

**A RESOLUTION ACCEPTING**  
**A PLAT OF EASEMENT FOR**  
**WATER MAIN PURPOSES**

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ARLINGTON HEIGHTS:

SECTION ONE: That a Plat of Easement for water main purposes across the properties located at 119 N. Regency Drive West, 121 N. Regency Drive West, and 116 N. Peartree Lane, Arlington Heights, Illinois, attached hereto and made a part hereof, is approved and accepted.

SECTION TWO: The Village President is hereby authorized and directed to execute said Plat of Easement, which shall be attested by the Village Clerk, on behalf of the Village of Arlington Heights.

SECTION THREE: This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law and the Resolution and plat shall be recorded by the Village Clerk in the Office of the Recorder of Cook County.

AYES:

NAYS:

PASSED AND APPROVED this 10th day of July, 2017.

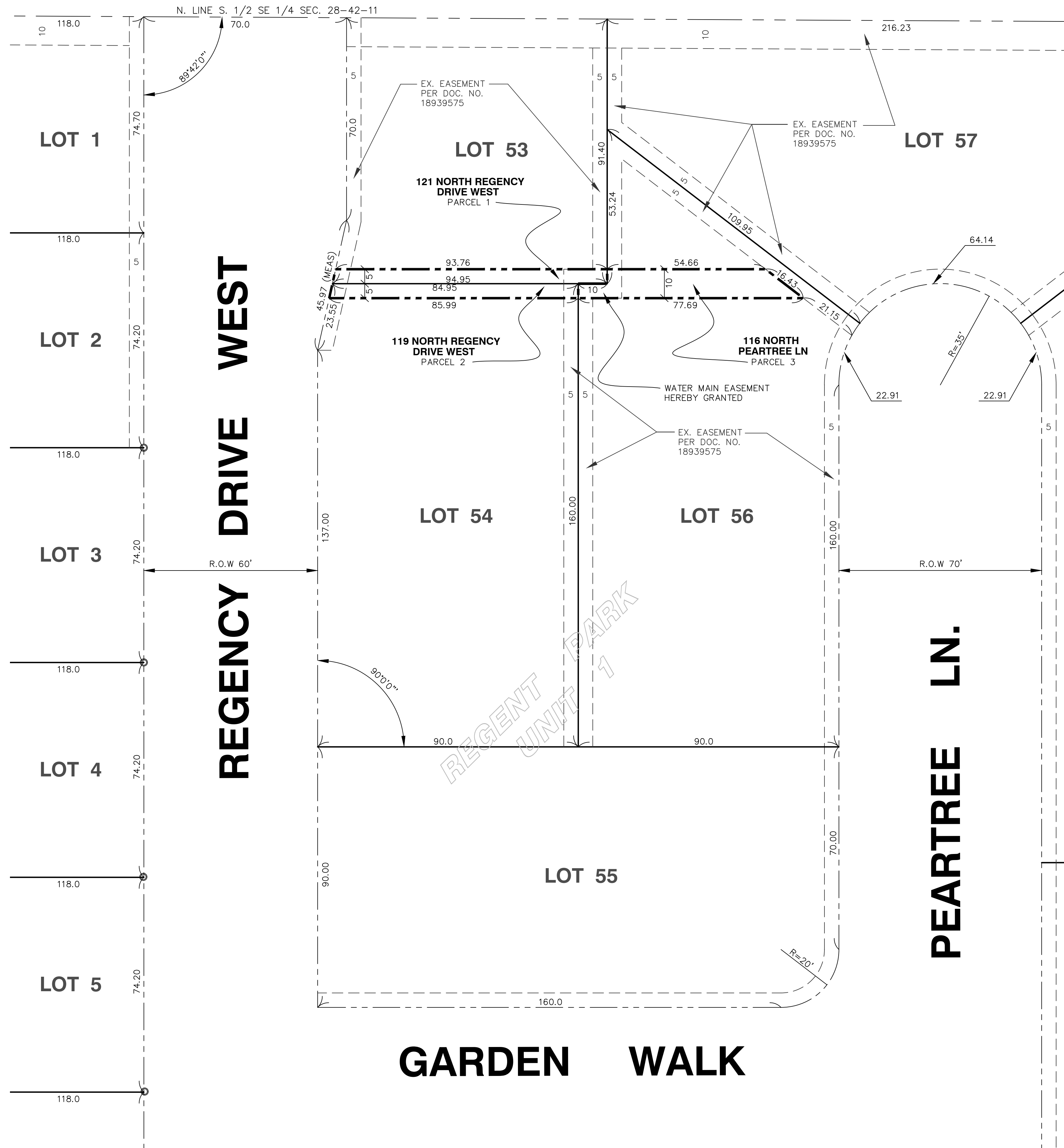
ATTEST:

\_\_\_\_\_  
Village President

\_\_\_\_\_  
Village Clerk

EASEMENTS: plat of easement – water main – Regency Drive West and Pear Tree Lane

# PLAT OF EASEMENT



**PARCEL 1:**

THE SOUTH 5 FEET OF LOT 53 IN REGENT PARK UNIT ONE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED BY DOCUMENT NUMBER 18939575 ON OCTOBER 11, 1963, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE NORTH 5 FEET OF LOT 54 IN REGENT PARK UNIT ONE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED BY DOCUMENT NUMBER 18939575 ON OCTOBER 11, 1963, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THAT PART OF LOT 56 IN REGENT PARK UNIT ONE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED BY DOCUMENT NUMBER 18939575 ON OCTOBER 11, 1963, DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF LOT 53 IN SAID REGENT PARK UNIT ONE; THENCE NORTHERLY, ALONG THE EAST LINE OF SAID LOT 53, A DISTANCE OF 5 FEET; THENCE EASTERLY, ALONG A LINE PARALLEL WITH AND 5 FEET NORTH OF THE SOUTH LINE OF SAID LOT 53, A DISTANCE OF 54.66 FEET, TO A POINT ON A LINE PARALLEL WITH AND 5 FEET SOUTHWESTERLY OF THE NORTHERLY LINE OF SAID LOT 56; THENCE SOUTHEASTERLY, ALONG SAID PARALLEL LINE, A DISTANCE OF 16.43 FEET; THENCE WESTERLY, ALONG A LINE PARALLEL WITH AND 5 FEET SOUTH OF THE SOUTH LINE OF SAID LOT 53, A DISTANCE OF 77.69 FEET, TO A POINT ON THE EAST LINE OF LOT 54; THENCE NORTHERLY, ALONG SAID EAST LINE, A DISTANCE OF 5 FEET, TO THE NORTHEAST CORNER OF SAID LOT 54; THENCE EASTERLY, ALONG THE SOUTH LINE OF SAID LOT 53, A DISTANCE OF 10 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**WATER MAIN EASEMENT**

A WATER MAIN EASEMENT IS HEREBY GRANTED TO THE VILLAGE OF ARLINGTON HEIGHTS, ITS SUCCESSORS AND ASSIGNS, OVER, UPON, ACCROSS, THROUGH AND UNDER THOSE PORTIONS OF THE ABOVE DESCRIBED REAL ESTATE DESIGNATED AS WATER MAIN EASEMENT ON THIS PLAT FOR THE PURPOSE OF INSTALLING, LAYING, CONSTRUCTING, OPERATING, MAINTAINING, REPAIRING, RENEWING AND REPLACING WATER MAIN, TOGETHER WITH ALL APPURTENANT STRUCTURES. IN NO EVENT SHALL ANY PERMANENT BUILDING BE PLACED UPON THE SAID EASEMENT AREAS, BUT THEY MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND SUCH OTHER PURPOSES THAT DO NOT, AND WILL NOT IN THE FUTURE, INTERFERE UNREASONABLY WITHIN THE EASEMENT RIGHTS HEREIN GRANTED. WITH REGARDS TO ANY INSTALLATION OR WORK THAT THE VILLAGE OF ARLINGTON HEIGHTS NEEDS TO PERFORM IN THE EASEMENT AREA, THE VILLAGE WILL RESTORE THE PROPERTY WITHIN THE EASEMENT AND SUCH RESTORATION WILL INCLUDE LEVELING AND GRADING AS NEEDED AND COVERING WITH GRASS SEED AND SOIL. THE VILLAGE OF ARLINGTON HEIGHTS WILL ALSO RESTORE ANY GARDENS, SHRUBS, LANDSCAPING, FENCING, OR OTHER SIMILAR ITEMS.

**OWNERS CERTIFICATE**

REGENT PARK PROPERTY OWNERS ASSOC.

HEREBY CONSENTS TO SAID WATER MAIN EASEMENT

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2017

BY \_\_\_\_\_

**NOTARY CERTIFICATE**

STATE OF ILLINOIS)

COUNTY OF COOK) S.S.

I, \_\_\_\_\_ NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNER(S), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE (THEY) SIGNED AND DELIVERED THE ANNEXED PLAT AS HIS (THEIR) OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2017 AT COOK COUNTY, ILLINOIS.

NOTARY PUBLIC

**OWNERS CERTIFICATE**

**PARCEL 1**

121 NORTH REGENCY DRIVE WEST

HEREBY CONSENTS TO SAID WATER MAIN EASEMENT

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2017

BY \_\_\_\_\_

**NOTARY CERTIFICATE**

STATE OF ILLINOIS)

COUNTY OF COOK) S.S.

I, \_\_\_\_\_ NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNER(S), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE (THEY) SIGNED AND DELIVERED THE ANNEXED PLAT AS HIS (THEIR) OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2017 AT COOK COUNTY, ILLINOIS.

NOTARY PUBLIC

**OWNERS CERTIFICATE**

**PARCEL 2**

119 NORTH REGENCY DRIVE WEST

HEREBY CONSENTS TO SAID WATER MAIN EASEMENT

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2017

BY \_\_\_\_\_

**NOTARY CERTIFICATE**

STATE OF ILLINOIS)

COUNTY OF COOK) S.S.

I, \_\_\_\_\_ NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNER(S), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE (THEY) SIGNED AND DELIVERED THE ANNEXED PLAT AS HIS (THEIR) OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2017 AT COOK COUNTY, ILLINOIS.

NOTARY PUBLIC

**OWNERS CERTIFICATE**

**PARCEL 3**

116 PEARTREE LN

HEREBY CONSENTS TO SAID WATER MAIN EASEMENT

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2017

BY \_\_\_\_\_

**NOTARY CERTIFICATE**

STATE OF ILLINOIS)

COUNTY OF COOK) S.S.

I, \_\_\_\_\_ NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNER(S), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE (THEY) SIGNED AND DELIVERED THE ANNEXED PLAT AS HIS (THEIR) OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2017 AT COOK COUNTY, ILLINOIS.

NOTARY PUBLIC

**VILLAGE CERTIFICATE**

Under the authority provided by 65 ILCS 5/11-12 as amended by the State Legislature of the State of Illinois and Ordinance adopted by the Village Board of the Village of Arlington Heights, Illinois, this plat was given approval by the Village of Arlington Heights AND MUST BE RECORDED WITHIN SIX MONTHS OF THE DATE OF APPROVAL BY THE VILLAGE BOARD, OTHERWISE IT IS NULL AND VOID.

APPROVED by the Village Board of Trustees at a meeting held \_\_\_\_\_, 20\_\_\_\_

By: \_\_\_\_\_ Village President

Attest: \_\_\_\_\_ Village Clerk

APPROVED by the Village Collector on \_\_\_\_\_, 20\_\_\_\_

APPROVED by the Director of Engineering on \_\_\_\_\_, 20\_\_\_\_

**SURVEYORS CERTIFICATE**

STATE OF ILLINOIS) S.S.

COUNTY OF LAKE)

I, HARLAN M. DOLAND, AN ILLINOIS REGISTERED PROFESSIONAL LAND SURVEYOR WITH McCLURE ENGINEERING ASSOCIATES, INC. DO HEREBY CERTIFY THAT THE PLAT OF EASEMENT HEREON HAS BEEN PREPARED UNDER MY DIRECT SUPERVISION, FROM EXISTING PLATS AND RECORDS AND IS A CORRECT REPRESENTATION THEREOF.

DATED AT WAUKEGAN, ILLINOIS, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2017.

By: HARLAN M. DOLAND, P.E., P.L.S. ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3121 LICENSE EXPIRES 11-30-18

| REVISIONS |      |      |
|-----------|------|------|
| NO.       | ITEM | DATE |
|           |      |      |
|           |      |      |
|           |      |      |

|             |            |
|-------------|------------|
| SCALE:      | 1" = 20'   |
| DRAWN BY:   | MH         |
| CHECKED BY: | HMD        |
| DATE:       | 06/12/2017 |

|             |            |
|-------------|------------|
| SCALE:      | 1" = 20'   |
| DRAWN BY:   | MH         |
| CHECKED BY: | HMD        |
| DATE:       | 06/12/2017 |

**McClure**  
Engineering Associates, Inc.  
2728 Grand Avenue  
Waukegan, Illinois 60085-2495  
TEL 847-336-7100 FAX 847-336-7155  
Design Firm License: Illinois 184-00816  
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**WATER MAIN EASEMNT**  
**AH-2017 WATER SYSTEM IMPS.**  
VILLAGE OF ARLINGTON HEIGHTS JOB NUMBER: 02-21-16-183 COOK COUNTY, ILLINOIS  
W:\dwg\AH\2017WM IMP\2017 AH WM EAS.dwg 6/12/2017 3:24 PM