

**5.5-1 PERMITTED USE TABLE: NON-MANUFACTURING AND NON-RESIDENTIAL**

**X=PERMITTED USE**

**S=SPECIAL USE**

| <u>R-E</u><br><u>R-1</u> | <u>R-2</u> | <u>R-3</u> | <u>R-4</u> | <u>R-5</u> | <u>R-6</u> | <u>R-7</u> | <u>I</u> | <u>O-T</u> | PERMITTED-SPECIAL USES   | <u>B-1</u> | <u>B-2</u> | <u>B-3</u> | <u>B-4</u> | <u>B-5</u> | <u>O-R</u> | <u>P-L</u> | <u>M-1</u> | <u>M-2</u> |
|--------------------------|------------|------------|------------|------------|------------|------------|----------|------------|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|                          |            |            |            |            |            |            | S        | X          | <b>ACCESSORY USES INCIDENTAL TO PERMITTED PRINCIPAL USES</b>   | X          | X          | X          | X          | X          | X          | X          | X          | X          |
|                          |            |            |            |            |            |            |          |            | (Ord. #06-064)<br>ADULT BUSINESS   |            |            | S          |            |            |            |            |            |            |
|                          |            |            |            |            |            |            |          |            | AGRICULTURAL IMPLEMENT SALES AND SERVICE WHEN CONDUCTED WHOLLY WITHIN AN ENCLOSED BUILDING   |            |            | X          |            |            |            |            |            |            |
|                          |            |            |            |            |            |            | X        |            | <b>AMBULATORY CARE FACILITY</b><br>(already falls under Care Facility)   |            |            |            |            |            |            |            |            |            |
|                          |            |            |            |            |            |            |          |            | ANIMAL HOSPITALS   |            | X          | X          |            |            |            |            |            |            |
|                          |            |            |            |            |            |            | S        | S          | ANTENNA-RADIO-TELEPHONE, AND TELEVISION RECEIVING OR TRANSMITTING ANTENNA COMMERCIAL STRUCTURE AND OTHER ELECTRONIC EQUIPMENT REQUIRING OUTDOOR STRUCTURES AS DEFINED AND RESTRICTED IN CHAPTER 23 | S          | S          | S          | S          | S          | S          | S          | S          | S          |
| X                        | X          | X          | X          | X          | X          |            |          |            | ANTENNA, NON-COMMERCIAL, AND RELATED STRUCTURES SUBJECT TO THE REGULATIONS IN CHAPTER 23, ARTICLE XIII   |            |            |            |            |            |            |            |            |            |
|                          |            |            |            |            |            |            |          |            | <b>ANTIQUÉ SHOPS</b> (retail)  | X          | X          | X          | X          | X          |            |            |            |            |
|                          |            |            |            |            |            |            |          |            | <b>APPLIANCE SALES</b> (retail)  |            | X          | X          | X          | X          |            |            |            |            |
|                          |            |            |            |            |            |            |          |            | ARCADE, AMUSEMENT/INTERNET COMPUTER, LARGE<br>(See Additional Requirements for Use Districts)  |            | S          | S          |            |            |            |            |            |            |
|                          |            |            |            |            |            |            |          |            | ARCADE, AMUSEMENT/INTERNET COMPUTER, SMALL   |            | X          | X          |            |            |            |            |            |            |
|                          |            |            |            |            |            |            |          |            | <b>ART GALLERIES</b> (add below)   | X          | X          | X          | X          | X          |            |            |            |            |
|                          |            |            |            |            |            |            |          |            | (Ord. #12-055)<br><b>ARTS &amp; CRAFT STUDIOS &amp; GALLERIES</b>  | X          | X          | X          | X          | X          |            |            |            |            |
|                          |            |            |            |            |            |            |          |            | <b>ARTS, CRAFTS, &amp; SCHOOL SUPPLY STORES</b> (retail)   | X          | X          | X          | X          | X          |            |            |            |            |
|                          |            |            |            |            |            |            |          |            | AUCTION ROOMS  |            | X          | X          | X          | X          |            |            |            |            |

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|------------|------------|------------|------------|------------|------------|------------|------------|----------|------------|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|            |            |            |            |            |            |            |            |          |            | AUDITORIUM, STADIUM, ARENA,<br>MEETING HALL, GYMNASIUM & OTHER<br>SIMILAR PLACES FOR PUBLIC EVENTS |            | S          | S          |            | S          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | (Ord. #12-055)<br>AUTOMOBILE CAR WASH  |            |            | S          |            |            |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | AUTOMOBILE DRIVING SCHOOL  |            |            | X          | X          |            |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | (Ord. #12-055)<br><b>AUTO PARTS &amp; SUPPLY STORES</b> (retail)                                   |            | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | (Ord. #03-055, #12-055)<br>AUTOMOBILE SERVICE STATIONS, WITH<br>OR WITHOUT CONVENIENCE MARTS       |            | S          | S          |            |            |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | BAKERY   | X          | X          | X          |            | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | BANKS & FINANCIAL INSTITUTIONS, ALSO<br>SEE DRIVE-INS  | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | BANQUET HALLS  |            | S          | S          |            | S          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | <b>BARBER SHOPS</b> (combine with below)   | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | <b>BARBER &amp; BEAUTY SHOPS SALON</b>   | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | (Ord. #12-055)<br><b>BICYCLE SALES, REPAIR &amp; RENTAL</b> (retail)                               | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | <b>BOOK OR STATIONERY STORES</b> (retail)  | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | BROADCASTING STATION-RADIO &<br>TELEVISION   | X          | X          | X          | X          | X          |            |            | X          |            |
|            |            |            |            |            |            |            |            |          |            | (Ord. #12-055)<br>BOWING ALLEYS  |            | X          | X          |            | S          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | (Ord. #12-055)<br>BUILDING MATERIALS, SALES  |            | X          | X          |            |            |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | BUILDING MATERIALS, WHOLESALE  |            |            |            |            |            |            |            |            | X          |
|            |            |            |            |            |            |            |            |          |            | <b>CAMERA &amp; PHOTOGRAPHIC SUPPLY<br/>STORES</b> (retail)  | X          | X          | X          | X          | X          |            |            |            |            |



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| <b>R-E</b> | <b>R-2</b> | <b>R-3</b> | <b>R-4</b> | <b>R-5</b> | <b>R-6</b> | <b>R-7</b> | <b>I</b> | <b>O-T</b> | <b>PERMITTED-SPECIAL USES</b>  | <b>B-1</b> | <b>B-2</b> | <b>B-3</b> | <b>B-4</b> | <b>B-5</b> | <b>O-R</b> | <b>P-L</b> | <b>M-1</b> | <b>M-2</b> |
|------------|------------|------------|------------|------------|------------|------------|----------|------------|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|            |            |            |            |            |            |            |          |            | (Ord. #12-055)<br>CONTRACTOR OFFICE AND DESIGN<br>SHOWROOM – NO VEHICLE STORAGE  | X          | X          | X          | X          | X          |            |            | X          | X          |
|            |            |            |            |            |            |            |          |            | (Ord. #12-055)<br>CONVENIENT MART AND FOOD STORES  | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |          |            | CONTRACTOR SHOPS   |            |            |            | X          |            |            |            | X          | X          |
|            |            |            |            |            |            |            |          |            | CURRENCY EXCHANGES   | X          | X          | X          | X          | X          |            |            | X          |            |
|            |            |            |            |            |            |            |          |            | DANCE HALLS  |            | S          | S          |            |            |            |            |            |            |
| S          | S          | S          | S          | S          | S          | S          | S        | S          | (Ord. #12-055)<br>DAY CARE CENTERS   | S          | S          | S          | S          | S          |            |            | S          |            |
| X          | X          | X          | X          | X          | X          | X          | X        |            | DAY CARE HOMES LICENSED BY THE<br>VILLAGE IN SINGLE-FAMILY HOMES   |            |            |            |            |            |            |            |            |            |
|            |            |            |            |            |            |            |          |            | <b>DEPARTMENT STORES</b> (retail)  |            | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            | S        |            | DORMITORY  |            |            |            |            |            |            |            |            |            |
|            |            |            |            |            |            |            |          |            | DRIVE-THROUGH FACILITIES WHEN USED<br>IN CONJUNCTION WITH USES OTHERWISE<br>PERMITTED (See Additional Requirements in<br>Use District) |            | S          | S          |            | S          |            |            |            |            |
|            |            |            |            |            |            |            |          |            | <b>DRUG STORE AND PHARMACY</b> (retail)  | X          | X          | X          |            | X          |            |            |            |            |
| X          | X          | X          | X          | X          | X          | X          | X        | X          | EARTH STATIONS, COMMERCIAL AND<br>NON-COMMERCIAL, REQUIRING<br>OUTDOOR STRUCTURES AS REGULATED<br>IN CH. 23 AND SEC. 6.15              | X          | X          | X          | X          | X          | X          | X          | X          | X          |
|            |            |            |            |            |            |            |          |            | ELECTRICAL EQUIPMENT SALES SUCH AS<br>MOTORS, TRANSFORMERS   |            | X          | X          |            |            |            |            |            |            |
|            |            |            |            |            |            |            |          |            | <b>ELECTRONIC PRODUCT SALES</b> (retail)   | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |          | S          | (Ord. #12-055)<br>EMPLOYMENT AGENCIES  | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |          |            | EQUIPMENT RENTAL & LEASING FOR<br>HOME, OFFICE & BUSINESS  |            | X          | X          | X          |            |            |            | X          | X          |
|            |            |            |            |            |            |            |          |            | EQUIPMENT RENTAL, INDUSTRIAL<br>EXTERMINATING SHOPS  |            |            | X          | X          |            |            |            | X          | X          |
|            |            |            |            |            |            |            |          |            |  |            |            | X          | X          |            |            |            |            | X          |



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|------------------------------|-----------------|-----------------|-----------------|-----------------|------------|-----------------|----------|------------|--|------------|------------|------------|------------|------------|-----------------|------------|------------|------------|
|                              |                 |                 |                 |                 |            |                 |          |            |  |            |            |            |            |            |                 |            |            |            |
|                              |                 |                 |                 |                 |            |                 | S        |            | HELIPORT SUBJECT TO FEDERAL AVIATION ADMINISTRATION  | S          | S          | S          | S          | S          | S               | S          | S          | S          |
|                              |                 |                 |                 |                 |            |                 |          |            | HOBBY, TOY AND GAME SHOPS (retail)   | X          | X          | X          | X          | X          |                 |            |            |            |
| X                            | X               | X               | X               | X               | X          | X               | X        |            | HOME OCCUPATIONS AS REGULATED BY SECTION 6.17 (not necessary)                                    |            |            |            |            |            |                 |            |            |            |
|                              |                 |                 |                 |                 |            |                 |          |            | HOTEL  |            | S          | S          |            | S          |                 |            |            |            |
|                              |                 |                 |                 |                 |            |                 |          |            | HOTEL, APARTMENT   |            |            |            |            | S          |                 |            |            |            |
|                              |                 |                 | S               | S               | S          | S               | X        |            | INSTITUTION, RESIDENTIAL   |            |            |            |            |            |                 |            |            |            |
|                              |                 |                 |                 |                 |            |                 |          |            | INTERIOR DECORATING SHOPS  | X          | X          | X          | X          | X          |                 |            |            |            |
|                              |                 |                 |                 |                 |            |                 |          |            | JANITORIAL & CLEANING SERVICES   |            |            |            | X          |            |                 |            | X          | X          |
|                              |                 |                 |                 |                 |            |                 |          |            | JEWELRY STORES (retail)  | X          | X          | X          | X          | X          |                 |            |            |            |
|                              |                 |                 |                 |                 |            |                 |          |            | KENNEL, COMMERCIAL   |            |            | S          |            |            |                 |            |            |            |
|                              |                 |                 |                 |                 |            |                 |          | S          | (Ord. #12-055)<br>LABORATORIES, MEDICAL AND DENTAL   |            | X          | X          | X          |            |                 |            | S          |            |
|                              |                 |                 |                 |                 |            |                 |          |            | (Ord. #12-055)<br>LAUNDROMAT AUTOMATIC SELF-SERVICE TYPE OR HAND                                 | X          | X          | X          | X          |            |                 |            | S          |            |
|                              |                 |                 |                 |                 |            |                 |          |            | LAUNDRIES & DRYCLEANING, INDUSTRIAL  |            |            |            |            |            |                 |            | X          | X          |
|                              |                 |                 |                 |                 |            |                 |          |            | LAUNDRY & DRYCLEANING ESTABLISHMENTS LIMITED TO 5,000-S.F. OF GROSS FLOOR AREA PER ESTABLISHMENT | X          | X          | X          | X          | X          |                 |            |            |            |

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|------------|------------|------------|------------|------------|------------|------------|----------|------------|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|            |            |            |            |            |            |            |          |            | <b>LEATHER GOODS AND LUGGAGE STORES</b><br>(retail)  | <b>X</b>   | <b>X</b>   | <b>X</b>   | <b>X</b>   | <b>X</b>   |            |            |            |            |
|            |            |            |            |            |            |            |          |            | <b>LIQUOR STORES, PACKAGE GOODS ONLY</b>   | X          | X          | X          |            | X          |            |            |            |            |
|            |            |            |            |            |            |            |          | <b>X</b>   | (Ord. #12-055)<br><b>LOAN OFFICES</b> (office)   | <b>X</b>   | <b>X</b>   | <b>X</b>   |            | <b>X</b>   |            |            | <b>X</b>   |            |
|            |            |            |            |            |            |            |          |            | <b>LOCKSMITH SHOPS</b> (retail)  | <b>X</b>   | <b>X</b>   | <b>X</b>   | <b>X</b>   |            |            |            |            |            |
|            |            |            |            |            |            |            |          |            | <b>MACHINERY SALES &amp; SERVICE</b>   |            |            | X          | X          |            |            |            |            |            |
|            |            |            |            |            |            |            |          |            | <b>MEDICAL, DENTAL &amp; ORTHOPEDIC APPLIANCE &amp; INSTRUMENT SERVICE</b>   |            |            |            | X          |            |            |            | X          |            |
|            |            |            |            |            |            |            |          |            | <b>MEDICAL, DENTAL &amp; ORTHOPEDIC APPLIANCE &amp; INSTRUMENT SUPPLY SALES</b>  |            | X          | X          | X          |            |            |            |            |            |
|            |            |            |            |            |            |            |          |            | <b>MONUMENT SALES</b>  |            |            | X          |            |            |            |            |            |            |
|            |            |            |            |            |            |            |          |            | (Ord. #12-055)<br><b>MOTOR VEHICLE RENTAL INCLUDING AUTOMOBILES, MOTORCYCLES, TRUCKS, TRAILERS</b>   |            | S          | X          |            |            |            |            |            | X          |
|            |            |            |            |            |            |            |          |            | <b>MOTOR VEHICLE REPAIR, MAJOR</b>   |            |            | X          |            |            |            |            |            | X          |
|            |            |            |            |            |            |            |          |            | <b>MOTOR VEHICLE REPAIR, MINOR</b>   |            | S          | X          |            |            |            |            |            |            |
|            |            |            |            |            |            |            |          |            | <b>MOTOR VEHICLES SALES AND INCIDENTAL RENTAL OF MOTOR VEHICLES, INCLUDING AUTOMOBILES, MOTORCYCLES, TRUCKS &amp; TRAILERS, INCLUDING AUXILLARY SERVICE &amp; REPAIRS IN CONJUNCTION THEREIN IF CONDUCTED WHOLLY WITHIN A COMPLETELY ENCLOSED BUILDING</b> |            | S          | X          |            |            |            |            |            |            |
|            |            |            |            |            |            |            |          |            | <b>MOTOR VEHICLE SALES LOTS WHEN CONTIGUOUS TO &amp; ADJOINING AUTOMOBILE SALES ROOM FOR THE SALE OF AUTOMOBILES UNDER THE SAME OWNERSHIP</b>  |            | S          | X          |            |            |            |            |            |            |

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|------------|------------|------------|------------|------------|------------|------------|------------|----------|------------|---|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|            |            |            |            |            |            |            |            |          |            | MUSIC CONSERVATORIES OR MUSIC INSTRUCTION                       | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | <b>MUSICAL INSTRUMENT STORE (retail)</b>                        | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | NEWSPAPER DISTRIBUTION AGENCY                                   |            |            |            |            |            |            |            | X          | X          |
|            |            |            |            |            |            |            |            |          |            | <b>OFFICE SUPPLY STORE (retail)</b>                             | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            | X        | X          | OFFICES: BUSINESS AND PROFESSIONAL                              | X          | X          | X          | X          | X          | X          | X          | X          | X          |
|            |            |            |            |            |            |            |            | X        | X          | OFFICES: MEDICAL & DENTAL CLINICS, INCLUDING LABORATORIES       | X          | X          | X          | X          | X          |            |            | X          |            |
|            |            |            |            |            |            |            |            |          |            | <b>PAINT &amp; WALLPAPER STORE (retail)</b>                     | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | PARCEL DELIVERY & PICK-UP SERVICE                               |            | X          | X          | X          | X          |            |            | X          | X          |
|            |            |            |            |            |            |            |            |          |            | (Ord. #06-058)<br>PARKING GARAGES, MUNICIPAL                    |            |            |            |            | X          |            | X          |            |            |
|            |            |            |            |            |            |            |            | S        | S          | (Ord. #06-058)<br>PARKING GARAGE, PRIVATE CUSTOMER AND EMPLOYEE | S          | S          | S          | S          | S          | S          | S          | S          | S          |
|            |            |            |            |            |            |            |            |          |            | (Ord. #06-058)<br>PARKING LOTS & GARAGES PRIVATE/GENERAL PUBLIC |            |            |            |            |            |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | PAWN SHOP/ <b>CASH CONVERTER</b>                                |            | X          | X          |            |            |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | (Ord. #11-024)<br>PERSONAL TRAINER                              | X          | X          | X          | X          | X          |            |            | X          | X          |
|            |            |            |            |            |            |            |            |          |            | PET GROOMING ESTABLISHMENTS                                     | X          | X          | X          | X          |            |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | PET SHOPS & SUPPLY STORE  |            | X          | X          |            | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          | X          | (Ord. #12-055)<br>PHOTOGRAPHERS                                 | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | PHOTOGRAPHIC DEVELOPING & PROCESSING                            |            | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            | X        | X          | (Ord. #07-009, #12-055)<br>PHYSICAL REHABILITATION CENTER       | X          | X          | X          | X          | S          |            |            |            |            |



**5.5-1 PERMITTED USE TABLE: NON-MANUFACTURING AND NON-RESIDENTIAL**

**X=PERMITTED USE**

**S=SPECIAL USE**

| <u>R-E</u> | <u>R-1</u> | <u>R-2</u> | <u>R-3</u> | <u>R-4</u> | <u>R-5</u> | <u>R-6</u> | <u>R-7</u> | <u>I</u> | <u>O-T</u> | PERMITTED-SPECIAL USES  | <u>B-1</u> | <u>B-2</u> | <u>B-3</u> | <u>B-4</u> | <u>B-5</u> | <u>O-R</u> | <u>P-L</u> | <u>M-1</u> | <u>M-2</u> |
|------------|------------|------------|------------|------------|------------|------------|------------|----------|------------|---|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|            |            |            |            |            |            |            |            |          |            | <b>SECONDHAND STORE</b> (retail)  |            | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | SECURITY & GUARD FIRMS  |            |            |            | X          | X          |            |            | X          | X          |
|            |            |            |            |            |            |            |            |          |            | <b>SEWING SUPPLIES &amp; FABRIC</b> (retail)  |            | X          | X          |            | X          |            |            |            |            |
| S          | S          | S          | S          | S          | S          |            |            | S        |            | SHELTER CARE HOMES  |            |            |            |            |            |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | <b>SHOE STORE AND REPAIR</b> (retail)   | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | SIGN PAINTING SHOP, IF CONDUCTED WHOLY<br>WITHIN A COMPLETELY ENCLOSED BUILDING               |            |            | X          | X          |            |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | <b>SPORTING GOODS STORE</b> (retail)  | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | (Ord. #12-055)<br>STORAGE FACILITIES NOT LOCATED ALONG<br>MAJOR OR SECONDARY ARTERIAL STREETS |            |            |            |            |            |            |            | X          | X          |
|            |            |            |            |            |            |            |            |          |            | STUDIOS, RECORDING  |            | X          | X          | X          |            |            |            | X          | X          |
|            |            |            |            |            |            |            |            |          |            | TAILOR & DRESSMAKING SHOP   | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | (Ord. #12-055)<br>TAXICAB DISPATCHING OFFICE  |            |            | X          | X          |            |            |            |            | X          |
|            |            |            |            |            |            |            |            |          |            | <b>TAXIDERMIST SHOP</b>   |            |            |            | X          |            |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | THATERS, EXCLUDING DRIVE-IN THEATERS  |            | X          | X          |            | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | TICKET AGENCIES, AMUSEMENT  | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | <b>TOBACCO SHOP</b> (retail)  | X          | X          | X          | X          | X          |            |            |            |            |
|            |            |            |            |            |            |            |            |          |            | TOOL & DIE SHOP   |            |            | X          | X          |            |            |            | X          | X          |
|            |            |            |            |            |            |            |            | X        |            | (Ord. #12-055)<br>TRAVEL BUREAU AND TRANSPORTATION TICKET<br>OFFICES                          | X          | X          | X          | X          | X          |            |            | X          | X          |
|            |            |            |            |            |            |            |            |          |            | (Ord. #12-055)<br>WHOLESALE, AND WAREHOUSE FACILITY   |            |            |            |            |            |            |            | X          | X          |
|            |            |            |            |            |            |            |            |          |            | WHOLESALE OFFICES INCLUDING WAREHOUSES<br>AND STOREROOMS                                      |            |            | X          |            |            |            |            | X          | X          |





