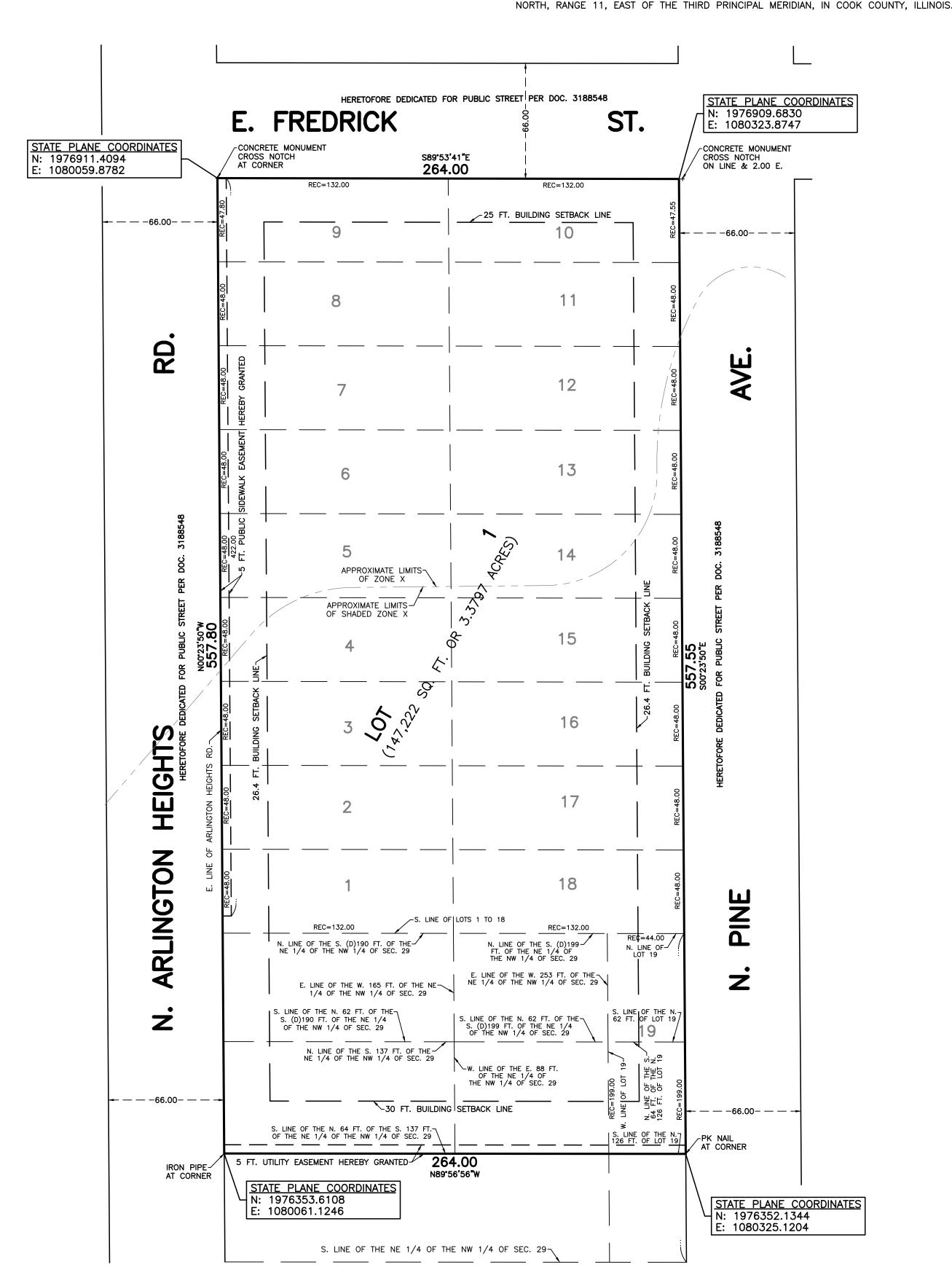
## ST. JAMES EAST RESUBDIVISION

PRELIMINARY PLAT

GRAPHIC SCALE

BEING IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42



ILLINOIS DEPARTMENT OF TRANSPORTATION CERTIFICATE
STATE OF ILLINOIS ) ) SS
COUNTY OF COOK )  THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT OF § 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED. A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL, BE REQUIRED BY THE DEPARTMENT.
ANTHONY QUIGLEY, P.E. DEPUTY DIRECTOR OF HIGHWAYS REGION ONE ENGINEER
PROFESSIONAL AUTHORIZATION  STATE OF ILLINOIS ) COUNTY OF DUPAGE ) SS
I, THOMAS A. MOLLOY, A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, LICENSE NUMBER 35-3409, DO HEREBY AUTHORIZE THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS, ITS STAFF OR AUTHORIZED AGENT, TO PLACE THIS DOCUMENT OF RECORD IN THE COUNTY RECORDERS OFFICIN MY NAME AND IN COMPLIANCE WITH ILLINOIS STATUTES CHAPTER 109 PARAGRAPH 2, AS AMENDED.  SIGNED AT BENSENVILLE, ILLINOIS, THIS28TH DAY OFSEPTEMBER, A.D. 2017
EDWARD J. MOLLOY AND ASSOCIATES, LTD. AN ILLINOIS PROFESSIONAL DESIGN FIRM — LICENSE NO. 184—004840
THOMAS A. MOLLOY ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3409 (EXPIRES NOVEMBER 30, 2018 AND IS RENEWABLE)

## OWNER'S CERTIFICATE AND SCHOOL DISTRICT STATEMENT STATE OF ILLINOIS ) SS COUNTY OF COOK THE CATHOLIC BISHOP OF CHICAGO, A CORPORATION SOLE OF ILLINOIS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND THAT IT HAS CAUSED SAID PROPERTY TO BE SURVEYED AND PLATTED FOR THE PURPOSE OF CONSOLIDATING SAME INTO ONE LOT AS SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE HEREON SHOWN, IT FURTHER CERTIFIES TO THE BEST OF ITS KNOWLEDGE, THAT THE LAND INCLUDED HEREIN FALLS WITHIN THE FOLLOWING SCHOOL DISTRICTS: ARLINGTON HEIGHTS SCHOOL DISTRICT 25, 1200 S. DUNSTON AVENUE, ARLINGTON HEIGHTS, IL 60005, (847) 758-4900. TOWNSHIP HIGH SCHOOL DISTRICT 214, 2121 S. GOEBBERT ROAD, ARLINGTON HEIGHTS, IL 60005, (847) 718-7645, HARPER COMMUNITY COLLEGE DISTRICT NO. 512. SIGNED AT \_\_\_\_\_ \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, A.D. 2017 THE CATHOLIC BISHOP OF CHICAGO, A CORPORATION SOLE OF ILLINOIS TITLE: NOTARY PUBLIC CERTIFICATE STATE OF ILLINOIS SS COUNTY OF COOK \_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_ OF THE CATHOLIC BISHOP OF CHICAGO, A CORPORATION SOLE OF ILLINOIS, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION SOLE FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2017 MY COMMISSION EXPIRES: \_\_\_\_\_\_ NOTARY PUBLIC COUNTY CLERK CERTIFICATE STATE OF ILLINOIS ) SS COUNTY OF COOK I, DAVID ORR, COUNTY CLERK OF COOK COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT I FIND NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID FORFEITED TAXES, NO DELINQUENT OR UNPAID CURRENT SPECIAL ASSESSMENTS, NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND SHOWN ON THIS PLAT OF SUBDIVISION AND NO DEFERRED INSTALLMENTS OF ANY OUTSTANDING UNPAID SPECIAL ASSESSMENTS WHICH HAVE NOT BEEN DIVIDED IN ACCORDANCE WITH THE PROPOSED SUBDIVISION AND DULY APPROVED BY THE COURT THAT CONFIRMED THE SPECIAL GIVEN UNDER MY HAND AND SEAL AT CHICAGO, COOK COUNTY, ILLINOIS, THIS \_\_\_\_ DAY OF

APPROVED BY THE PLAN COMMISS	SION AT A MEETING	HELD	ΔD 2017
ALTROVED BY THE FEAR COMMISS	SION AT A MILLTING		, A.D. 2017.
CHAIRMAN		-	
SECRETARY		-	
APPROVED BY THE VILLAGE BOARI	D OF TRUSTEES AT	A MEETING HELD	, A.D. 201
PRESIDENT		-	
VILLAGE CLERK		-	
APPROVED BY THE VILLAGE COLLE	ECTOR		
VILLAGE COLLECTOR		-	
		-	
VILLAGE COLLECTOR  APPROVED BY THE DIRECTOR OF		-	
VILLAGE COLLECTOR  APPROVED BY THE DIRECTOR OF	ENGINEERING	-	
VILLAGE COLLECTOR  APPROVED BY THE DIRECTOR OF	ENGINEERING	-	
VILLAGE COLLECTOR  APPROVED BY THE DIRECTOR OF  DIRECTOR OF ENGINEERING	ENGINEERING	-	
VILLAGE COLLECTOR  APPROVED BY THE DIRECTOR OF  DIRECTOR OF ENGINEERING  UTILITY CERTIFICATE	ENGINEERING	-	
VILLAGE COLLECTOR  APPROVED BY THE DIRECTOR OF  DIRECTOR OF ENGINEERING  UTILITY CERTIFICATE  APPROVED BY:	ENGINEERING	-	
APPROVED BY THE DIRECTOR OF  DIRECTOR OF ENGINEERING  UTILITY CERTIFICATE  APPROVED BY:  NICOR GAS:	ENGINEERING  TITLE:	-	
APPROVED BY THE DIRECTOR OF  DIRECTOR OF ENGINEERING  UTILITY CERTIFICATE  APPROVED BY:  NICOR GAS:  BY:	ENGINEERING  TITLE:		
APPROVED BY THE DIRECTOR OF  DIRECTOR OF ENGINEERING  UTILITY CERTIFICATE  APPROVED BY:  NICOR GAS:  BY:  COMMONWEALTH EDISON COMF	ENGINEERING  TITLE:  PANY: TITLE:		
APPROVED BY THE DIRECTOR OF  DIRECTOR OF ENGINEERING  UTILITY CERTIFICATE  APPROVED BY:  NICOR GAS:  BY:  COMMONWEALTH EDISON COMF	ENGINEERING  TITLE:  PANY:  BELL TELEPHONE	COMPANY A.K.A. AME	 ERITECH:
APPROVED BY THE DIRECTOR OF  DIRECTOR OF ENGINEERING  UTILITY CERTIFICATE  APPROVED BY:  NICOR GAS:  BY:  COMMONWEALTH EDISON COMF  BY:  AT&T ILLINOIS A.K.A. ILLINOIS	ENGINEERING  TITLE:  PANY: TITLE:  BELL TELEPHONE TITLE:	COMPANY A.K.A. AME	 ERITECH:

TAX PARCEL PERMANENT INDEX NUMBERS:

03-29-108-004-0000

03-29-108-009-0000

03-29-108-010-0000

03-29-108-011-0000

03-29-108-012-0000

03-29-108-014-0000

03-29-108-015-0000

03-29-108-019-0000

03-29-108-020-0000

03-29-108-021-0000 03-29-108-022-0000

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3409 (EXPIRES NOVEMBER 30, 2018 AND IS RENEWABLE)
LAND SURVEYOR'S CERTIFICATE
STATE OF ILLINOIS ) COUNTY OF DUPAGE ) SS
I, THOMAS A. MOLLOY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED THE FOLLOWING DESCRIBED PROPERTY FOR THE PURPOSE OF CONSOLIDATING SAME INTO A ONE LOT SUBDIVISION:  THE NORTH 62 FEET OF THE SOUTH 190 FEET OF THE WEST 165 FEET (EXCEPT A STRIP ALONG THE WEST OF SAID TRACT USED FOR A ROAD) OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
ALSO
THE NORTH 62 FEET OF THE SOUTH 199 FEET OF THE EAST 88 FEET OF THE WEST 253 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN;
ALSO
THE NORTH 62 FEET OF LOT 19 IN BLOCK 5 IN D.W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION ON THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1901 AS DOCUMENT NO. 3188548.
ALSO
THE NORTH 64 FEET OF THE SOUTH 137 FEET OF THE EAST 88 FEET OF THE WEST 253 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
ALSO
THE SOUTH 64 FEET OF THE NORTH 126 FEET OF LOT 19 IN BLOCK 5 IN D.W. MILLER'S

3188548.

**ALSO** LOTS 1 THROUGH 18. BOTH INCLUSIVE, IN D.W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1901 AS DOCUMENT NO. 3188548.

ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29,

ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1901 AS DOCUMENT NO.

TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THÍRD PRINCIPAL MERIDIAN, ÍN COOK COUNTY,

THE NORTH 64 FEET OF THE SOUTH 137 FEET OF THE WEST 165 FEET (EXCEPT A STRIP ALONG THE WEST OF SAID TRACT USED FOR A ROAD) OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION.

DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT AN EXAMINATION OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NO. 17031C0203J WITH AN EFFECTIVE DATE OF AUGUST 19, 2008, SHOWS THAT THE SOUTHERN PORTION OF THE PROPERTY FALLS WITHIN SHADED ZONE "X" DEFINED AS AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD AND THAT THE NORTHERLY PORTION OF THE PROPERTY DOES NOT FALL WITHIN A SPECIAL FLOOD HAZARD AREA AND THAT SAID PORTION OF THE PROPERTY DOES FALL WITHIN ZONE "X" DEFINED AS AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN. I FURTHER CERTIFY THAT SAID SURVEY IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS WHICH HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN. I FURTHER CERTIFY THAT THE MONUMENTS AND SURVEY STAKES NOTED ON THE ANNEXED PLAT HAVE BEEN ESTABLISHED ON

SIGNED AT BENSENVILLE, ILLINOIS, THIS <u>28TH</u> DAY OF <u>SEPTEMBER</u>, A.D. 2017

EDWARD J. MOLLOY AND ASSOCIATES, LTD.
AN ILLINOIS PROFESSIONAL DESIGN FIRM - LICENSE NO. 184-004840

DECEMBER 5, 2017: REVISED TO READ PRELIMINARY PLAT.

COUNTY CLERK

DRAFTED BY: BJE PAGE: 1 OF 1 ORDER NO.: 170209 FILE: 29-42-11 PROJECT NO.: 2261

PREPARED BY:

THE CATHOLIC BISHOP OF CHICAGO

AFTER RECORDING RETURN TO:

VILLAGE OF ARLINGTON HEIGHTS

33 S. ARLINGTON HEIGHTS RD.

ARLINGTON HEIGHTS, IL 60005

ATTENTION: VILLAGE CLERK

PLAT SUBMITTED BY AND SEND FUTURE TAX BILLS TO:

EDWARD J. MOLLOY & ASSOCIATES

A DIVISION OF THOMAS A. MOLLOY, LTD. - PROFESSIONAL LAND SURVEYING 1236 MARK STREET, BENSENVILLE, ILLINOIS 60106 (630) 595-2600 FAX:(630) 595-4700 E-MAIL: TMOLLOY@EJMOLLOY.COM

THOMAS A. MOLLOY ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3409 VALID ONLY WITH EMBOSSED SEAL (EXPIRES NOVEMBER 30, 2018 AND IS RENEWABLE)