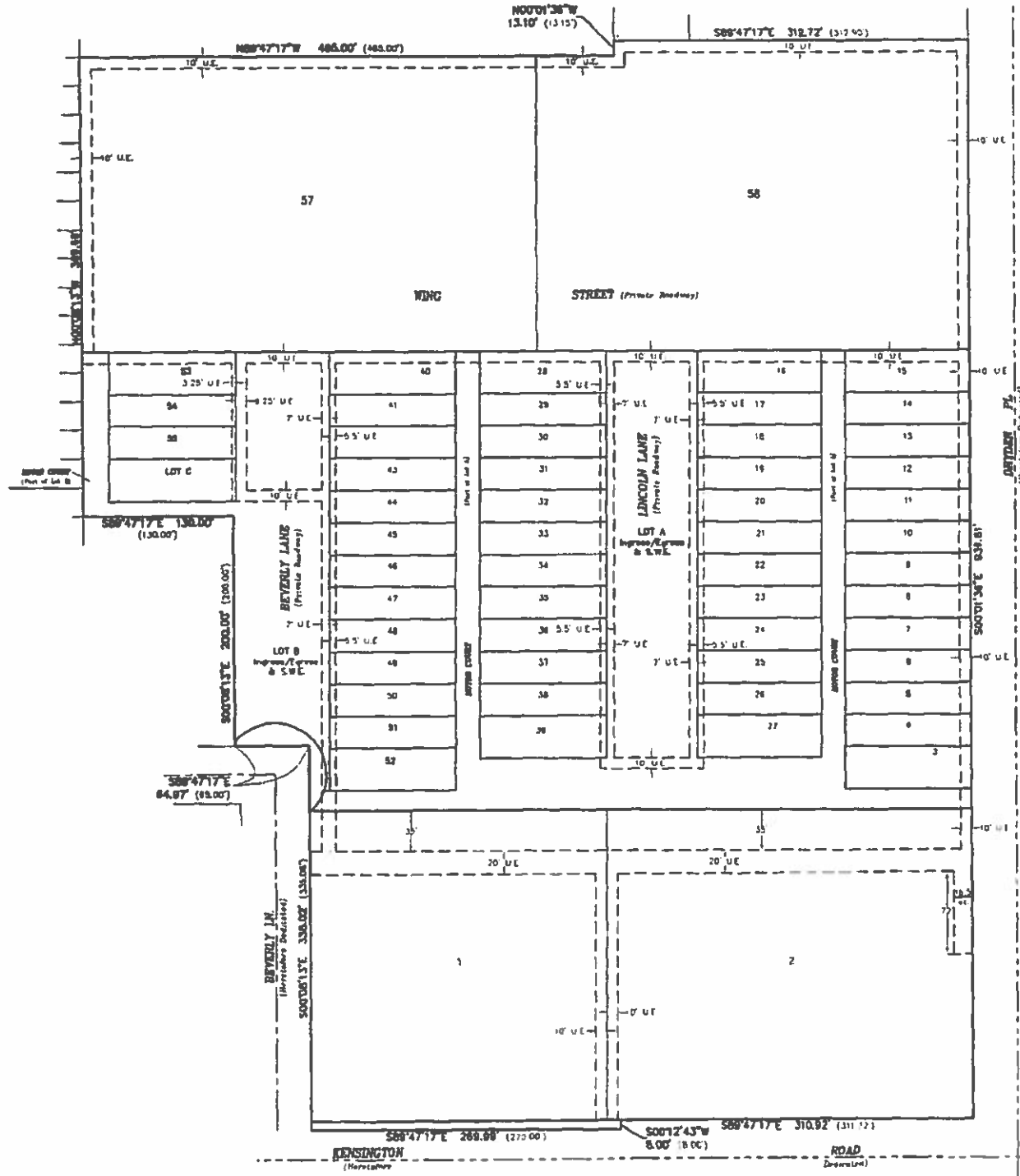


PD# 03-29-411-008
 03-29-411-012
 03-29-411-013
 03-29-411-015

FINAL PLAT OF SUBDIVISION OF ARLINGTON MARKET

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF
 SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS



Base of Bearings
 True North - 348° 54' 50" (1983)
 East 2nd 55.52"

JACOBS & NEPHER ASSOCIATES, P.C.
 SURVEYORS
 1011 E. Superior Road, Suite 200
 Oakbrook Terrace, IL 60181
 (708) 509-0900 FAX (708) 509-0901
 ILLINOIS PROFESSIONAL SURVEYOR REG.
 LICENSE NO. 186-000078 EXP. 6/30/09

SURVEY NUMBER	0111
ORDERED BY	The Title Group
DESCRIPTION	Final Plat of Subdivision
DATE PREPARED	December 17, 2008
SCALE	1" = 50'
PREPARED BY	JSB
SHEET NUMBER	3 OF 3
CHECKED BY	GBE
FILED BY	MJ
FILED DATE	Jan 26, 2009

PIN: 03-29-411-008
 03-29-411-012
 03-29-411-013
 03-29-411-016

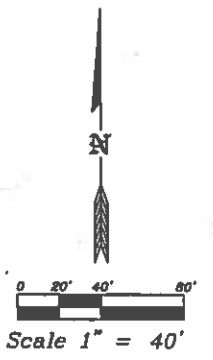
2/19/07 Legal 3
 R07-007 2 of 4

FINAL PLAT OF SUBDIVISION OF ARLINGTON MARKET

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF
 SECTION 29, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

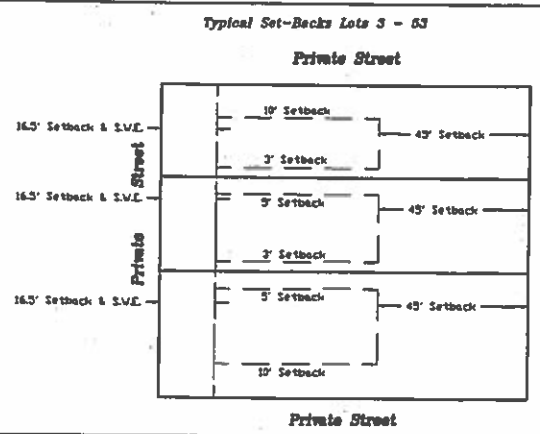
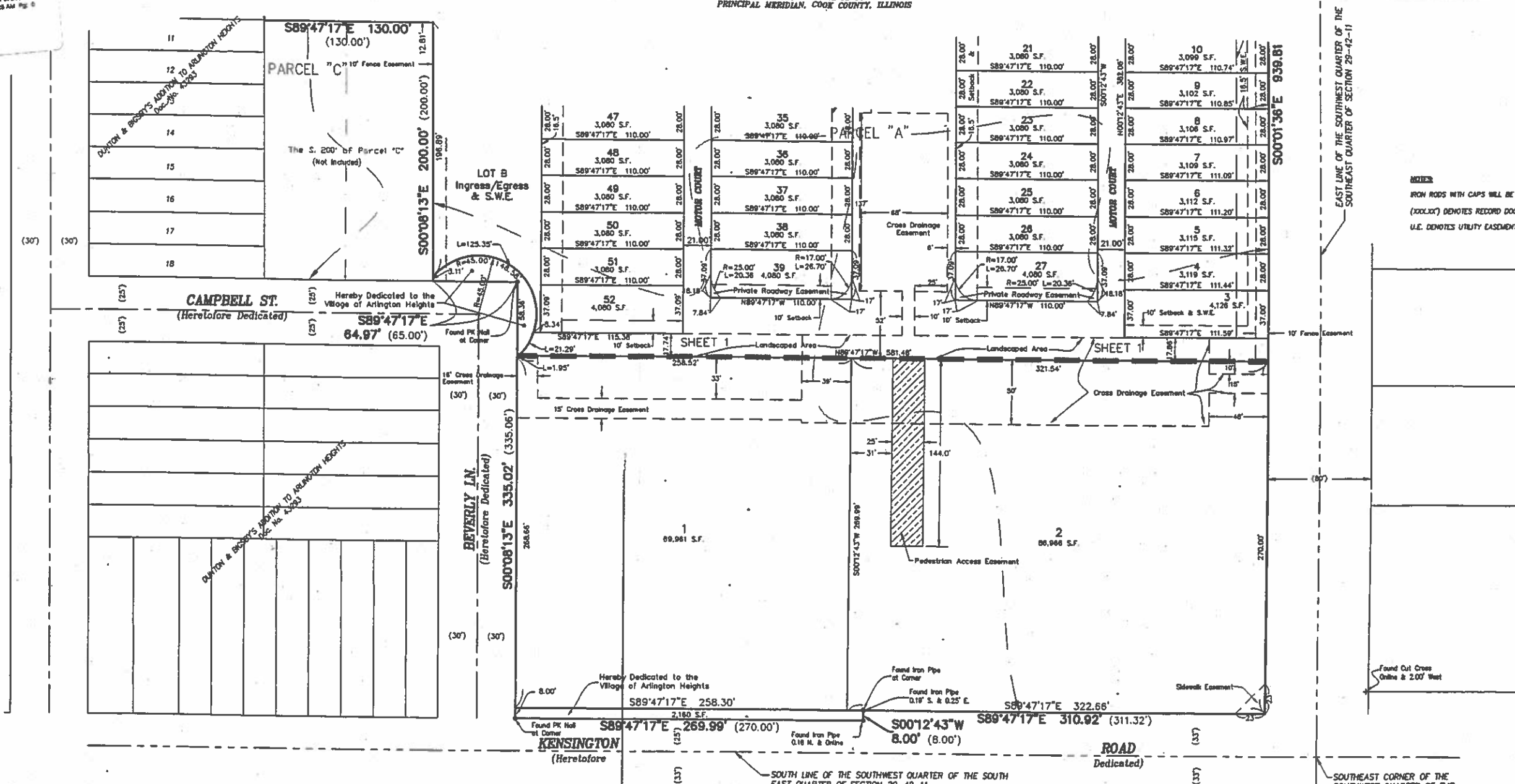
Doc#: 0705915065 Fee: \$238.00
 Engine: "Gene" Moore PLOT Fee: \$115.00
 Cook County Recorder of Deeds
 Date: 02/28/07 11:28 AM Pg. 6

I L A I
 DOCUMENTS
 WITH THIS
 PLAT



Basis of Bearings
 Illinois State Plane Coordinate System
 East Zone, NAD83

NOTES
 IRON RODS WITH CAPS WILL BE SET AT ALL CORNERS UNLESS NOTED OTHERWISE
 (XXXXX) DENOTES RECORD DOCUMENT INFORMATION
 U.E. DENOTES UTILITY EASEMENT HEREBY GRANTED



0705915065
 2 OF 4

RETURN TO: Box 111
 Village of Arlington Hts.
 33 W. Arl. Hts. Rd.
 Arl. Hts. IL 60005

JACOB & HEYNER ASSOCIATES, P.C.
 ENGINEERS - SURVEYORS
 1901 S. Mayers Road, Suite 200
 Oakbrook Terrace, IL 60181
 (630) 683-4800 FAX (630) 683-4801
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LICENSE NO. 184-000078 EXP. 4/30/07

SURVEY NUMBER	D131		
ORDERED BY	The Elliott Group		
DESCRIPTION	Final Plat of Subdivision		
DATE PREPARED	December 19, 2006		
SCALE	1" = 40'	CHECKED BY	GBE
PREPARED BY	JSD	FIELD CREW	MJ
SHEET NUMBER	2 OF 4	FIELD WORK COMPLETED	June 21, 2007

REVISED: 12-19-2006 - EASEMENTS AND CLIENT COMMENTS
 REVISED: 11-29-2006 - PER VILLAGE REVIEW COMMENTS
 REVISED: 11-27-2006 - PER CLIENT COMMENTS
 REVISED: 10-27-2006 - EASEMENTS AND RIGHT-OF-WAY

File: H:\0131\151\Cook\Final\0131Plat.dwg